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ALL SOULS CHURCH,
CHICAGO.




Corner of Oakwood Boulevard and Langley Avenue.

FROM HULL HOUSE

SIXTEENTH ANNUAL,
1899.




Carlin Dooling of
1877



BOND OF UNION.

WE JOIN OURSELVES TOGETHER IN THE INTERESTS
OF MORALITY AND RELIGION, AS INTERPRETED BY
THE GROWING THOUGHT AND PUREST LIVES OF
HUMANITY, HOPING THEREBY TO BEAR ONE AN-
OTHER'S BURDENS AND PROMOTE TRUTH, RIGHT-
EOUSNESS AND LOVE IN THE WORLD.



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"HERE LET NO MAN BE STRANGER."

ALL SOULS CHURCH

SIXTEENTH ANNUAL.

"ALL SOULS ARE MINE."

CHICAGO:
CORNER OF OAKWOOD BOULEVARD AND LANGLEY AVENUE,
1899.

Pooler Bros
Chicago.

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1897
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25 May 30 J V 16 1897 1897
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REPORTS.

1898.

"OUR FINEST HOPE IS FINEST MEMORY."

* * * * *

"EVEN OUR FAILURES ARE A PROPHECY."

—GEORGE ELIOT.

TOTAL OF CHURCH SUBSCRIPTIONS FOR 1897,	\$4,484.04
TOTAL OF CHURCH SUBSCRIPTIONS FOR 1898,	5,145.18
<hr/>	
TOTAL AMOUNT RAISED FOR ALL PURPOSES IN 1897, INCLUDING \$2,079.07 FOR FREEDOM FUND,	10,049.11
TOTAL AMOUNT RECEIVED FOR ALL PURPOSES IN 1898, INCLUDING \$1,000 FOR ARCHITECTS FEES FOR NEW CHURCH,	9,469.47

For 1899—How Much? What For?

REPORTS.

THE SECRETARY.

"That which befits us, embosomed in beauty and wonder as we are, is cheerfulness and courage, and the endeavor to realize our aspirations."—EMERSON.

Your Executive Committee has met in nine regular sessions and one special meeting during the past year, which has been one of unusual mental activity. Your Committee has been wrestling with facts and figures, working sums in arithmetic, on paper and by a mental process. They have required the knowledge of the law, the services of a real-estate expert, and the assistance of architects in arriving at conclusions. By a careful, conservative process of reasoning they brought themselves to the conviction that a new building on the corner opposite was possible. Then that very necessary body, your Board of Trustees, whose official meetings are extremely occasional, conferred together on September 24th last, and instructed the secretary to call a special meeting of the Society of All Souls Church. That meeting was held on October 5th, and the Trustees were authorized to take necessary steps to erect a new building. This was great progress toward a scheme long contemplated by the members of the Society and ardently desired by its pastor. Since that date your Committee has been busily engaged pushing the preliminaries toward consummation of this long cherished dream, the realization

of which will make a spacious home for the many activities of this very active Church.

During the vacation season, while Mr. Jones was hobnobbing with nature at Tower Hill, securing rest by continuing his work in a sweet country atmosphere, All Souls Church kept its doors open on Sunday.

One new movement inaugurated this year was the taking of the collection by the trustees. It has never progressed beyond the inauguration, and is a problem to be turned over to the new administration. A slight damage to the church by fire was repaired during the year, and the walls of the auditorium recalcimined. Nor was the beautifying of the church properties confined to the indoors. The Society owes a debt of gratitude to Mr. and Mrs. Henry Hilmers, 3907 Cottage Grove Avenue, for their kindness in planting the church grounds with flowers from their hothouses during the summer.

The different sections and study classes of the Church afford work that appeals to all. They have not failed to attract new members to the congregation. It is to be hoped in the near future we will have accommodations for increased attendance, and that the next annual meeting will find us gathered about our family board in a new Church home.

HOYT KING, *Secretary*.

VACATION SERVICES.

The vacation services were held for eleven weeks. The programme arranged was, with few exceptions, carried out. The speakers and subjects were as follows: Dr. D. H. Galloway, "The Contribution of Medical Science to Morals"; Professor Charles Zeublin, "The Future of Chicago"; Professor L. B. Fisher, "God a Consuming Fire"; C. M. Loomis, "The Rebirth";

William H. Noyes, "Democracy"; Mrs. M. Sly, "The Disinherited"; Hoyt King, "Man's Political Duties"; Rev. G. L. McDougal, "Character"; Clarence S. Darrow, "Walt Whitman"; Miss Mary McDowell, "A Neighborly View"; Miss Evelyn Walker, "The Problem of Heredity." Miss Katharyn Williams kindly tendered her services as organist. The attendance was unusually large, the largest being 250, the smallest 24. It was a hospitality to strangers that was appreciated.

WILHELMINE NOHL.

STATISTICAL BLANKS.

"Statistical blanks" were mailed to every member of the parish, about 500 in all; total number returned 170, from which the following statistics are presented: 108 are regular subscribers, 25 are occasional subscribers, 71 attend the study classes, 41 contribute to missionary work, 42 contribute to Helen Heath Settlement, and 56 take "Unity." Gradually our people are showing more respect to these blanks, and it is hoped they will learn to give them the attention they deserve as a great labor-saving device.

PAULINE LIBERMAN.

PARISH ASSISTANT AND TREASURER.

"The man who procrastinates struggles with ruin."—HESIOD.

Although the name of Ellen T. Leonard, as Parish Assistant, has disappeared from our announcements in obedience to her own earnest wish, her hand is not withdrawn nor is her co-operation missed. The work has continued the same in

character and, I hope, not less in quantity than in previous years. If this is so, it is because of the momentum furnished by Mrs. Leonard's work in the past. Though the Church, in 1898, may have received less active service at her hands we are all more than ever her debtors for that high quality of being which is beyond the touch of pain and weakness. The Parish Assistant's work this year, as always, must be chiefly discovered in activities otherwise reported, and the release of Mr. Jones from the innumerable details incident to the work of an institutional Church. Twenty-six signatures have been added to our record book since our last annual meeting. We have printed seven monthly announcements, one midsummer announcement, one condensed programme, the Confirmation Class Alumni and Carnival programmes, our annual Year Book, and the Christmas poem that Mr. Kent wrote for us. All this means that some 12,000 announcements, and other printed matter, have been distributed through the mails and from the Church. This year the Parish Assistant, being also the Treasurer and a member of the House Committee, I have thought it best to embody all three reports in one. The House Committee has directed extensive repairs on the roof, the calcimining of the auditorium and other necessary internal improvements, the sub-letting of our rooms to the Kindergarten Institute and the Niké Club. The duties of the Treasurer, never light, have probably been easier than last year, and some things have happened which encourage her in the work. Subscriptions due in 1896 and 1897 have been paid up and many pledges given by those who took envelopes have been increased without any solicitation from her, people being glad to put in a little more as they were able to spare it. We have about 236 subscribers on our list, thirty-six of whom are entirely new names or did not subscribe in 1897. Just here I want to enter a plea for the envelope system. To those who are always sure of large bank accounts it is doubtless tedious, and to the

bookkeeper it means a vast amount of petty detail, but it is easier for the average wage earner to spare twenty-five or fifty cents a week than to pay \$13 or \$25 at the end of the year. It helps our children and young people to begin early to feel that their dime or nickel a week, regularly paid, helps to carry a burden and support a cause, and I hope this year to have the pleasure of entering the names of very many more of our young people than we have ever had on the books before. The collection to meet the deficiency at the close of the year was so cheerfully raised that the Treasurer is justified in saying that it only needed a business-like accepting of our obligations at the beginning of the year to make the second appeal unnecessary. I look forward hopefully to our financial problems for another year, because I know the spirit of sacrifice and consecration is alive in our midst, and if the pocketbooks of many of our members were only as large as their hearts all bills would be provided for in advance. But let me not be too complimentary, for while we have paid Mr. Jones the \$3,000, as the sum accepted by him at the beginning of the year, we must not forget that \$3,500 is the salary fixed by the vote of the Society, and his generosity in waiving his claim to \$750 last year and \$500 this year should be recognized as his contribution to the hard times, and when that cause of stringency passes we should accept our obligation to the standard which we ourselves have set. Inasmuch as he has shared with us in adversity, let us see that he profits with us when prosperity dawns. My grateful thanks are due to many, but I can not close without making public acknowledgement of my obligations to Mr. H. T. Westerman, who has given such skilled and willing assistance whenever the bookkeeping problems became too hard for an amateur.

RECEIPTS.		DISBURSEMENTS.	
Cash from 1897.....	\$ 9.90	Minister's Salary	\$3,000.00
Subscriptions, 1897.....	81.50	Parish Assistant's and	
Subscriptions	5,145.18	Treasurer's Salaries.....	450.00
Basket Collections.....	611.46	Janitor.....	364.00
Rent of Church.....	150.00	Music.....	252.00
Educational Section.....	100.00	Fuel	245.10
Insurance and sale of Hymn		Gas.....	189.84
Books.....	21.50	Printing.....	220.45
		Stationery.....	10.10
		Repairs	240.81
		Improvements.....	123.48
		Interest.....	435.10
		Insurance	170.00
		Postage.....	77.00
		Social Section.....	25.70
		Bills of 1897	172.75
		Sundries.....	131.78
		Cash on hand.....	11.43
	\$6,119.54		\$6,119.54

EDITH LACKERSTEEN.

SOCIAL SECTION.

"We live not by bread alone, but by admiration, hope and love."—RUSKIN.

The Social Section has had a reasonably prosperous year, through not a brilliantly active one. The usual social occasions of the evening have been made attractive and popular by the co-operation of the Confirmation Class Alumni, who had charge of the music and literary programme.

The afternoon teas have been, we believe, a pleasant feature in spite of the drawback, very apparent to your chairman, that they do not reach the people for whom they are specially arranged. It was our hope, in inaugurating them, to be met half way by the newcomers in the Church. The "old guard" fall into line with faithful regularity, but only a very few new friends come to learn our faces and our names. This has been

a great disappointment. The Sunday School and Church, in October, entertained the Sunday School Union. In November, the book social was, as usual, most delightful, the special feature being a fine exhibit of photographs loaned by Thurber. At the monthly teas we have been entertained by Mrs. Bagley, Mrs. Ward, Mrs. Wilmarth and Mrs. Page.

We are encouraged to believe that our teas will increase in attendance and interest.

RECEIPTS.		DISBURSEMENTS.	
From Treasurer.....	\$ 25.75	Afternoon Teas	\$ 5.00
From Easter Dollars.....	13.00	Silver.....	12.50
From other sources	2.50	Service	2.50
From Annual Supper	75.00	Glass.....	2.06
		Music	11.00
		Laundry.....	2.20
		Postage	3.00
		Towels .....	.92
		Balance on hand.....	2.07
		Annual Supper.	
		Expended Supper.....	44.48
		Expended Silver and China.	25.95
		Cash on hand.....	4.57
	<hr/> \$116.25		<hr/> \$116.25

MARION H. PERKINS.

CHARITABLE SECTION.

"It is one of the most beautiful compensations of this life that no man can sincerely try to help another without helping himself."—GEO. HERBERT.

The Industrial Section of the women of this Church has had twenty-nine meetings for work. We have sewed for the Glenwood School and the Helen Heath Settlement, completing about 150 garments. The average attendance has been twenty-three. The Society is grateful to Mrs. T. B. Brown for her efficiency in caring for and distributing the garments on Tuesdays, and to Mrs. Harris for the social and financial

success of the Tuesday luncheons. Mrs. Frear has wisely administered the affairs of the Old Clothes Closet, so far as her health would allow. She was obliged to resign in December and Mrs. Barrett has taken the charge. Mrs. Barrett will co-operate, so far as possible, with the Bureau of Charities.

RECEIPTS.

Cash on hand Jan. 13, 1898	\$ 18.15
Helen Heath Durand	25.00
Mrs. E. L. Lobdell	15.00
Mrs. Barrett	.50
Coffee Money	14.85
Wm. Kent	53.75
Mrs. Harbeck	2.00
Concert—Mrs. Stubbs	30.00
Mrs. Bley's Basket Class	37.49
George Eliot Carnival	20.00
Easter Dollars	25.00
Agnes McCoy	2.00
Mrs. H. C. Lytton	20.00
A. H. Hanson	25.00
3 Comforters Quilted	7.50
Cooking Lessons at Church	7.20
Swift & Co.	5.00
Mr. A. J. Heath	17.50
Mrs. Wetmore	3.00
Mrs. A. H. Hanson	10.00
Mrs. George Sturges	25.00
Mrs. F. B. Butler	10.00
Mrs. Wm. R. Page	10.00
Mrs. S. W. Lamson	10.00
Mrs. L. A. Coonley Ward	10.00
Mrs. W. J. Watson	10.00
Mrs. G. B. Shaw	5.00
Mrs. Arthur Meeker	5.00
Mrs. J. C. Heyworth	10.00
Mrs. Casey Wood	10.00
Mrs. Sidney A. Kent	25.00
A Friend	155.00
Mrs. Henry Kuh	5.00
Mrs. John H. Jones	10.00
"The Children's Messiah"...	50.00
"Mr. Bob," play at Forum, donated by the Kinder- garten Institute	77.00
Through Mrs. H. H. Lobdell	2.00
Mite Box in Church Vestibule	4.10
A Friend	5.00

\$777.04

DISBURSEMENTS.

Kindergartner's Salary to Jan- uary 2	\$438.75
Janitor Service	80.00
½ Rent 3301 Halsted Street	64.70
Material for Work	3.19
Miss Sprague, Teacher of Children's Choral Class	50.00
Mite Box and Fixture	2.94
Repairs	27.50
Water Tax	15.50
Coal	13.00
Cash on hand	81.46

\$777.04

ELIZABETH T. KENT, *Chairman.*

HELEN HEATH SETTLEMENT.

*The kingdom of heaven, for whose coming the world of the spirit daily prays,
is closed forever to those who would enter without their brother
and their sister.*—C. HANFORD HENDERSON.

FROM JANUARY 1 TO SEPTEMBER 1, 1898.

It required no small amount of self sacrifice for Mr. Heath and myself to retire from the work so dear to us both, but waning strength on my part compelled us to yield to the inevitable, and we rejoice that the work is being continued by one who is equal to the burden.

From January 1st to September, the date of my leaving, I can report a period of successful work, both at the gatherings at the Settlement and in the neighboring homes. This enlarged interest is mainly due to the efforts of Miss Leavens, who visited in 126 different families of fifteen different nationalities. One thousand and four garments old and new were distributed, labor being given in return, either at the Settlement or in homes where there was sickness. \$23.40 was donated through Miss Leavens, which enabled her to supply some shoes, other needed articles, and to contribute toward the expenses of the summer outings. Three hundred and nineteen children, including some fathers and mothers, were taken to the parks, Field Museum, Cheltenham Beach, etc., during the summer. Seventeen children spent two weeks in the country at Wellington, Ill., through the kindness of the Forward Movement. Two families of fourteen spent a week at Oak Park; this was due to the hospitality of the West Side Associated Charities. The Woman's Club held twelve regular meetings with an average attendance of twenty-five. Several of the visiting friends gave interesting and helpful talks at these meetings. Mrs. Bayard Holmes spoke on cooking and served samples of food prepared by recipes given to be used in families of limited means. Mrs. Dr. Bond gave a resumé of experiences

in Africa. Mrs. Hitchcock presented for the instruction and amusement of the company, some curios from Japan. Mr. Noyes gave his ideas of the causes of poverty; and Mr. Jones gave a most cheering address on Sunshine. Miss Gay won a place in the hearts of the boys and girls by her faithful visits twice a week during July and August, giving lessons in clay modeling.

Many names have been omitted to whom our gratitude is due for varied helpfulness, and space forbids further mention of clubs, classes and the different occasions upon which we have gathered our friends in the Home for good cheer and fellowship. In summing up the work, we cannot always pronounce upon our successes and failures. Time must test them; but in sorrow and in joy we have striven to live with and for the neighbors we ourselves have chosen.

LORINDA G. BROWN, M. D., *Head Resident.*

FROM SEPTEMBER 1 TO DECEMBER 30, 1898.

Since September 1, when the present Head Resident of Helen Heath Settlement took charge of the work, the methods of the previous year have been continued as nearly as possible. There has been the usual semi-monthly meetings of the Women's Club, alternating with a sewing society on the alternating Wednesdays. A club of boys and girls meets on Friday evenings; social enjoyment the feature of the occasion. Miss Lee continues the Penny Savings Bank on Saturday afternoons. Miss Sprague leads a Children's Chorus on Monday after school hours. This work we consider valuable and feel that the children are well trained. The Political and Social Club of the Sixth Ward is now meeting on Wednesday evenings, and hoping, from day to day, for a man to lead them in the way of good citizenship.

The Woman's Club of Chicago has expressed its sense of the value of federation by sending one of its members to meet

with our Women's Club at the Settlement, for advice, counsel and co-operation. It has been our good fortune to have a friend, already known to our neighborhood, Mrs. Bayard Holmes, sent to fill that position. Last November our women made a very creditable showing at the election of school officers. This was largely due to the zeal and energy of Miss Leavens, and also to the address of Miss Jane Addams on their duty to their neighborhood.

We have had much valuable help from friends in making the afternoons of the Women's Club interesting to the members. Miss Walker has spoken twice to us on the early explorers of the northwest. Mrs. Parker, Mrs. Newkirk and others spoke on the political issues of the hour. Other friends, not forgotten but too numerous to mention, have entertained us with music, recitation and conversation.

The direct gifts to the Settlement have been numerous and valuable. The Needlework Guild sent us at Thanksgiving time 100 new garments, an increase over their last year's benefactions of twenty-five garments. Forestville School, at the same time, sent us ten barrels of old clothes and a large amount of miscellaneous merchandise.

We have two new things to report as practically accomplished, a manual training outfit and a library. The manual training outfit is the combined result of our Thanksgiving dinner and the direct gift of a friend. The library, of 400 volumes, has come to us through the kindness of Miss Delphine Wilson, of the Chicago University Settlement, who has generously divided her treasures with us. We are also fortunate, in the conduct of the library work, to have the assistance of a friend who has had experience in this line.

At Christmas time All Souls Sunday School, as is their custom, sent trees and gifts to many families. Added to this, many dinners, some coal and clothing were sent by individuals to individual cases. In two cases children to the number of

twenty were called for and taken to enjoy Christmas trees at a distance, coming home regaled and enriched. About thirty families were looked after in these various ways. The one problem is to feel satisfied with what is done for these thirty families, for there are thirty more just as needy, just as worthy of our thought. There is not enough to go around. It is the labor problem of our district applied to smaller matters: not enough candy, not enough shoes, not enough coal, not enough work to give every man a chance to earn bread and butter for his family.

MARION H. PERKINS, *Head Resident.*

HELEN HEATH KINDERGARTEN.

"The problem of the children is the problem of the state."—JACOB A. RIIS.

Out of an enrollment of fifty, during the fall months, from forty to forty-seven came every day. Both big folks and little folks found disciplinary measures necessary as the outcome of so many in one room. Since cold weather snowed down on us from thirty-five to forty come; that means more liberty.

Miss Bristol of the Oak Ridge Kindergarten had her children make our tree decorations and gave us a tree, a beauty that touched the ceiling. Mrs. Knowles sent us \$10 and Mrs. Kent something over \$2.00 to spend as seemed wise. We spent a good deal in making pretty things for home people, so the tree was loaded with things for fathers and mothers.

Mrs. Tobin interested the Kenwood young ladies in us to the extent of a Christmas dinner. Two grocers gave us oranges enough for fifty children. The dinner proved socializing in its effects. A bagful of candy boxes and toys came from Mrs. Rosenwald's three children, toys and books from Mrs. Munger, besides many nice toys and books and skates from the Church, sent through Mrs. Perkins.

The twelve Christmas trees from the Sunday School classes of the Church showered their blessed fruit at doors where it was needed. It was a most happy Christmas. Your representative for two years in the Helen Heath Kindergarten, Miss Shields, was a factor in the homes, as I found two days before the room was really opened. She and I called at about twenty houses together and everyone was so glad to see her, all the mother faces beamed when she entered.

Does anyone here ever indulge in the "blues?" Let me ask such to be present when the Kindergarten doors open to the children at 8.45 a. m. There are smiles enough and sunshine enough to light your path to Heaven.

GRACE FAIRBANK, *Director.*

HELEN HEATH SEWING SCHOOL.

'One reason why women are generally so much more cheerful than men is because they can work with the needle, and so endlessly vary their employment.'—SIDNEY SMITH.

The Sewing Class closed the last of May, with a pleasant party for the children. Work began again the first Saturday in October. Some of the girls, from eleven to thirteen, who had gained considerable proficiency, were placed in a normal class under the charge of Mrs. Stubbs, who has been instructing them in cutting, fitting and finishing work. Each member of the class has made a nicely finished shirt waist. The remainder of the school numbers about sixty children. Most of these have made little sewing aprons, to be worn in the school. With so large a number of children our great difficulty has been to get a sufficient number of teachers. Of those who started in, in the fall, several have been compelled to drop out. We have sometimes been obliged to send away as many as thirty children. Of course, it is hard to give up Saturday mornings regularly, but only by this sacrifice can the school flourish.

MARY LLOYD JONES.

RECEIPTS.	
From Play at the Forum for Helen Heath Kindergarten and Sewing Class.....	\$20.00
Pennies from the Children, Oct., Nov., Dec.....	3.39
	<hr/>
	\$23.39

DISBURSEMENTS.	
Supplies and Christmas Party, \$10.49	
Balance on hand.....	12.90
	<hr/>
	\$23.39

FINANCES.

The notes for \$3,000 are still outstanding. The dollar-a-month subscribers have fallen in number from seventy-five to twenty-four. At the present basis it is sad to think how long it will take to pay off these notes, but if the original seventy-five will reassume the responsibility in three or four years the debt will easily be cleared. They may expect to be *personally* interviewed on the subject.

The Helen Heath Settlement Building Committee report the following figures:

RECEIPTS.	
Cash on hand Jan. 13, 1898 ...	\$210.13
Dollar-a-Month Payments....	299.50
	<hr/>
	\$509.63

DISBURSEMENTS.	
E. I. Kent	\$200.00
Taxes	22.69
Insurance	9.00
Coal	5.50
Interest	150.00
Balance on hand	122.44
	<hr/>
	\$509.63

S. W. LAMSON, *Treasurer.*

MISSIONARY SECTION.

"Lord, not my feet only, but also my hands and my head."—JOHN, XIII, 9.

I do not believe that I have been "the right man in the right place." I like to ask people to come to All Souls Church and partake of the good things of that Church, but when it is my duty to ask them to aid in passing the good things along

and a money question is involved, my tongue almost refuses to move and my petition is so weak that it makes my cause seem weak. I am ashamed to say that my collections are not one-half so large as those of my predecessor.

RECEIPTS.

Balance from 1897.....	\$ 42.36
Easter Dollars.....	13.00
November Collection.....	211.75
From the Sunday School for W. U. S. S. Sy.....	20.00

\$287.11

DISBURSEMENTS.

Post-office Mission.....	\$ 2.00
Assessment on four shares of Unity Publishing stock	40.00
Liberal Congress.....	178.11
Western Unitarian Confer- ence	25.00
Western Unitarian Sunday School Society	20.00
American Unitarian Associa- tion.....	20.00
Printing.....	2.00

\$287.11

FRANCES MALLORY, *Chairman.*

POST-OFFICE MISSION WORK.

"Raise men's bodies still by raising souls."

—ELIZABETH BARRETT BROWNING.

As I have only had charge of this work for a few months my report must necessarily be brief.

In response to an advertisement I received thirteen letters, eleven from men. Half the number were from the Southern States. All asked for liberal literature.

We hope to take up this side of our Church work vigorously for 1898, and I trust I shall have a fuller report to give at the next annual meeting.

CARRIE F. WETMORE.

PUBLICATION COMMITTEE.

"How sure it is, that if we say a true word, instantly we feel 'tis God's, not ours, and pass it on as bread at sacrament."

—ELIZABETH BARRETT BROWNING.

The Publication Committee offers you again its report without jubilation of spirit, as the old reason (a slim purse) has been its handicap. We have printed in *Unity* during the

year five of Mr. Jones' sermons: "The Tower of Babel," "Annual Review of 1897," "The Church of Humanity," "A Plea for Peace among the Nations," "Great Hopes for Great Souls," "The Re-Forestation of Tower Hill," and "The Messianic Expectation." Two of these were afterward put in pamphlet form: "Great Hopes for Great Souls" (its second edition) and "A Plea for Peace among the Nations." We have at least the satisfaction of knowing that we have recognized the limitations of our finances and kept out of debt—which is saying a good deal when one considers the temptations we have been subjected to by the rich harvest of sermon stuff Mr. Jones has laid before us during the year.

RECEIPTS.	DISBURSEMENTS.
Balance from 1897.....\$11.72	Printing "Great Hopes for
From Sales 32.72	Great Souls," and "A Plea for
	Peace among the Nations"... 44.25
	Balance on hand ..... .19
<hr/> \$44.44	<hr/> \$44.44

ALTHEA A. OGDEN, *Chairman.*

EDUCATIONAL SECTION.

"Can freedom breathe if ignorance reign?"—OLIVER WENDELL HOLMES.

There have been fourteen lines of work in this section during the year. Four are mentioned in this report; the others show their work in those which follow. They may be classed in groups.

The first relates to *Religious Study* and comprises Sunday School, confirmation class and three classes in religion. These latter have met Tuesday morning, Saturday evening and Sunday morning of each week; are all led by the Pastor and average an attendance of thirty-five, fifteen and sixty, respectively. The confirmation class has just begun and has no report at present.

The second group relates to *Literary Study* and comprises the Novel, Philosophy, Browning and Emerson sections of the Unity Club, the Sunday evening lectures and such entertainments as may occur during the season.

The third group *Lends-a-Hand* to the neighborhood in an educative way, by offering it a free library, by gathering in the boys from the street and providing for them a reading room, manual training and instruction in clay modeling. It also sends magazines, papers, etc., to readers in isolated parts of the country, who are in need of them.

The Confirmation Class Alumni indicates its source by its name, and as it mingles the educative, entertaining and social in its one meeting of the year, and its members increase so persistently, we must admit its claim to be considered a group by itself.

It is the admission fees to the literary studies of the second group and the \$5.00 memberships that enable the third group to lend its hand to the neighborhood in the ways already named. The religious work in the classes of the first group is all free. The amount received from admission fees and \$5.00 memberships is \$391.25. The Lend-a-Hand work has used nearly \$200 of it in keeping up its activities. Out of the remainder, the printing, postage, stationery and general expenses have taken \$90.57, leaving a surplus of \$103.39. The net receipts of the Sunday evening lectures have been \$29.08; and of the George Eliot Carnival, last April, \$83. The sum of these three surplus amounts is \$215.47. From this we have contributed \$100 to the Church treasury, and \$20 to the Settlement work; the latter coming more especially from the money realized by the Carnival. The remaining \$95.47, with the cash on hand last January, gives a balance of \$249.36 for beginning the new year.

There have been some new departures in an experimental way, which the reports will show. The Sunday School deserves

particular mention, for the Pastor's vigorous efforts in untried paths have resulted in a stronger grasp upon the difficulties a Sunday School always presents, if it aims to do really good work. A goodly reinforcement of teachers, and the facilities for more thorough instruction, present a hopeful outlook for the coming year.

The Library is the most restricted of any department of work in the section. Not only has it no room to grow, but it has hardly room to breathe and turn out the work it needs to do. As for conveniences to do that work efficiently they are minus. But a large amount is done notwithstanding, and we live in hopes of better things.

The union of the Novel Section with the Oakland Club has heightened the interest of the study and increased the receipts of the treasury by a considerable amount. In 1897 the receipts of the section were less than they had been for eleven years. That means away back into the time when we were a much smaller Society than now and much more limited in resources. It is not like this Church to allow the support of its educational interests to reach so low an ebb. Since the Pastor does not allow this work to become reduced in quality the people should feel pride in supporting it adequately. In 1898 the tide seems to have turned. The net total for the section is \$910.08, which shows an increase over last year of some \$375.

It must not be supposed because this report deals largely with finances that money holds undue prominence in the work of the section. Its first and foremost aim is always to give to those who come within its range that kind of influence which shall broaden the horizon, inspire honest search for truth, arouse energy and openness of understanding and guide the student in the use and selection of the abundant resources everywhere about us.

MONEY STATEMENT.

RECEIPTS.		DISBURSEMENTS.	
Cash from 1897.....	\$153.89	General Expenses	\$ 46.82
Study Classes—		Printing	28.50
Novel	\$215.00	Postage	15.25
Philosophy	19.25	Lectures, Sunday eve. \$98.93	
Browning	8.50	Geo. Eliot Carnival ..	89.25 188.18
Emerson	18.50 261.25	Library Sundries	41.97
Full Memberships	130.00	Salary Librarian	120.00 161.97
Lectures, Sunday eve. 128.01		Magazine Dispensary	16.99
Geo. Eliot Carnival ..	172.25 300.26	Manual Training.....	44.43
Library—		Contribution to Settlement ..	20.00
Fines.....	13.30	Church Treasury.....	100.00
Donations.....	9.30 22.60	Cash on hand	249.36
Manual Training.....	3.50		
	<u>\$871.50</u>		<u>\$871.50</u>

EDUCATIONAL PURSE.

RECEIPTS.		DISBURSEMENTS.	
Cash from 1897.....	\$ 3.51	Postage	\$ 1.90
Easter Dollars	21.00	Record Books.....	1.85
		Printing.....	2.50
		Window Boxes.....	6.00
		Tuning and Repairing Piano..	5.50
		Harvest Sunday	1.29
		Cash on hand	5.47
	<u>\$24.51</u>		<u>\$24.51</u>

NET TOTAL RECEIPTS OF EDUCATIONAL SECTION.

Sunday School	\$150.69
Confirmation Class Alumni.....	20.78
Study Classes	717.61
Educational Purse	21.00
	<u>\$910.08</u>

ELLEN T. LEONARD, *Chairman.*

THE SUNDAY SCHOOL.

*"Now is the seed time. God alone
Beholds the end of what is sown;
Beyond our vision weak and dim,
The harvest time is hid with him."*—WHITTIER.

The Sunday School began its sixteenth year the first of January, 1898, under the same management as the year before. The "Religions of the Older World" was the study pursued, which is the second year's work in the six-years' course. The report of the School from January to June is rather meager, owing to the absence from the city of the Superintendent of that period.

It has long been the desire of Mr. Jones to have in All Souls Church a school in religion for children, where with a high standard of study both pupil and teacher would have the same sense of responsibility as one finds in the public schools, which require regular attendance, punctuality and earnest work. With these aims in view the experiment was tried of having the school in religion meet on Saturday mornings from ten o'clock to twelve, this time being chosen by the women as the most convenient for them and also to rouse the children from the lethargy of Sunday School. The women who had been studying in the mothers' class for two winters under Mr. Jones' guidance, were aroused to a realizing sense of the importance of the religious training of the children, and it was from the members of this class that ten regular and four substitute teachers pledged themselves to the work. Mr. Jones accepted only those to take the normal training under him.

The School was opened Saturday, October 1st, with an attendance of seventy, including officers, teachers and scholars.

The course of study pursued has been the third year's work in the six-years' course, which is the "Growth of the Hebrew Religion." Mr. Chadwick's book, arranging in chronological

order, as near as may be, the books of the Old Testament, has been followed. Beginning with the geography of the Bible lands, then the Bible peoples, taking one lesson for the pre-literary age which includes the history of Moses down to the eighth century B. C. Following this up, the study of the Old Testament prophets Amos, Hosea, Isaiah, Micah, Nahum, and Zephaniah and Jeremiah.

The constant use of blackboard, maps and charts by Mr. Jones and the teachers has added greatly to the interest shown by the pupils, and helped very much in the conscientious, faithful work done by all. Another means of interesting the children and impressing the lessons upon their memories was the stereopticon review given by Mr. Jones on 17th of December. Christmas was celebrated as usual by the children trimming twelve small trees to go to the less fortunate children of the Helen Heath Settlement district. Light refreshments were served, followed by a half hour of stereopticon views, with the Christmas thought carried out.

After careful consideration it was deemed advisable to hold the school in religion on Sunday mornings instead of Saturday, which change was made the first day of January. The interest and hearty co-operation of the mothers having been secured, it was hoped that a greater number of children would receive the benefit of this good teaching by the change of day, as it was found that Saturday morning there seemed to be so many demands upon the children's time, in the way of music, language and art lessons.

Two teachers and three scholars have dropped out on account of the change, none of them from lack of interest, but simply from circumstances which they could not control. On the other hand we have joined with the teachers and scholars of the two Sunday classes, which have been held regularly during the three-months' experiment of the Saturday school, and five or six new pupils have been enrolled. With practically

the same corps of teachers the same work promises to be done, with the added encouragement of the greater number of pupils.

ANNIE P. LOBDELL, *Superintendent.*

TREASURER AND SECRETARY.

RECEIPTS.		DISBURSEMENTS.	
Balance on hand Jan. 1, 1898..	\$ 18.74	Total expenses for carpenter work, maps, Christmas	
Collections of Sunday School during 1898.....	39.69	Entertainment, Chadwick's	
Pledged by teachers of Saturday School and other friends and paid in by them.....	78.00	Lessons, Sunday School	
Received from sale of Chadwick's Lessons	8.75	Supper, rent of piano for six months for Helen Heath	
Collection of Saturday School during 1898	24.25	Settlement, etc., Sunday	
		School.....	\$ 46.34
		Saturday School.....	79.85
		Balance on hand Jan. 1, 1898...	23.24
		To Missionary Section for W.	
		U. S. S. Sy.....	20.00
	\$169.43		\$169.43

Average attendance of Sunday School up to September, 1898.....58
 Average attendance of Saturday School during twelve sessions.....60
 Average collection of Sunday School during 1898.....\$1.16
 Average collection of Saturday School.....2.02

GEO. W. MANIERRE, *Secretary-Treasurer.*

CONFIRMATION CLASS ALUMNI.

*"Not of the sunlight,
 Not of the moonlight,
 Not of the starlight,
 O young mariner,
 Down to the haven,
 Call your companions,
 Launch your vessel,
 And crowd your canvas,
 And, ere it vanishes
 Over the margin,
 After it, follow it,
 Follow the gleam."*—TENNYSON.

Since the last annual meeting of All Souls Church, the Confirmation Class Alumni held their annual banquet in April. It was the same pleasant occasion that all our previous meetings

have been. It is the only time of the year when many of us get together and there are always letters to be read from members far away, but who are with us in spirit. For some time the members of the Alumni resident in the city have felt that they would like and ought to do more for the Church. After canvassing the matter carefully, they thought perhaps the best way they could help the Church was by joining with the chairman of the Social Section. Socials have been given in January, February, March, May, and the fifth and last for 1898 was Thanksgiving evening. The following shows the whereabouts of our non-resident members:

Cleveland, Ohio, two; St. Paul, Minn., one; Galveston, Texas, one; Des Moines, Hartley and Cedar Rapids, Iowa, one in each place; Cripple Creek, Colo., one; Williamsburg, Pa., one; Pittsburgh, Pa., one; Brattleboro, Vt., one; Montreal, Que., one; Cambridge, Mass., two; Buffalo, N. Y., one; New York City, four; Ann Arbor, Mich., one; Reynolds, N. D., three; Los Angeles, two; Redlands, Cal., two; Kansas City, one; Paris, Ill., one; Mount Forest, one; Riverside, one; Oak Park, one; Park Ridge, one, making a total of thirty-three. Of our numbers, twelve are teachers, including four Kindergartners, one teacher in art and one of elocution; four stenographers; four lawyers; one nurse; one physician; a sailor boy; a dressmaker; a draughtsman; an electrical engineer; one learning the printer's trade; two interested in library work; twenty more will be found in the business world in various vocations. Of our students, eight are at the University of Chicago; three in eastern colleges; one at Ann Arbor, Mich.; three at law school; twenty-five at Hyde Park High School; one at Lake High School; three, Armour Institute; one, Kenwood Institute; three, Forestville School, and one in the Hancock School. Thirty-two are home helpers, making a total of 166 living members. We have had fourteen marriages and seven deaths. Four of the marriages occurred this past year. Mrs. Fell left us suddenly,

early in the year, with her heart, head and hands full of life's problems. Mrs. Alloway, our Daisy Brissenden, was called hence from a loving home that she with her young husband had started so hopefully. Charley Edler one of our younger members gained release from pain patiently borne. They have all left their impress upon those who knew them, and will always be held in tender, loving remembrance by the Confirmation Class Alumni.

MARY LLOYD JONES, *President.*

PROGRAMME.

NINTH ANNUAL BANQUET,

April 29th, 1898.

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|---|---|
| I. PRESIDENT'S ADDRESS..... | George Willard Manierre, '96. |
| II. CLASS SONG OF '90 "Comrades." | |
| III. SECRETARY'S REPORT..... | Alberta Kelby, '88. |
| IV. WELCOME TO CLASS OF '98..... | Jane L. Shepard, '92. |
| V. RESPONSE..... | Florence Spencer, '98. |
| VI. DUET..... | Jennie and Annie Johnson. |
| VII. OUR GUESTS..... | James Thompson, '90. |
| VIII. RESPONSE..... | H. S. Hyman. |
| IX. SOLO..... | Edith Serven, '94. |
| X. ADDRESS..... | Cornelius Colt, '87. |
| XI. ESSAY, "The Claim of All Souls Church upon
the Confirmation Class Alumni"..... | Clara Barrett, '91. |
| XII. SOLO..... | Grace Sheldon, '94. |
| XIII. ADDRESS..... | Rev. Nathaniel I. Rubinkam.
Pastor University Congregational Church. |
| XIV. SONG, "The Crowning Day." | |
| XV. OUR PASTOR..... | Jenkin Lloyd Jones. |
| XVI. OUR CHORUS OF FAITH..... | Responses by Alumni. |
| XVII. CLOSING SONG, "The Star Spangled Banner." | |

BENEDICTION.

RECEIPTS.

Dues from 1898.....	\$ 6.00
Dues from 1899.....	1.00
For Socials.....	10.66
Miscellaneous.....	4.12
	<hr/>
	\$21.78

DISBURSEMENTS.

Bills of 1897.....	\$ 2 00
Postage and Stationery.....	1.46
Expenses of Socials.....	8.00
Cash on hand.....	10.32
	<hr/>
	\$21.78

ALBERT MCARTHUR, *Treasurer.*

CLASSES IN RELIGION.

*"All souls that strive to reach the light sublime,
Fail not to find our father everywhere."*—A. A. O.

The Mothers' Class in Religion, meeting on Tuesday mornings at ten o'clock, has had twenty-nine meetings with an average attendance of eighteen.

Mr. Jones leads this class in the same course pursued by his classes on Saturday evenings and on Sunday mornings in The Mexicana.

Last spring we studied religion through the faiths and ethics taught by Buddha and Mohammed, Confucius, Lao Tse and the simple Shintoism of Japan. This season we are studying the Old Testament.

In Mr. Jones' absence, on December 6th, we had the pleasure of listening to Rabbi Moses on the Book of Jeremiah, and on January 10th to Rabbi Stoltz on the Book of Job.

ELIZABETH T. KENT, *Manager.*

LECTURE COMMITTEE.

"To accomplish anything excellent the will must work for catholic and universal ends."—EMERSON.

While the work of the Lecture Committee, during the past year, has not been extremely arduous, owing to the assistance and suggestions of the pastor, the results may be said to have

been satisfactory and encouraging. At the very beginning a series of Sunday night musical interpretations was undertaken and carried to a successful conclusion. During the month of January we enjoyed the concert, given by the young ladies of the Gertrude House, the subjects of later musical entertainments being "Some Lullabies," "Songs of Nature," "Songs of Labor," and "The Dream of Jubal." In February the series was continued with the following: "Old Hymns with Illustrations," "Abraham Lincoln in Poetry, with Patriotic Songs," "Old Student Songs with Musical Illustrations," and closing with the Giant Jubilee Singers. These musical entertainments were possible through the kindness of Miss Harriet Brown, Mr. Oliver Brown and Mr. Scott Brown, who so willingly contributed their talents. On March 6th, Mr. Albert Philpot lectured on "The Labor Wards of Chicago," and was followed on the 13th by Mr. F. Burritt Smith with an address on "The Work of the Municipal Voters' League," and on the 20th, Mr. N. A. Partridge spoke on "Taxation in Chicago," while on the 27th Mr. John W. Ela addressed a good audience on "Independent Actions in Municipal Affairs." The political series closed with Mr. Wm. Kent, who inquired "Who are the Anarchists?"

April brought forward a change in the programme, Professor Wm. Marshall lecturing on "Fremont and His Discovery of the South Pass," followed by Major F. H. Cooper, with "Strange Corners of Our Country and the Cliff Dwellers."

The winter season was opened with a series of lectures on Architecture by members of the Niké Club, beginning with Miss Josephine Locke, whose subject was "Grecian Architecture." Mrs. Harriette Taylor Treadwell came next with an address on "Roman Architecture." In December Miss Carlotta Scobey spoke about "Mohammedan Architecture," Miss Martha Ware followed with "Gothic Architecture," and Miss Josephine Locke with "Interpretations of Architecture."

Edward Emerson spoke on "Soldier and Citizen," and on Christmas night Professor W. Waugh Lauder gave a lecture on "Christmas Customs, Legends and Carols," with musical illustrations.

It will thus be seen that the committee has been able to procure during the year an interesting variety of intellectual teachings, all of them possessing an educational value that can scarcely be measured. Owing to the low price of admission the receipts were not astonishingly large, but on the whole the committee regard the general result as quite satisfactory and full of promise for the coming year.

GEO. E. WRIGHT, *Chairman.*

STUDY CLASSES.

THE NOVEL SECTION.

"I am not in the world to care for my life, but for souls."--VICTOR HUGO.

The Novel Section rounded out its season's study of George Eliot last spring by giving a George Eliot carnival, in which over one hundred people appropriately costumed stepped out of that author's novels and in tableaux, dance and promenade studied and admired each other.

The efforts of the Novel Section have been augmented during this season of 1898 and 1899 by a consolidation with the literary section of the Oakland Club. This association wishing to study the same book decided upon for our winter's work, viz., Victor Hugo's *Les Miserables*, and particularly desiring to secure the services of our leader, Mr. Jones, sent us a hearty invitation to co-operate with them, with the result that our meetings have been held in their spacious hall, and have had a steady attendance averaging between 250 and 300.

The programme followed during this season is given below.

NOVEL SECTION—FIFTEENTH SEASON.

JOINT STUDIES OF THE NOVEL SECTION OF ALL SOULS CHURCH STUDY CLASSES AND THE LITERARY SECTION OF THE OAKLAND CLUB.

Meetings held at the Oakland Club Rooms,
Corner Oakland and Ellis Avenues.

Mrs. A. L. Kelly, Manager for All Souls Church.
Mr. David S. Geer, Manager for the Oakland Club.

VICTOR HUGO'S LES MISERABLES.

*"So long as the three great problems of the century—the degradation of man through pauperism, the corruption of woman through hunger, the crippling of children through lack of light—are unsolved * * * books of the nature of Les Miserables cannot fail to be of use."*—VICTOR HUGO.

1. Oct. 3. VICTOR HUGO. THE PROPHET OF LIBERTY.
Introductory sermon by Jenkin Lloyd Jones at All Souls Church.
2. Oct. 4. JOINT SOCIAL REUNION AT THE OAKLAND CLUB ROOMS.
An address on Les Miserables by the leader, Jenkin Lloyd Jones.
3. Oct. 31. FIRST STUDY SESSION, OAKLAND CLUB.
 - a. QUOTATIONS ABOUT VICTOR HUGO.
 - b. The geographical settings of Les }
Miserables (with maps)..... } C. C. Fowler
 - c. The historical settings of Les Miserables..... H. M. Skinner
 - d. A forward look..... Mrs. A. L. Kelly
4. Nov. 14. a. QUOTATIONS FROM PART I.
b. Synopsis of Part I, by books—five minutes each.
c. Paper—Fantine—twenty minutes..... Miss Annie Mitchell
5. Nov. 28. a. QUOTATIONS FROM PART II.
b. Synopsis of Part II, by books—five minutes each.
c. Paper—Cosette—twenty minutes..... Mrs. Carrie Vaughn
6. Dec. 12. a. QUOTATIONS FROM PART III.
b. Synopsis of Part III, by books—five minutes each.
c. Paper—Marius—twenty minutes..... B. W. Sherman
7. Jan. 17. A HOLIDAY CARNIVAL.
A costume study of the characters in Les Miserables.
8. Jan. 9. a. QUOTATIONS FROM PART IV.
b. Synopsis of Part IV, by books—five minutes each.
c. Paper—Gavroche, the gamin, and his sisters Mrs. Ida Serven

9. Jan. 23. *a.* QUOTATIONS FROM PART V.
b. Synopsis of Part V, by books—five minutes each.
c. Paper—Jean Valjean—five minutes.....Mrs. Harriet Treadwell
10. Feb. 6. *a.* QUOTATIONS—RELIGIOUS.
b. Paper—The Good Bishop.....E. B. Sherman
c. Paper—The Conventionist and his HeresyMrs. G. E. Newman
11. Feb. 20. *a.* QUOTATIONS—STATECRAFT.
b. Paper—Javert.....J. C. Bley
c. Paper—The Ethics of Government.....D. W. Geer
12. Mar. 6. *a.* QUOTATIONS—CONSCIENCE.
b. Paper—Sister Simplicie and the Other Nuns.....Mr. Todt
c. Paper—Is Lying ever Justifiable? Yes. No.....Miss M. Fairchild
13. Mar. 20. *a.* QUOTATIONS—CRIME.
b. Paper—The Thenardiers.....Mrs. K. A. Pierce
c. Paper—A Study of Slang.....Wm. Kent
14. April 3. *a.* QUOTATIONS—GENERAL.
b. Paper—Religious Problems in the Book.....
c. Paper—Political Problems in the Book.....
d. Paper—Sociological Problems in the Book.. }Major Clancy
15. April 17. *a.* QUOTATIONS—PUBLIC DUTIES.
b. Paper—The Problems of Les Miserables }
in Chicago. (A municipal study)... }C. C. Strawn
c. Paper—What has this book done for us as a study class?

PHILOSOPHY SECTION.

"My conviction is that science, though it has evidently conquered domestic theology based on biblical texts and ancient modes of thought, will go hand in hand with religion, and though theological control will continue to diminish, religion will steadily grow stronger and stronger."—ANDREW D. WHITE.

The Philosophy Section of Unity Club is still at work on Andrew D. White's book, "A History of the Conflict Between Science and Theology."

It is a wonderful collection of facts relating to the influence of the Christian Church upon the development of the scientific thought. We find that the Church retarded science. God,

revealed in the great truths that geology, physics, astronomy, man himself and disease teach, was better understood by pagan Greece and Egypt than by the Church in the "Dark Ages." There were brave men and progressive men all along the line who were not afraid of their scientific convictions, but they held them and tried to promulgate them with their lives in their hands. We have learned the terrible price we have paid for freedom of thought. We have learned respect for the student and the searcher for truth in all ages; and we can respect as never before, almost with veneration, the scientific martyrs who gave us the A, B, C of modern thought and intellectual freedom. The book has proved to be a veritable Aladdin's palace of surprises, and the members of the Club close their books each evening thankful they are living in the progressive present.

ALICE B. LORD, *Manager.*

BROWNING SECTION.

*"Aspire, break bounds! I say,
 Endeavor to be good, and better still,
 And best! Success is naught, endeavor's all."*—BROWNING.

The Browning Class of 1898 finished the poem "Red Cotton Night Cap Country," commenced in the season of 1897, in January and February. The poem being one of Browning's most difficult, much time was taken in the reading and discussion.

This season commenced November 1st, Mr. Jones giving the early part of each evening to reading "The Inn Album;" the latter part being given to the reading of "Luria" by the class. Among the thirty-three members enrolled this year are more gentlemen than usual. The unabated attendance at this class testifies to the intense interest in Browning under Mr. Jones' interpretation.

ELEANOR E. STEVENS, *Manager.*

EMERSON SECTION.

"Let the measure of time be spiritual, not mechanical."—EMERSON.

The Goethe Section of Unity Club spent three years of very profitable study on Wilhelm Meister and the two parts of Faust. The second part of Faust was finished in April, 1898.

This class, meeting on these alternate Tuesday evenings given to Goethe, was originally an Emerson Class and in November, 1898, resumed the study of the books of the "Sage of Concord," beginning with the essays "Society and Solitude," from which the class has already derived much profit. The class consists of about thirty members, all of whom consider themselves particularly fortunate in returning to their "old love."

PAULINE LIBERMAN, *Manager*.

LEND-A-HAND WORK.

THE LIBRARY.

"If I might control the literature of the household, I would guarantee the well-being of church and state."—BACON.

The demand for good books and reference books is greater than ever and do we realize what an educational center is growing around All Souls Library? To continue our work the assistance and interest of everyone is needed. Our readers are not only the boys and girls of the neighborhood but the help in the kitchen, the washerwoman and the grandparents who are too feeble to come for the books themselves. We have added 160 books this year to the shelves, making 2,182 books. Donated previous to book social, twenty-nine; book social, 131 books and \$8.50. A box of Liberty washing powder was contributed, the proceeds of sales to be given to the Library; new membership cards issued, 237; membership cards used in 1898,

520; the Library was opened 298 times for circulation. Books issued, 5,046; daily average, 17. Books issued in 1898: January, 540; February, 460; March, 535; April, 529; May, 529; June, 518; July and August, 708; September, 344; October, 490; November, 512; December, 410; total, 5,046.

We wish to thank the many willing helpers we have had in our book-mending and house-cleaning bees.

VIDA CLEMENTS, *Librarian*.

BOYS' READING ROOM.

*"Heaven is not reached with a single bound;
But we build the ladder by which we rise
From the lowly earth to the vaulted skies,
And we mount to its summit, round by round."*

—LONGFELLOW.

MOTTO OF BOYS' CLUB.

Since last February the Boys' Reading Room has been used sixty evenings by neighborhood boys, for reading, games, lessons in singing and modeling in clay.

A "club," small in numbers but strong in the boys' tenacity of purpose to improve themselves and to help others, has given two dramatic entertainments at the Seaman's Bethel, and one in the Reading Room; it has fraternized with clubs of the Helen Heath Settlement on four occasions, and held an Anniversary Social in November that was honored by Mr. Jones' presence during the whole evening. Acknowledgment is here heartily made of Miss J. Johnson's kind work in musical training. The frequent references among the boys to Miss Brinkerhoff, Mr. Fowler and others, show that their helpers of former years are living influences in their memories.

MARIANNA GAY, *Manager*.

MAGAZINE DISPENSARY.

"Books give to all who faithfully use them the spiritual presence of the best and greatest of our race."—CHANNING.

Mrs. Fell placed the Magazine Dispensary in a niche of its own among the activities of All Souls Church. Although no direct appeal was made for contributions last year, we were very generously remembered, and seventeen large boxes were distributed, containing in all almost 3,500 magazines and 700 weeklies.

Owing to the kindness of Mrs. W. G. Stevens and the faithfulness of her horse, "Meg," we collected a great many magazines that otherwise would not have come into our possession.

Mrs. Mallory interested a friend in this work who sent a box containing twenty-three volumes from Nebraska into Arkansas. The teacher receiving them wrote me that it was a great help in his work, and that it would do "our souls good" if we could see the eagerness with which they were being read. As the boxes were sent in December I have not heard from all of them, but the letters, so far, have been very gratifying. One friend writes that he is familiar with the community needs of many places in South Dakota, Wyoming and Montana, and could easily exhaust our entire amount, as the demand for good literature is much greater than the supply. From another comes this message: "The box, with its wealth of reading matter from All Souls Church, reached the little home among the Nebraska hills safely. It seemed to us to bring a benediction, representing as it does so much of loving thought for strangers." Even the fashion magazines, of which we had a good supply, were useful. I wrote to the teacher of an Indian school in North Dakota asking if fashion plates would be acceptable, and suggesting that they would make fine paper dolls. He promptly replied that nothing would be more acceptable, but for me not to imagine they would be cut up for dolls,

as some were sent in the box last year, of the dates of 1895 and 1896, and all the sleeves made out there since had been modeled after those styles. So the latest we had in fashions this year went to the Indians. Through the courtesy of Mr. A. H. Hanson, the boxes were shipped without any expense as to freight. Thanks are also due to the firm of Lord & Thomas for their liberal donation, and to the many others whose contributions made this work possible, and also to the ladies who at various times assisted in the assorting. Mrs. Mackay and Miss Pfeiffer were specially helpful with the packing. We ask for your co-operation for the present year, and want the Dispensary to be one of the growing activities of the Church.

EDITH P. WESTNEY, *Manager*.

BOARD OF TRUSTEES.

"Let God do his work—we will see to ours."—WHITTIER.

Once again I have the honor, as its Chairman, to say a few words in behalf of the Board of Trustees. If All Souls Church did not have a way of ending up the year both spiritually and financially ahead, I should begin by interjecting a note of congratulation on the outcome of 1898. I think it will be conceded that there has been no retrogression, either spiritually or mentally, and the fact that we have met all our financial obligations speaks for itself.

It is regretted that there was the necessity of asking your assistance, in December, to make good a small deficit. You responded promptly and generously and the necessary amount was raised, but would it not add greatly to our self respect if we could be saved the appeal at the close of the year? The way to avoid it is for each one to make his or her subscription for 1899 the maximum amount. This will enable your officers to carry on the Church on a strictly business basis.

From the Treasurer's statement you have noticed that our

bill for repairs was large, amounting to \$364.29. In this is included the fencing of the unused portion of the Church lot, resulting in turning into a flower garden a very unsightly and objectionable corner.

You also may have noticed that \$170 has been disbursed on account of insurance. This covers a period of three years.

The total amount of money received during the year 1898, in connection with all the activities of the Church, is \$9,469.47.

I trust that your next annual meeting will be held in that new Church building across the way, and I shall be disappointed if it is not then ready to welcome us. The plans, which have been approved, are being perfected, \$1,000 having been paid to the architects to this end. The work of soliciting subscriptions to the building fund is being ably carried on by Messrs. Newman and King. With a fair amount of success on their part, there is no reason why the work should not be commenced without delay and the building pushed to completion.

I recommend for your consideration the appointment of a Building Committee and a Construction Committee for service in connection with the erection of the new Church building.

In conclusion, permit me to call your attention to the more widely extended influence of this Church through the increasing calls on your Pastor at home and abroad for the speech, lecture, sermon or essay, all commanding wide attention, and to ask for him your renewed interest and loyal support for the ensuing year.

A. H. HANSON, *Chairman*.

MINISTER'S REPORT.

"The life so short, the craft so long to learne."—CHAUCER.

Twenty-three different times during the year 1898 I have stood with the bereaved and tried to break, somewhat, the shock which death ever brings. Seven of these times I stood

over the silent forms of those who have been very close to the central life and work of this Church, very near and dear to the workers: Mrs. Tucker, Mrs. L. C. Fell, Mrs. Waugh, Mrs. Darrow, Mrs. Ella Wilder, Mrs. F. C. Loomis and Mrs. H. Alloway, her whom we had known as Daisy Brissenden.

Thirteen times I have listened to marriage vows and have done what custom, law and religion may to solemnize the most beautiful and important event in the life of a human being. Five children have been brought to the christenings of this Church.

So much of my work as could be noted by my secretary, runs something as follows:

Sunday morning services, 33; Sunday evening conventions, 6; Mexicana Bible Class, 33; Saturday evening Bible Class and Teachers' meetings, 32; outside morning Mothers' Class in Religion, 23; Saturday morning School in Religion, 9; Confirmation Class sessions, 10; study and classes in literature, 34; executive and other committee meetings, 12; making a total of 228 occasions in and around the church.

In the City—Out of this springs the work of the Church parish, which is coextensive with Chicago, which foots up during the year forty-two different lectures and addresses in thirty different places. Among other engagements I have spoken before the Independent Liberal Church on the North Side; the Cook County Teachers' Association; the Art Institute; the M. E. Bethel Church; the Athenæm; Forum; University of Chicago; the Neighborhood Settlement on Sixty-ninth Street; the Young People's Union of the K. A. M. Congregation; the George Snyder School; Forestville, Oakland and the Melville Fuller Schools; Chicago Woman's Club; the Woman's Club of Irving Park; National Convention of Spiritualists; the University School for Girls; the Chicago Manual Training School; the Provident Hospital Training School for nurses; the Mary Noble Club; the Noonday Rest Club; the Wicker Park

Woman's Club; the Woman's Council of Isaiah Temple; the New Jerusalem Temple on the North Side; the First Methodist Church; and at the Hyde Park Hotel, Lessing Hall, Auditorium, Central Music Hall and Leland Hotel.

In the State—Outside of Chicago, I spoke twenty-four different times in seventeen different places, viz.: Danville, Streator, Aurora, Peoria, Winnetka, Milledgeville, Harvey, Jacksonville, Riverside, Freeport, Evanston, Morris, Springfield, Rogers Park, Alton, Kankakee and Rockford.

In Michigan—I have spoken three times in two different places, viz.: Ann Arbor and Grand Rapids.

In Iowa—Four different times in three different places, viz.: Davenport, Ida Grove and Cedar Rapids.

In Indiana—Three times in three places, viz.: Whiting, Rochester and Bloomington.

In Tennessee—Seven times in four places, viz.: Athens, Chattanooga, Memphis and Newburn.

In Alabama—Six times in four places, viz.: Birmingham, East Lake, Huntsville and Normal.

In Wisconsin—Nineteen times in seven different places, viz.: Tower Hill, Milwaukee, Madison, Janesville, Evansville, Hillside and Juneau.

In Nebraska—Five times in Omaha.

In Ohio—Two times in two different places, viz.: Cincinnati and Yellow Springs.

In New York—Two times in Ithaca.

In Pennsylvania—Twice in Meadville.

This makes a total of all kinds of addresses of 346.

Liberal Congress of Religion—I have continued the work as general secretary of this organization, which held its sixth and most successful meeting in Omaha last October. The work of this Congress, as I understand it, is the work of this Church written large, as I would like to make it.

Unity—After twenty years of working this paper still rests

upon my shoulders, but there is just coming out of this Church, through the work of the past, a touch of real fellowship and co-operation. Mr. William Kent, in assuming the joint editorship of it with me, brings release to the readers, who must have wearied of my monotony, as well as rest to my own brain.

Tower Hill Summer School—For the ninth season I have continued as Director of this work. During two weeks in August I give myself to classes in literature and frequent lectures on Sociology and Biographical Topics. This, instead of being an additional burden, is my preparation for the work I do here. Tower Hill is not only the resting place for the summer, but the training ground for the years' contest. Everything I say or do there is either a preparation for or a reminiscence of the work done upon the platform of All Souls Church, and I have been able to accomplish the above work with you, because of the generous relief you grant me from the routine work during a long summer's vacation, and the March relief from the inhospitable weather that visits us on this lake shore.

Friends, I offer these figures, not only as an imperfect account of my stewardship, which is your due, but as my only apology for the many things I have left undone, which it would be to your interest and to my pleasure to have done.

For the support you have given me, the freedom you allow me; and, when your endorsement halts, the patient way in which you have borne with my experimentation, I return to you my profound thanks.

In conclusion, I too venture to offer my congratulations. Just enough of congratulation to hearten you to harder tasks, but not enough to breed complacency or to justify satisfaction. We have done well, but not very well. There are many far reaching elements of weakness still with us. The final outcome of our finances is exceedingly satisfactory, but this outcome came tardily and a part of it at the end as charity, when it ought to have come promptly and early as justice. Church

obligations, I fear, in some directions, are still held lightly, as being of secondary interest. There is a floating element on the margin of our work that comes and goes, according to the whim or caprice of the hour, rather than in accordance with the clear judgment of the head and the subtle gravitations of the heart. It is depressing to think of the many young people, the boys and girls we learn to love, whose tuition is dear to us, who gather lovingly around our teachers and our teaching, who drift away or hold indifferent relations. These and some similar facts may well temper our enthusiasm with a wise anxiety.

Another thing, not at all peculiar to our Church. I note with apprehension a tendency to become self-centered and outward in our pursuits, thereby missing the joy of co-operation in the interest of the intangible verities of life. This Church has been nothing, is nothing, if it is not a missionary Church. Our independency must never mean indifference to the propagation of ideas. As an organization, we may well covet the fretting harness of Methodism, or the galling yoke of Rome, if thereby we can be kept more mindful of our Church relations and if our obligations in these directions would abide with us more permanently.

But these blemishes in our fabric, which steadily grows more beautiful, must bring to us our courage and breed in us our courage to push forward, making us more anxious to be thorough than big.

In the interest of this thoroughness, I can plead for that new building, which has been our constant quest for several years. It cannot come out of our superfluities or hesitancy, but it must be reared out of our aggressive self-denial, our initiating courage.

It is not necessary for me to remind you that you have had officers who have been faithful to the trusts confided to them; that your committees have been diligent, and that they will

continue so to be if you will give to them your continued co-operation, your readiness to lend your word, your hand and your dollars, where they are most needed, where they will do most good.

The most valuable service is often the least obtrusive. Therefore, let it not be forgotten that of the many hands that have helped, none have been more necessary or more likely to be overlooked than those of Miss Katharyn Williams and Mr. Oliver Brown, who, without compensation save the sense that they were helping, have presided at our organ.

I must close, as your officers have had to close, without answering the question, "When are we to see the new building?" I cannot say, I dare not predict, but I venture to ask, "Is it not possible for us to so act that we may sit down to our next annual dinner within its walls?"

JENKIN LLOYD JONES, *Minister.*

SERMONS, LECTURES AND ADDRESSES.

*"If word of mine another's gloom has brightened,
Through my dumb lips the heaven-sent message came;
If hand of mine another's task has lightened,
It felt the guidance that it dares not claim."*

—OLIVER WENDELL HOLMES.

- Jan. 2. "Eighteen Hundred Ninety-Seven," The Annual Review.
 9. The Religions of the World—IV. The Sphinx.
 16. " " V. Brahmanism.
 23. " " VI. The Epics of India.
 30. The Secret Struggle—Jacob at Jabbok.
- Feb. 2. The Gospel of Culture.
 6. The Religions of the Older World—VII. The Maha-bharata.
 13. The Religion of Abraham Lincoln.
 20. The Religions of the Older World—VIII. The Bhagavad-Gita.
 27. The Church of Humanity.
- Mar. 20. The Everlasting Love.
 27. A Plea for Peace Among the Nations.
- April 3. Annual Confirmation Class Sermon—"Not Failure, but Low Aim, is Crime."

- April 13. Religious Unity.
 24. Tree Planting—An Arbor Day Sermon.
- May 1. The Three Reverences.
 15. Boys—Annual Temperance Sermon.
 22. The Law of Sacrifice vs. The Law of Cruelty.
 29. Harriet Beecher Stowe—A Decoration Day Sermon.
- June 5. The Religious Education of the Young.
 12. The Thoughts of God.
 19. Life's Renewals, or Perpetual Youth.
- Sept. 18. The Reforestation of Tower Hill.
 25. The Growing Religion.
- Oct. 2. Victor Hugo, the Prophet of Liberty.
 9. The Restoration of Faith.
 16. The Responsibility of Conquerors—A Peace Jubilee Sermon.
- Nov. 6. The Great Literature—I. The Hebrew Bible.
 13. "That Last Waif," or the Children of the State.
 16. The Children of the State.
 20. The Things to be Thankful For—A Thanksgiving Sermon.
 27. The Prophets of the Old Testament.
- Dec. 4. Hebrew Literature—III. The Priestly Office.
 10. " " IV. Jeremiah, the Prophet of Gloom.
 18. " " V. The Messianic Expectation—A Christmas Preparation Sermon.

CONFIRMATION CLASS FOR 1898.

Welcomed as children of the Church on Easter Day.

Marion Fielding.	Helen L. Finney.
Stanley T. Goss.	Ernest Wetmore.
Grace M. Finney.	Kelley Price.
Florence Spencer.	Paul F. Head.

MARRIAGES.

*"Hand in hand and heart with heart, trusting in each other and in Thee,
 May they tread together the path of life."*

- Jan. 4. Carl Von Gibsa and May Elwell.
 28. Frederick G. Gunn and Amelia S. Klein.
- Feb. 10. Morton Sonneborn and Lillian C. Hawes.

- March 1. Samuel D. Smith and Anna Reid Frear.
 May 11. Russel Colvin and Maud Crane.
 June 1. Fred L. Clarke and Mrs. Mabel C. Holmes.
 11. Thaddeus S. McCord and Gertrude Heath.
 11. Arthur L. Carnes and Emma Johnston.
 22. Walter S. Maher and Stella L. Collins.
 July 7. Clarence Lucas and Helen McArthur.
 7. Lemuel Blount and Adda Scobey.
 Sept. 22. Frank H. Skinner and Irene G. Ziegler.
 Oct. 25. William Sherwood Lord and Edna Maud Bushnell.

CHRISTENINGS.

Into and with the love of this Church we baptize thee.

Russell Leonard Boardman. Carrie Cordelia Knight.
 Madeline Myrtle Ellen Mooney. Irene Knight.
 Mabel Norma Bowie.

In Memoriam.

"From everlasting to everlasting Thou art God." PSALM, XC, 2.

Henry W. Webb, 70 yrs.	Mrs. Kate Waugh, 45 yrs.
Charles Edler, 14 yrs.	Mrs. S. J. Darrow, 87 yrs.
Mrs. James I. Tucker, 54 yrs.	Mrs. Ella Taylor Wilder.
Col. Henry S. Benjamin, 54 yrs.	Mrs. F. C. Loomis, 76 yrs.
John Mulney, 92 yrs.	Willis P. Wilcox.
Mrs. Sarah A. Jones.	Charles H. Summers, 61 yrs.
Mrs. Willian Gibson, 64 yrs.	Mrs. Harry A. Perry.
Frank Parker, 56 yrs.	Mrs. Laura Lewis, 79 yrs.
Alice C. Nute, 42 yrs.	Mrs. Genevieve Pauline Britkruz.
Mrs. I. Price Fell.	Mrs. Bertha Elizabeth Brissen-
William Servis, 6 weeks.	den Alloway, 24 yrs.
Mrs. L. E. Wilson, 57 yrs.	Jane Barber, 62 yrs.
May Taylor, 26 yrs.	

PLANS AND PROSPECTS 1899.

'WE HAVE POSITIVE CONVICTIONS THAT UNITE US. WE FIRMLY AFFIRM THAT RELIGION HAS A GREAT PART TO PLAY IN THIS WORLD OF OURS. WE HOLD TO THE NOBILITY OF MAN, TO THE POSSIBILITY NEVER WITHHELD FROM MAN TO REALIZE HIS NOBILITY. WE BELIEVE IN THE UNENDING GENESIS AND THE UNINTERRUPTED AND UNIVERSAL REVELATION.'—E. G. HIRSCH.

"TO FEED THE SOUL WITH PATIENCE,
TO HEAL ITS DESOLATIONS
WITH WORDS OF UNSHORN TRUTH, WITH
LOVE THAT NEVER WEARIES."

—JAMES RUSSELL LOWELL.

OUR CHURCH CALENDAR.

1899.

SUNDAYS.

Sunday School, 9.30 a. m.
Pastor's Class, Mexicana, 10.00 a. m.
Morning Service, 11.00 a. m.
Evening Lecture (when announced), 8.00 p. m.

MONDAYS.

From October to March, Study Classes, 8.00 p. m. Novel and Philosophy Studies alternating.

TUESDAYS.

Mothers' Class in Religion, 10.00 a. m.
Charitable Work from 11.00 a.m. to 4.00 p.m. Box Lunch at 12.30. Second Tuesday in the month, Social Tea and Conversation, 4.00 p. m.
Browning and Emerson Studies alternating, 8.00 p. m.
Modeling in Clay, 7.00 to 9.00 p. m.

WEDNESDAYS.

Boys' Reading Room, 7.00 to 9.00 p. m.

THURSDAYS.

FRIDAYS.

4.00 p. m., Confirmation Class from November to Easter.
Boys' Reading Room, 7.00 to 9.00 p. m.

SATURDAYS.

EVERY DAY.

Library and Reading Room always open. Books can be drawn from 3.30 to 5.00 p. m. week days, and from 10.30 to 11.00 a. m. Sundays.

Natural History Cabinets in basement and auditorium can always be inspected, and Miss Louella Chapin, Curator, will be glad to meet students by appointment to give instruction and information. The Pastor is in his study daily in the forenoon and from 7.00 to 8.00 in the evening, and invites calls from those who desire acquaintance or wish to consult him—except Fridays and Saturdays.

MONTHLY.

Meeting of the Executive Committee, as per notice.

A Sociable, usually upon the last Friday evening.

Women's Discussion and Tea, second Tuesday, 4.00 p. m.

ONCE A YEAR.

Jan. 1. The Ladies of the Church receive from 7.00 to 11.00.

17. Annual Carnival of the Novel Section—The characters of "Les Miserables."

Feb. 12. The Annual Lincoln Memorial Sermon—"The Loneliness of Lincoln."

Mar. 26. Annual Confirmation Class Sermon.

31. Good Friday Memorial Service.

April 2. *The Easter Festival.

May 5. Confirmation Class Alumni Banquet.

28. Annual Decoration Day Sermon.

June 25. *Annual Flower Festival.

Sept. 17. An After Vacation Sermon by the Pastor.

Oct. 1. Annual Missionary Sermon.

8. Annual Sermon dedicated to the Study Classes.

— The Sixth Annual Meeting of the Liberal Congress of Religion at Boston.

Nov. 29. *Harvest Festival and Seventeenth Anniversary
of the Church.

—, Book Sociable.

30. Thanksgiving Dinner.

Dec. 25. *Christmas Festival.

Jan. 1, 1900. Annual Review Sermon.

11, " Annual Meeting and Dinner of the Society.

For further announcement of the study classes see mid-summer announcement issued in June and the condensed programme in September.

*On these four festival Sundays, to better mark the day, the Sunday School is suspended, the children join with the congregation in a union service. Babes are christened and the family book is opened, and the right hand of fellowship is extended to new members, and on Easter Day the graduates of the Confirmation Class are welcomed.

METHODS.

The Open Church—The doors of this church are never closed during waking hours. The library is open for the giving out of books every afternoon from 3.30 to 5.00 and is available at all hours for reference. The Pastor or some representative of his is always within reach. The Parish Assistant is to be found at the church on Tuesdays and Saturdays and at other times. Printed monthly calendars with daily exhibit of work and engagements are mailed to all names on the parish list the last week of each month. Copies of these calendars may be found in the church vestibule any Sunday. The weekly activities are also bulletined on the blackboard in the vestibule.

Publications—The printed word of the Pastor and a few other associated publications are kept in stock in the church and offered for sale in the north vestibule every Sunday at the close of the service, the sale table being in charge of Mrs. H. Wetmore. The editorial desks of *Unity*, of which Mr. Jones is editor, are also in the church, where subscriptions will be received and other information given.

Helen Heath Settlement—The activities that gather under this name can be inferred from the preceding reports. They represent homely culture, undramatic helpfulness, things that are more easily started than they are maintained. They test the holding-out capacity of the soul. We ask for no new thing, but we do wish to sustain nobly the Kindergarten and the helpfulness maintained by Mrs. M. H. Perkins, Miss Graves and their associates. The Dollar-a-Month Band has dwindled. We need to get back to our original sixty-five, in order to acquire full possession of the property at 869 Thirty-third Place, where a resident may always be found.

Sociability—This is the unsolved problem of the seven-day working church. For the Pastor, with whom office hours are imperative, with numerous classes waiting upon his leadership and the inevitable lecture, literary, charitable and civic engagements that gather around him, the old-time parish calls at the homes of the parishioners are out of the question, and what is true of the Pastor is largely true of most of the workers in the parish. The best way of getting acquainted and feeling at home is to get into the parish work and become a part of its activities. In order to help this along the representatives of the Church will always try to go more than half way. Note the various social occasions, study the class privileges and take hold and help. At least make your presence known and your willingness felt to the Chairman of the Social Section and the Parish Assistants and call upon the Pastor. When in the city, he can usually be found in his study daily in the forenoon and from seven to eight in the evening. Strangers are urged to note the "neighborhood center" idea and try to utilize and thus to realize something of their ideal.

The Sunday School—This large problem and central interest seems nearing a solution, but one we must ever work upon. The Mothers' Class, with its membership of fifteen or twenty, has brought new life and vigor into the work. The children and teachers are interested as never before. Send your children, come yourself, study with us and read Mrs. Lobdell's report on page

FINANCES.

Four Times a Year this Church makes its direct appeal for money, and asks you to give a just proportion and payment of the honest debt of the soul, as follows:

No. 1. **In January** to the annual current fund. Our seats are free, but this does not mean freedom from financial responsibility. Our ideal is to have every member in our

congregation pay something, just as much as he can, no more, no less. There should be no proxy piety in such a church. Wives who have purses for their investments in club and literary culture, should also be supporters of the Church. Young men and women with small incomes can spare a little. Children, from their pocket money, can help with their dimes and nickels. The envelope system helps those who have no bank accounts to pay as their wages come a little at a time. The quarterly subscription is probably more convenient to those who have bank accounts and like to pay by check. Both systems obtain. Consult the Treasurer and do something regularly, and spare the Trustees and Treasurer untold anxiety by notifying them early of your intentions.

No. 2. **The Easter Offerings** to the working sections of the Church. These dollars help to oil the wheels and make the four sections into which the work is divided, social, educational, charitable or missionary, run easily through the year. Where no wish is indicated the offerings will be divided by the Committee.

No. 3. **In May** the Dollar-a-Month Band is recruited for the permanent support of the Helen Heath Settlement. \$2,800 is still to come in this way, or some other way, before our settlement house is paid for.

No. 4. **In September** to the Missionary Fund. A work too apt to be slighted, because the most intangible, yet it is the foundation stone, the life and inspiration, from which all the other work in this Church radiates. This is our co-operating hand, working with those who work for and with us in the ministry of ideas.

THE LECTURE FIELD.

"I preach in the lecture room. It is the new pulpit."—EMERSON.

Mr. Jones is on the University Extension Faculty of the University of Chicago as "Lecturer in English," and the following courses are offered through that department. Applications for the same should be made to the University.

I. THE EARLIER PROPHETS OF ENGLISH LITERATURE.

- | | |
|------------------------|-------------------------------|
| 1. John Milton. | 4. Percy Bysshe Shelley. |
| 2. Robert Burns. | 5. Thomas Carlyle. |
| 3. William Wordsworth. | 6. Elizabeth Barrett Browning |

II. PROPHETS OF MODERN LITERATURE.

(Syllabus published.)

- | | |
|-------------------------|--------------------------|
| 1. Ralph Waldo Emerson. | 4. James Russell Lowell. |
| 2. Robert Browning. | 5. Walt Whitman. |
| 3. George Eliot. | 6. Henrik Ibsen. |

III. ART IN THE POETRY OF ROBERT BROWNING.

With Stereopticon Illustrations. (Syllabus published.)

- | | |
|-----------------------------|---|
| 1. Old Picture in Florence. | 4. Francis Furini. |
| 2. Fra Lippo Lippe. | 5. Gerard de Lairesse. |
| 3. Andrea del Sarto. | 6. The Bishop Orders His Tomb at
St. Praxed's Church. Pictor
Ignotus and the Guardian
Angel. |

IV. MASTERPIECES OF GEORGE ELIOT.

- | | |
|---------------------------|---|
| 1. Adam Bede. | 4. Felix Holt. |
| 2. The Mill on the Floss. | 5. Middlemarch. |
| 3. Romola. | 6. Daniel Deronda or The Poetry
of George Eliot. |

V. SOCIAL STUDIES IN HENRIK IBSEN.

- | | |
|--------------------------------|----------------------------|
| 1. Biography and Introductory. | 4. The Doll's House. |
| 2. The Pillars of Society. | 5. Ghosts or Little Eyolf. |
| 3. An Enemy of the People. | 6. Brand. |

OTHER COURSES NOT IN THE UNIVERSITY EXTENSION LIST.

I. HISTORY IN FICTION.

- | | |
|-----------------------------|----------------------------------|
| 1. Eber's Uarda. | 4. Dickens' Tale of two Cities. |
| 2. Kingsley's Hypatia. | 5. Victor Hugo's Les Miserables. |
| 3. Hawthorne's Marble Faun. | |

II. SOCIOLOGY IN FICTION.

- | | |
|---|----------------------------------|
| 1. George Eliot's Felix Holt. | 4. Howell's Visit to Altruria. |
| 2. Mrs. Humphrey Ward's Marcella. | 5. Mrs. Browning's Aurora Leigh. |
| 3. Mrs. Humphrey Ward's Sir
George Tressady. | |

III. HEROES OF MIND.

- | | |
|---|--|
| 1. St. Patrick, a Hero of Catholicism. | 4. Theodore Parker, a Hero of Liberal
Religion. |
| 2. Martin Luther, a Hero of Protes-
tantism. | 5. Charles Darwin, a Hero of Science. |
| 3. Thomas Paine, a Hero of Free
Thought. | 6. Abraham Lincoln, a Hero of
Democracy. |

IV. ABRAHAM LINCOLN.

- | | |
|--|---|
| 1. From the Log House to the Pres-
ident's Chair. | 3. The Sad Humorist of the San-
gamon. |
| 2. In War Times. | 4. The Religion of Abraham Lincoln. |

V. SPECIAL STUDIES IN ROBERT BROWNING.

- | | |
|---|---|
| 1. Colombe's Birthday. | 5. A Distracted Conscience, a Study
of the Red Cotton Nightcap
Country. |
| 2. Saul—A Reading. | |
| 3. Ferishtah's Fancies. | |
| 4. Parleyings with Certain People of Importance in Their Day. | |

INTERPRETIVE READINGS.

- | | |
|------------------------|------------------|
| 1. Emerson. | 4. George Eliot. |
| 2. Browning. | 5. Whitman. |
| 3. Browning Continued. | 6. Kipling. |

LITERARY, EDUCATIONAL AND LYCEUM LECTURES.

Any one of the above is offered as a single lecture and the following are offered as among the lectures most often called for.

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|-------------------------|---|
| 1. The Cost of an Idea. | 8. Francis Parkman, the Great
American Story Teller. |
| 2. The Cost of a Fool. | |

- | | |
|--|--|
| 3. Jean Francois Millet. (With Stereopticon Illustrations.) | 9. A Day in Glastonbury. |
| 4. Michael Angelo: The power of an Art Ideal. (With Stereopticon Illustrations.) | 10. Rare Notes from Obscure Singers. |
| 5. Who Was Taffy? or The Story of The Welsh. | 11. The Redemption of the Soul: A Study of Goethe's Faust. |
| 6. The Cacti. | 12. Horace Mann, the Prophet of the Common Schools. |
| 7. George Washington. | 13. Boys. |
| | 14. Victor Hugo. |
| | 15. Harriet Beecher Stowe. |

HUMANE SOCIETY LECTURES.

- | | |
|---------------------------------------|--|
| 1. Jess, or the Silent Companionship. | 4. The Law of Sacrifice <i>vs.</i> The Law of Cruelty. |
| 2. Wuc: The Story of a Dog. | |
| 3. A Plea for the Birds. | 5. The Children of the State. |

G. A. R. LECTURES.

- | | |
|---|---------------------|
| 1. General McPherson: A Knight of the Nineteenth Century. | 2. General Sherman. |
| | 3. General Grant. |

RELIGION.

- | | |
|---|-------------------------------|
| 1. The Parliament of Religions and What Next. | 2. The Religion of Character. |
| | 3. The Three Reverences. |

PUBLICATIONS.

The following represent the printed word of Mr. Jones, now available :

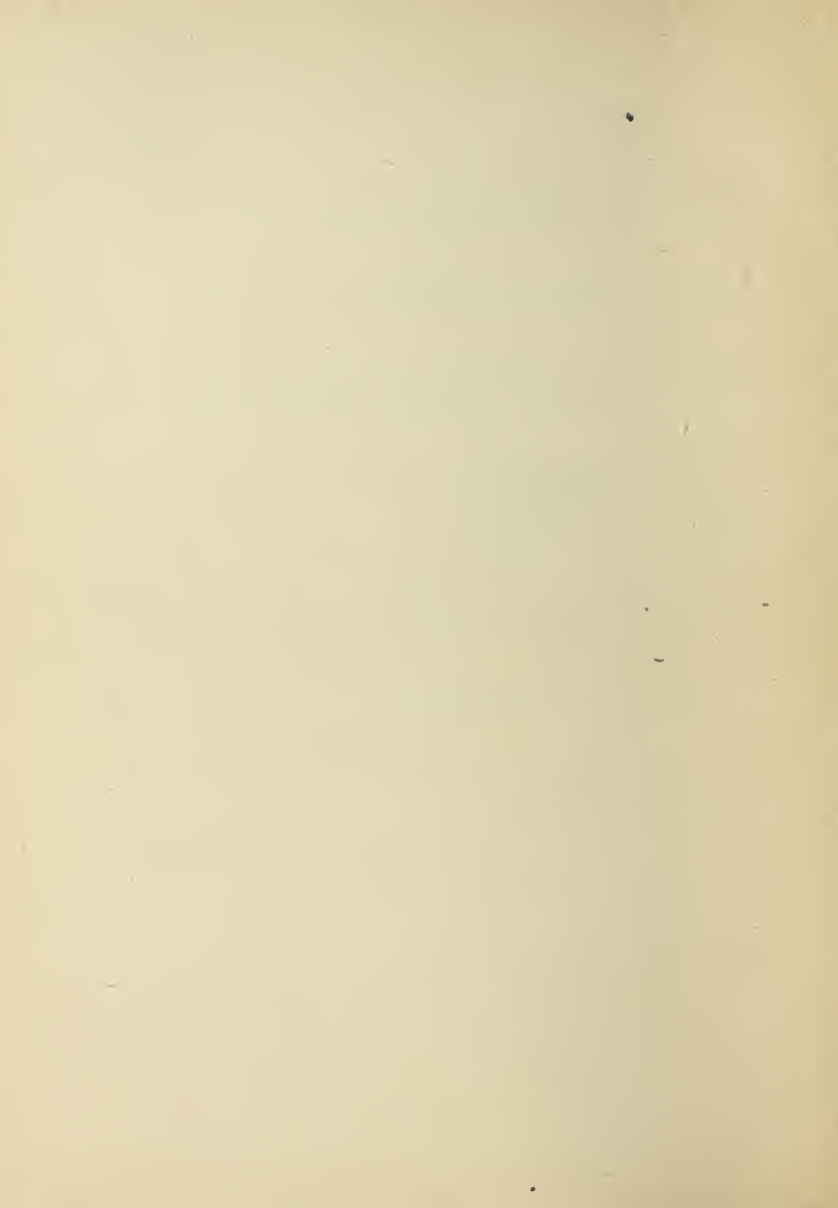
The Faith that Makes Faithful , by W. C. GANNETT and JENKIN	
LLOYD JONES, flexible morroco, full gilt, in box.....	\$2.00
White Vellum, full gilt, in box.....	1.50
Silk Cloth	1.00
Paper.....	.25
* A Chorus of Faith , as heard in the Parliament of Religions. A book of selections giving points of harmony between the representatives of the various religions. Edited by JENKIN LLOYD JONES. Cloth.....	
	1.25
Practical Piety	Paper, 10 cents, Cloth, .30
Applied Religion.	
I. A New Help for the Drunkard.....	.10
II. Tobacco, the Second Intoxicant.. ..	.10
III. No Sex in Crime (out of print).....	.10
IV. Not Institutions but Homes.....	.10
The Religions of the World. (First Series)	
I. Moses, the Hebrew Law Giver.....	}each, .10
II. Zoroaster, the Prophet of Industry..	
III. Confucius, the Prophet of Politics...	
IV. Buddha, the Light of Asia.....	
V. Socrates, the Prophet of Reason....	
VI. Jesus, the Founder of Christianity..	
VII. Mohammed, the Prophet of Arabia..	
Sets of above in case.....	.75
Great Hopes for Great Souls.....	.10
Jesus.....	.05
The Spiritual Leadership of Jesus.....	.05
The Manliness of Christ.....	.05
What Is It to be a Christian.....	.05
The Revised Hell of Orthodoxy.....	.05
A Mother's Cry (per hundred).....	.30

UNITY.

JENKIN LLOYD JONES, } *Editors.*
WILLIAM KENT, }

THE UNITY PUBLISHING COMPANY.

12 Sherman Street, Chicago.



DIRECTORY.

"WHEREVER SOULS ARE BEING TRIED AND RIPENED, IN WHAT-
EVER COMMONPLACE AND HOMELY WAYS; THERE GOD IS HEWING
OUT THE PILLARS FOR HIS TEMPLE."—PHILLIPS BROOKS.

"KNEELING NE'RE SPOILED SILK STOCKING; QUIT THY STATE.
ALL EQUAL ARE WITHIN THE CHURCH'S GATE."—GEORGE HERBERT.

ORGANIZATION AND BY-LAWS.

November 4, 1882.	First service held in Vincennes Hall.
December 8, 1882.	First election of officers.
May 29, 1884.	Articles of Incorporation recorded.
March 3, 1885.	Removed to Oakland Hall.
September 12, 1886.	Occupied the Church Home, corner Oak-wood Boulevard and Langley Avenue.
October 12, 1886.	Dedication of the Church.
February 6, 1887.	Adoption of the following By-Laws.
January 13, 1898.	Revision of Art. II of By-Laws, declaring the Church undenominational.

BY-LAWS.

ART. I. *Name*—This society shall be known as All Souls Church of Chicago.

ART. II. *Fellowship*—While declaring itself free from denominational and sectarian exclusiveness, this Church is a part of the religious fellowship of the world, and will co-operate with such religious organizations as are in accord with its spirit and its work.

ART. III. *Seal*—The seal of the society shall contain the name of the Church, surrounded by the words "Freedom, Fellowship and Character in Religion."

ART. IV. *Membership*—SECTION I. Any person over sixteen years of age, in sympathy with the purpose and method of the society, may become a member by signing the Bond of Union (see page 1), and by recognition in such a manner as may be agreed upon by the candidate and the minister.

SEC. 2. Certificates of membership or letters of withdrawal will be granted on application by the Minister and Chairman of the Board of Trustees.

SEC. 3. Children over ten years and under sixteen years, after having received instruction in the teachings and purposes of the Church by the Minister, may be welcomed as children of the Church, this class to be known as the Confirmation Class.

ART. V. *Officers*—The officers shall consist of a Minister, five Trustees, a Secretary and a Treasurer. These officers, with the Chairmen of the four sections hereafter provided, shall constitute an Executive Committee.

ART. VI. *Duties of Officers*—SECTION 1. The Minister shall have exclusive control of the pulpit, administer such ordinances as may strengthen the religious life of the Church, and be *ex-officio* member of all standing committees.

SEC. 2. The Trustees shall elect their own chairman, have power to fill vacancies, execute the will of the society, and assume such responsibilities as belong to legal representatives of similar organizations.

SEC. 3. The duties of the Secretary and Treasurer shall be such as usually devolve upon similar officers.

SEC. 4. The Society alone can elect or dismiss a minister, remove an officer, expel a member, authorize the trustees to sell, encumber or purchase real property, and only at a meeting regularly called, and by a three-fourths vote of members present (provided this three-fourths constitute one-fourth of the resident members).

ART. VII. *Work*—The work of the Church shall be divided into four sections, viz., social, charitable, missionary and educational—including Sunday School, Unity Club Study Classes, etc. Each member of the Society will be expected to contribute one dollar a year to the "Working Fund" of these sections, and to elect one or more sections with which to

co-operate. The chairmen of these four sections shall be elected by the Society at the annual meeting. Under these each section will organize for its own work.

ART. VIII. *Meetings and Elections*—SECTION I. The annual meeting of the Society shall be held on the second Thursday in January for the hearing of reports, for the election of all officers mentioned in Article V., except the Minister, and the transaction of other business, etc.

SEC. 2. Special meetings of the Society shall be called by the Secretary upon the order of the Trustees, or upon written request of ten members addressed to the Secretary.

SEC. 3. Only those who have been members three months prior to date of the meeting shall be entitled to vote.

SEC. 4. Notice of all business meetings of the Society shall be given from the pulpit two successive Sundays, or by mailing the same to the members ten days in advance.

SEC. 5. The Minister may present such interests as may seem to him fit, relating to the missionary or social life of the Church, to the congregation, at the close of any Sunday service, and action may be taken thereon if no objection be raised.

SEC. 6. The relations of the Minister and Society may be terminated by three months' notice from either party.

SEC. 7. Eighteen members shall constitute a quorum for the transaction of business.

ART. IX. *Amendments*—These articles may be amended by a three-fourths vote of members present, providing they represent one-fourth of the resident members; provided, further, that the amendment shall be proposed one month previous to action thereon.

OFFICERS FOR 1899.

MINISTER: Jenkin Lloyd Jones 3939 Langley Ave.

PARISH ASSISTANT AND TREASURER: Mrs. Edith Lackersteens.
214 E. Fortieth St.

SECRETARY: Hoyt King 407 E. Thirty-sixth Pl.

TRUSTEES: H. S. Hyman, Chairman 4830 Forestville Ave.

L. M. Smith 172 Oakwood Boulevard.

Warren McArthur 4852 Kenwood Ave.

N. B. Higbie 118 E. Forty-ninth St.

PUBLICATION COMMITTEE: Miss A. A. Ogden, Chairman, Miss
E. H. Walker, Mrs. E. T. Leonard, Mrs. E. Lackersteens.

LECTURE COMMITTEE: Mrs. Ida Foord, Mrs. Harriette Taylor
Treadwell, H. T. Westerman, A. E. Ayres, Chas. H.
Hastings.

CHAIRMEN OF SECTIONS: *Social*, Mrs. Edward Morris, Mrs.
W. H. Mallory; *Charitable*, Mrs. Wm. Kent; *Missionary*,
Miss Margaret Arden; *Educational*, Mrs. E. T. Leonard.

OLD CLOTHES CLOSET AND EMPLOYMENT BUREAU:

Mrs. Jane F. Barrett.

POST-OFFICE MISSION Mrs. H. Wetmore.

MAGAZINE DISPENSARY Mrs. G. W. Westney.

MANAGERS OF STUDY SECTIONS: *Novel*, Mrs. A. L. Kelly;
Philosophy, Mrs. D. M. Lord; *Browning*, Mrs. C. R. Stevens;
Emerson, Miss Pauline Liberman; *Dramatic*, Mr. M. S.
Kuhns.

OF LEND-A-HAND SECTIONS: *Library*, Miss Evelyn H.
Walker; *Boys' Reading Room*, Miss Marianna Gay;
Manual Training, Miss Davis.

SUNDAY SCHOOL: *Superintendent*, Mrs. E. L. Lobdell; *Secretary and Treasurer*, George Manierre.

CONFIRMATION CLASS ALUMNI: *President*, Mary Ll. Jones; *Vice-President*, Lillie Pfeiffer; *Secretary*, Lillie Pfeiffer; *Treasurer*, Albert McArther.

MUSICAL LEADER: Mr. Wm. Apmadoc.

ORGANIST: Mr. O. S. Brown.

HELEN HEATH SETTLEMENT, 869 Thirty-third Court: *Head Resident*, Mrs. Marion H. Perkins; *Kindergarten Director*, Miss Grace Fairbank; *Sewing Class Manager*, Miss Mary Jones. (See reports, page 15.)

SETTLEMENT ANNEX, 3301 Halsted Street: *Resident*, Miss Elma Graves.

CENSUS TAKER: Pauline Liberman.

THE PARISH LIST.

The following lists have been carefully revised this year. An effort has been made to investigate each particular name and family by mailing a blank form to be filled out with statistics and returned, also by personal calls and inquiries. The second list contains the names of members of study classes who are not regular attendants upon church service. The geographical arrangement is particularly commended to the friends. Look up your neighbors. Get acquainted with those who live on your street. A number of names on our membership roll are omitted from this list because they have failed to keep us informed of their whereabouts. The estimated number of families resident in the parish is 300. This does not count young people in homes, and estimates two single individuals as equal to one family.

A * before the name indicates an enrollment on the Church Book.

Alloway, Mr. Harry.....	5738 Indiana av.
Anderson, Mr. W. D. S.....	330 Oakwood bd.
*France Anderson.	
*Angier, Mrs. J. N.....	6345 Ingleside av.
Apmadoc, Mr. Wm.....	4733 Prairie av.
*Arnold, Mr. and Mrs. B. J.....	4128 Prairie av.
Ayres, Mr. A. E.....	411 Bowen av.
*Arden, Miss Margaret M.....	3803 Lake av.
*Bagley, Mr. and Mrs. F. P.....	2227 Prairie av.
Ballou, Miss Josie.....	45 Thirty-seventh pl.

- *Bangs, Mrs. Dean3861 Ellis av.
 *Harrie L. Bangs.
- *Bangs, Mr. and Mrs. John D.3861 Ellis av.
 Barbour, Mrs. Mary E.3962 Langley av.
 Barbour, Mr. and Mrs. L. M.184 E. Forty-first st.
- *Barnum, Mrs. F. W.3640 Vernon av.
- *Barrett, Mrs. Jane F.4513 Lake av.
 *Miss Emma J. Barrett.
 *Miss Clara H. Barrett.
- *Bartlett, Mrs. Jessie C.4331 Greenwood av.
- *Beaver, Mrs. M.960 Thirty-sixth st.
- Beck, Mr. and *Mrs. C. A.3200 Lake Park av.
- *Beckwith, Mr. and Mrs. G. M.3721 Elmwood pl.
 Charles N. Beckwith.
- Beckwith, Mr. and *Mrs. H. J.3960 Drexel bd.
- *Benneson, Miss Addie E.467 Bowen av.
- Bensley, Miss Martha.3929 Ellis av.
- Bentley, Dr. and Mrs. C. E.383 E. Forty-fourth st.
- Berger, Mr. and Mrs. Chas.4524 Prairie av.
- Bigelow, Clarissa, M. D.4645 Evans av.
- Bigelow, Mrs. H. S.3906 Calumet av.
- Bisbee, Mrs. L. H.3912 Vincennes av.
 Miss Harriet Bisbee.
- *Blake, Mrs. S. E.46 E. Thirty-fifth st.
- Bley, Mr. and Mrs. J. C.3031 Prairie av.
- *Boardman, Mr. and Mrs. H. P.259 E. Sixty-second st.
- Bonnar, Dr. W.240 Wabash av.
- Bortell, Mr. and Mrs. Chas. E.4214 Prairie av.
- *Boulter, Miss Flora W.4200 Langley av.
- Bowie, *Mr. and Mrs. J.Chicago Heights
 Catherine J. Bowie.
 Annie Bowie.
- Bowron, Mr. and Mrs. A.282 E. Forty-third st.
- Bradley, Miss Harriet T.5450 Ridgewood ct.
- *Bradner, Mr. and Mrs. C. A.3320 Dearborn st.
- Brainard, Mrs. A. P.4535 Indiana av.
 Miss Alice L. Brainard.
- Brewster, Miss M. B.Room 910, 100 Washington st.
- *Brissenden, Mr. and Mrs. W. W.5738 Indiana av.
 F. C. Brissenden.
- *Brown, Albert L.6050 Monroe av.
- *Brown, Mr. O. S.611 W. Sixtieth st.
- *Brown, Mrs. T. B.5 Langley pl.

- Brown, Mrs. Fred H. 5 Langley pl.
 *Browne, Miss Edna. 6116 Lexington av.
 Browne, Miss Susie. 6116 Lexington av.
 Browne, Miss Florence. 6116 Lexington av.
 Bullard, Miss Isabel. 3853 Indiana av.
 Butts, Miss A. Esther. 827 W. Congress st.
 *Candee, Mr. and Mrs. W. B. 3703 Ellis av.
 Carstens, Miss Ella. 4800 St. Lawrence av.
 Celley, Dr. and *Mrs. F. M. 4808 Prairie av.
 B. F. Celley.
 Chapin, Miss Louella. 5418 Kimbark av.
 Chase, Mrs. Edward. 4460 Oakenwald av.
 Child, Mrs. Albert A. 4331 Greenwood av.
 Church, Mrs. D. H. 4216½ Berkeley av.
 Clark, Mr. and Mrs. Alfred C. 5737 Indiana av.
 Clarke, *Mr. and Mrs. Chas. E. 7043 Parnell av.
 *Clements, Mr. and Mrs. C. R. 383 E. Fortieth st.
 *Miss Zulu Clements.
 Arthur Clements.
 *Sidney Clements.
 Clisbee, Miss Frank. 3219 Prairie av.
 Cohen, Mr. and *Mrs. M. 152 Thirty-sixth st.
 Cole, Mr. and Mrs. Geo. E. 3539 Grand bd.
 Theodore B. Cole.
 Condron, Mr. and Mrs. T. L. 687 Forty-eighth pl.
 Conger, Miss Elizabeth. The Lanphere, Sixty-sixth st. and Monroe av.
 Corwin, Mr. and Mrs. T. D. 4320 Forrestville av.
 *Miss Celia Corwin.
 *Cox, Mr. and Mrs. L. B. 3168 Groveland av.
 Cronise, *Mrs. M. 528 Forty-seventh st.
 Miss C. Cronise.
 Crossman, Mr. and Mrs. A. 62 Woodland Park.
 Dameier, Miss Mary. 4329 Prairie av.
 Danziger, Mr. and Mrs. L. 3238 South Park av.
 Davies, *Mr. and Mrs. William. 3448 Cottage Grove av.
 *Davis, Mrs. Grace R. 3623 Ellis Park.
 Dawson, Mr. and Mrs. G. E. 100 E. Twenty-fourth st.
 Dexter, Mr. and *Mrs. G. W. 5458 Jefferson av.
 Albert Dexter.
 Ida Dexter.
 Dexter, Miss Fannie. 5458 Jefferson av.
 Dewitz, Mr. C. E. 4229 Indiana av.
 *Dix, Miss D. E. 133 E. Fifty-third st.

- Dole, Mr. and Mrs. W. S.....4743 Kenwood av.
 Doty, Mrs. L. N.....152 E. Thirty-sixth st.
 Dunn, Miss Nora.....5807 Madison av.
 *Dunning, Miss L. M.....411 Bowen av.
 Dewing, Dr. and Mrs. Wm. H.....487 E. Sixty-second st.
 *Edler, Mrs. J. S.....174 Oakwood bd.
 *Epps, Mr. and Mrs. J. L.....641 Forty-sixth pl.
 Fairbank, Miss Grace A.....869 Thirty-third pl.
 Fairchild, Mrs. J. H.....4238 St. Lawrence av.
 *Fairchild, Miss Maude.....Flat 44, 4322 Forrestville av.
 Falkenau, Mr. and Mrs. Henry.....565 Kenwood pl.
 Falkenau, Mr. and Mrs. Victor.....3424 Wabash av.
 Fennimore, Miss E. B.....The Cambridge.
 *Fielding, Mrs. Mary S.....397 E. Forty-fifth st.
 *Miss Elizabeth S. Fielding.
 Finney, Mrs. Kate.....376 Bowen av.
 Fisher, Miss M. A.....29 Thirty-fourth pl.
 *Fletcher, Mr. and Mrs. D. H.....333 E. Forty-second st.
 *Miss Ada Fletcher.
 *Miss Eva Fletcher.
 *Foord, Mrs. Ida S.....4500 Vincennes av.
 Forbes, Miss Winifred.....3715 Langley av.
 *Ford, Mr. and Mrs. Charles.....518 E. Sixty-fifth st.
 *Ford, R. Floyd.....213 E. Forty-second st.
 Forrester, Mrs. Rose A.....3623 Ellis Park.
 *Fort, Miss Phebe I.....6317 Lexington av.
 Foss, Mr. and Mrs. H. A.....524 E. Sixty-fourth st.
 *Foster, Miss Harriet.....6504 Lafayette av., Englewood.
 Fowler, Mr. and Mrs. C. C.....3727 Rhodes av.
 Miss May Fowler.
 Miss Susie Fowler.
 Fox, Mrs. W. H.....10 Arcade Row, Pullman.
 Fraser, *Mr. and Mrs. W. E.....5490 Washington av.
 *Frear, Mr. and Mrs. A. E.....330 E. Fortieth st.
 *Edward Frear.
 Freeman, Russell.....9 Aldine sq.
 Fuess, Mrs. Lewis.....143 Oakwood bd.
 Galloway, Dr. D. H.....200 Oakwood bd.
 Gates, Mr. H. S.....The Hampden.
 *Gardner, Mr. and Mrs. J. P.....4803 Greenwood av.
 *Garrison, Mrs. M. H.....3629 Ellis Park.
 Miss Edna Garrison.

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- *Gay, Mrs. Lydia 3906 Calumet av.
 *Miss Marianna Gay.
 *Miss Agnes G. Gay.
 Gibson, John..... 5019 Forrestville av.
 *Gilbert, Mrs. Carrie B..... 95 E. Thirty-seventh st.
 Gilbert, Mr. and Mrs. H. T..... 5234 Woodlawn av.
 Miss Helen Gilbert.
 Gillham, Miss Stella..... 34 Ogden av.
 *Gore, Mr. and Mrs. C. W..... 5329 Greenwood av.
 *Willard C. Gore.
 *Miss Bessie Gore.
 *Herbert Gore.
 *Goss, Mrs. Chas..... 246 Oakwood bd.
 Graham, Mr. Frank..... 314 Jackson bd.
 Graham, Miss Grace..... 7637 Bond av.
 *Granges, des, Mrs. Belle..... 5401 Monroe av.
 *Graves, Miss Elma..... 3301 Halsted st.
 Green, Mrs. E. A..... 4214 Prairie av.
 Greene, Miss Jessie M..... 4725 St. Lawrence av.
 Greenfield, Mr. and Mrs. C. W..... 728 E. Fiftieth st.
 Gruss, Mr. and *Mrs. A. L..... 4059 Grand bd.
 Guest, Mr. and Mrs. Isaac D..... 4020 Cottage Grove av.
 *Hall, Mrs. Mary D..... 5719 Madison av.
 Hanson, Mr. and *Mrs. A. H..... 4612 Greenwood av.
 Harbeck, Mr. and Mrs. Jerome 751 Tuohy av., Rogers Park.
 *Hardinge, Miss Minnehaha..... 5515 Madison av.
 Harpole, Mr. and Mrs. W. S..... 4238 St. Lawrence av.
 *Harris, Mrs. Anna..... 3726 Elmwood pl.
 *Hastings, Mr. and Mrs. Chas. H..... 5704 Jackson av.
 *Hawes, Mr. S. H..... 4119 Lake av.
 Heacock, Miss Rena 667 E. Forty-second st.
 Heacock, Miss Anna 667 E. Forty-second st.
 *Heath, Mr. A. J..... 5622 Michigan av.
 Heath, Mr. and Mrs. Ira A..... 3136 Prairie av.
 Higbie, Mr. and Mrs. N. B..... 118 E. Forty-ninth st.
 *Hilles, Mrs. L. K..... 7331 Vincennes av., Englewood.
 *Hilmers, Mr. and Mrs. Henry..... 280 E. Fortieth st.
 Hinsdale, Mr. and Mrs. A. M..... 520 E. Sixty-fifth st.
 Hofer, Mrs. Amalie..... 530 E. Forty-seventh st.
 *Holbrook, Miss Florence M..... 4441 Champlain av.
 *Holmes, Mrs. Israel..... 1706 Indiana av.
 Hope, Dr. and Mrs. J. G..... 3737 Langley av.
 Hopkins, Mr. C. H..... 4102 Drexel bd.

- *Horine, Mr. M. F.....508 Forty-fourth pl.
 Hough, Mr. and *Mrs. O. S.....146 E. Thirty-seventh st.
- *Howard, Mr. and Mrs. J. J.....32 E. Forty-second st.
- *Hubbard, Mrs. John M.....7145 Euclid av., Bryn Mawr.
 Hubbard, Mrs. Sara A.....39 Thirty-third st.
 Miss Genevieve Hubbard.
 Hughson, Mrs. G. F.....5116 Woodlawn av.
 Harry Hughson.
 Miss Lottie Hughson.
- *Hyman, Mr. and Mrs. H. S.....4830 Forrestville av.
 Ingwersen, Mr. and Mrs. W. B.....4918 Forrestville av.
 Jackman, Mr. and Mrs. W. R.....6916 Perry av, Englewood.
 James, Mrs. Charles4454 Oakenwald av.
 James, Mr. and *Mrs. W. H.....226 E. Fifty-second st.
- *Jaques, Dr. and Mrs. W. K.....4316 Greenwood av.
 Jenison, Mr. and Mrs. E. S.....4356 Ellis av.
 Miss Madge Jenison.
 Miss Nannie Jenison.
- *Johnson, Mrs. L. G.....4322 Forrestville av.
 *Miss Jennie F. W. Johnson.
 *Miss Annie S. Johnson.
- *Johnson, Miss Jennie S.....799 Fiftieth' st.
 Johnston, Carroll B.....4939 Forrestville av.
 Jones, Mr. and Mrs. G. H.....56 Woodland Park.
 Jones, Mrs. E. J.....3317 Rhodes av.
- *Jones, Mr. and Mrs. Jenkin Lloyd.....3939 Langley av.
 *Mary Lloyd Jones.
 *Richard Lloyd Jones.
 Jones, Lloyd607-610 Journal bldg.
 Jones, Miss Katherine3825 Forest av.
- *Josephson, Aksel G. S.....676 Fullerton av.
 Keeler, Miss Florence.....3541 Prairie av.
- *Kelly, Mrs. A. L.....9 Aldine sq.
 *Robert H. Kelly.
- Kellogg, Dr. Helen R.....The Groveland.
- *Kellogg, Miss Kate S.....Lewis School, Englewood.
 Kennedy, Miss Julia E.....301 E. Fifty-sixth st.
 Kenfield, Mr. and Mrs. J. W., Euclid av. and Seventy-second st., Bryn Mawr.
- *Kent, Mr. and Mrs. Wm5112 Kimbark av.
 Kerr, Mrs. Austin.....3757 Indiana av.
 King, *Mr. and Mrs. Hoyt407 E. Thirty-sixth pl.
 Kingsley, Miss Clara.....4120 Grand bd.
 Kirkland, Miss Cordelia.....334 Indiana st.

- *Kneeland, Mrs. Fidelia.....3705 Ellis av.
 *Knowles, Miss Mary F.....Graves pl.
 *Knowles, Mr. W. W.....225 Dearborn st.
 Kuhns, Mr. and Mrs. Maurice S.....4407 Berkeley av.
 *Lackersteen, Mrs. M. H.....214 E. Fortieth st.
 *Wynne Lackersteen.
 Harold Lackersteen.
 Lamson, Mr. L. J.....3720 Grand bd.
 *Miss Myrna Lamson.
 *Lamson, Mr. and Mrs. S. W.....3991 Ellis av.
 Lawler, Mrs. M. S.....98 E. Fortieth st.
 Leavens, Mrs. Ruth N.....296 E. Forty-third st.
 Miss Mary Leavens.
 Leeds, Mr. and Mrs. Chas. S.....4760 Lake av.
 *Leonard, Mrs. Myron.....6600 Ellis av.
 *Leppo, Miss Mary M.....288 Michigan av.
 *Lester, Miss Frances L.....487 Bowen av.
 *Lewis, Miss Carrie C.....3962 Langley av.
 Lewis, Miss Rose A.....3317 Rhodes ave.
 Miss Florence Lewis.
 Miss Edith Lewis.
 Liberman, Miss Pauline.....206 E. Thirty-seventh st.
 Livingston, Miss Mary.....3835 Calumet av.
 Lobdell, Mr. and Mrs. E. L.....38 Twenty-ninth pl.
 Lobdell, Mr. and *Mrs. H. H.....4076 Lake av.
 Longenecker, Mr. and *Mrs. C. S.....7257 Stewart av., Englewood.
 *Miss Gertrude Longenecker.
 Richard Longenecker.
 Lombard, Wm.....80 Bowen av.
 *Loomis, Mr. C. M.....70 Dearborn st.
 Lord, Mr. and Mrs. D. M.....5450 Cornell av.
 Arthur D. Lord.
 Miss Alice T. Lord.
 Lynn, Mr. and Mrs. S. F.....4345 Ellis av.
 *MacChesney, Miss Frances.....6553 Harvard av., Englewood.
 McCord, Mr. and Mrs. T.....5622 Michigan av.
 *Mackay, Mrs. Angus.....4939 Forrestville av.
 McArthur, Mr. and Mrs. W.....4852 Kenwood av.
 *Albert C. McArthur.
 McCoy, Mr. and Mrs. T. H.....3815 Lake av.
 *McKee, Mr. and Mrs. Geo. W.....6040 Langley av.
 *Mallory, Mr. and Mrs. W. H.....The Kenwood.
 Mann, Mr. and *Mrs. J. R.....334 Oakwood bd.

- *Manierre, Miss Kate 100 E. Twenty-fourth st.
 Manierre, George 5656 Monroe av.
 *Martin, Miss Ellen A. Room 516, 84 La Salle st.
 Martin, Mrs. Mary E. Flat 13, 3964 Langley av.
 Maurer, Mrs. J. C. 4454 Oakenwald av.
 *Metcalf, Mr. and Mrs. H. C. 5003 Washington av.
 Metcalf, Mr. and Mrs. M. P. 4025 Indiana av.
 Miller, Mrs. E. L. 3756 Ellis av.
 Miss Miller.
 Miller, Mrs. Florence De V. 289 E. Forty-fourth st.
 Mitchell, Miss Annie B. 6213 Lexington av.
 *Moise, Miss S. P. 152 E. Thirty-sixth st.
 *Moore, J. Howard 5622 Ellis av.
 Moore, Mr. and Mrs. J. W. 3905 Vincennes av.
 Morris, Mr. and Mrs. Edward .. 4500 Michigan av.
 *Morrison, Miss Belle 260 Bowen av.
 Morrison, Mrs. Lucy P. 3943 Langley av.
 Miss Mary Morrison.
 Moth, Dr. and Mrs. M. J. 3438 Indiana av.
 Moxham, Miss M. R. 2 Oakland Crescent.
 *Mulvane, Dr. and Mrs. P. I. 4022 Grand bd.
 Mund, Mr. H. H. 93 Oakwood av.
 Newman, Mr. and Mrs. G. E. 5102 Hibbard av.
 *Newman, Dr. M. A. 5243 Indiana av.
 *Nicholson, Mr. Thos. 3344 Vernon av.
 Nickerson, Mr. and Mrs. B. R. 3921 Langley av.
 Noe, Miss F. 406 Bowen av.
 Nohl, Miss Anna C. 3964 Langley av.
 Nohl, Miss W. 3964 Langley av.
 *Ogden, Miss Althea A. 46 E. Thirty-fifth st.
 *Orr, Mr. and Mrs. F. B. 4450 Ellis av.
 Osman, Mr. and Mrs. E. G. 6707 Honore st.
 Overholt, Mr. D. J. 1521 Indiana av.
 Parish, Mr. and Mrs. C. P. 4717 Kimbark av.
 Parish, Mrs. C. C. 4721 Kimbark av.
 *Patterson, Mr. and Mrs. F. D. 4309 Calumet av.
 Pearse, Miss L. I. 405 E. Fortieth st.
 Peckham, Mr. and Mrs. C. L. 171 La Salle st.
 Perkins, *Mr. and Mrs. Dwight H. 3929 Indiana av.
 *Perkins, Mrs. Marion H. 869 Thirty-third pl.
 *Perkins, Mrs. V. D. 330 Oakwood bd.
 *Persons, Miss Ellen 3214 South Park av.

- Pfeiffer, Mr. and Mrs. J. C.....4331 Wentworth av.
 *Miss Lillie Pfeiffer.
 *Miss Wanda Pfeiffer.
- *Phillips, Mrs. Deborah.....4238 St. Lawrence av.
 *Phillips, Herbert C.....4147 Lake av.
 Pierce, Miss Mary R.....4441 Champlain av.
 *Pinckney, Mr. and Mrs. M. W.....The Del Prado.
 *Pinckney, Mrs. Margaret.....5754 Princeton av., Englewood.
 Pooley, Miss E.....3810 Elmwood pl.
 *Pomeroy, Frederick H.....Bryn Mawr.
 Porter, Miss Helen I.....Room 1318, 100 State st.
 Powell, Mr. W. E.....3658 Vincennes av.
 Putman, Miss Judith.....3965 Drexel bd.
 Quaw, Mrs. L. E.....The Hampden.
 *Quick, Mr. E. W.....1536 Monadnock.
 *Randall, Mr. and Mrs. A. T.....3962 Langley av.
 Randall, Mrs. O. T.....349 E. Forty-second st.
 *Miss Ruth Randall.
- *Raymond, Miss Anna.....4325 Lake av.
 *Miss Ruth Raymond.
- Reed, Mrs. E. H.....4758 Lake av.
 *Rice, Mr. and Mrs. Wallace.....6345 Ingleside av.
 *Rich, Mrs. Helen H.....3721 Ellis av.
 *Richman, Miss Isabel E.....4335 Langley av.
 *Miss Lucetta Richman.
- Rosenfeld, Miss Marie.....4454 Oakenwald av.
 Rosenwald, Mr. and Mrs. J.....4253 Grand bd.
 *Ross, Miss May.....5021 Cottage Grove av.
 Rumsey, Mrs. John.....129 Homer st.
 Ruth, Mr. and Mrs. V. B.....3852 Ellis av.
 Miss Mignon Ruth.
- *Schellinger, Mrs. K. W.....3925 Indiana av.
 *Miss May Schellinger.
- Schrader, *Dr. and Mrs. W. H.....105 Oakwood av.
 Schroeder, Mr. and Mrs. W. E.....4323 Prairie av.
 Schwartz, Mr. and Mrs. H. J.....200 Oakwood bd.
 Scobey, Marshall L.....371 Bowen av.
 *Seidensticker, Mr. and Mrs. J. G.....419 E. Forty-fifth st.
 *Miss Caroline D. Seidensticker.
 Miss Lizette Seidensticker.
 Miss Frank Seidensticker.
 Edward Seidensticker.
- *Serven, Mr. and Mrs. W. S.843 W. Adams st.
 Miss Edith Serven.

- *Seymour, Miss Florine I.....
- *Shears, Dr. and Mrs. G. F.....3130 Indiana av.
 Sherwood, Miss Carrie.....5838 Carpenter st.
 Shibley, Geo. H.....3438 Indiana av.
 Shields, Miss Helen.....530 E. Forty-seventh st.
 *Silversparre, Mrs. Mary.....4351 Oakenwald av.
 *Mr. S. Silversparre.
- Simons, Mr. and Mrs. Harry C.....413 E. Forty-eighth st.
- Simpson, *Mr. and Mrs. P. L.....6413 Drexel av.
 Miss Agnes Simpson.
- Sippy, Dr. and Mrs. B. W.....The Allen.
- Smith, Herbert.....5721 Monroe av.
- *Smith, Luther L.....304 Bowen av.
- *Smith, Mr. and Mrs. L. M.....172 Oakwood bd.
- Smither, Miss Harriet R.....634 W. Sixty-second st.
- Snyder, Miss Ellen.....80 Elm st.
- Sollitt, Mr. and Mrs. Ralph.....4545 Forrestville av.
- Sollitt, Mr. and Mrs. Sumner.....4922 Forrestville av.
- Spencer, Mr. and *Mrs. A. P.....4307 Oakenwald av.
 George Spencer.
 Alexander Spencer.
- Spencer, Miss Florence.....246 Oakwood bd.
- *Spencer, Mrs. W. E.....4736 Lake av.
 *Miss Fannie Spencer.
 Miss Lulu Spencer.
- Spinney, Mrs. E. C.....4007 Drexel bd.
 Miss Lottie H. Spinney.
- Stanton, Mrs. W. A.....271 Oakwood bd.
- Stevens, Mr. and Mrs. Chas. R.....The Hampden.
- Stevens, Mrs. W. G.....5430 Lexington av.
- *Stever, Mrs. James J.....4803 Greenwood av.
- Stewart, Mrs. H. T.....Flat D, 65 E. Thirty-ninth st.
 *Miss Lutie Stewart.
- *Stone, Mrs. Juliet.....164 Oakwood bd.
 *Kenneth Stone.
- *Storrs, Mr. and Mrs. Geo.....509 Forty-fourth pl.
 Miss Antoinette Storrs.
- Strawn, Mr. and Mrs. A.....4500 Vincennes av.
- Strawn, Mr. and Mrs. Silas H.....267 E. Forty-sixth st.
- Strickland, Mr. and Mrs. C. S.....3941 Drexel bd.
- *Stubbs, Dr. and Mrs. F. G.....4256 Grand bd.
- *Thayer, Mr. and Mrs. H. J.....3830 Lake av.
- Thomas, Mr. and Mrs. A. L.....60 Woodland Park.
- Thomas, Mr. and Mrs. Frank H.....62 Woodland Park.

- Thomas, Mr. and Mrs. C. G.....434 Forty-fifth st.
 Thompson, Mr. and *Mrs. T. M.....2519 Wabash av.
 *James W. Thompson.
 *Thorne, Miss Annette.....4217 Vincennes av.
 *Miss Leona Thorne.
 *Tobin, Mr. and Mrs. S. C4721 Kimbark av.
 Charles P. Tobin.
 Robert P. Tobin.
 Arthur C. Tobin.
 Townsend, Mr. A. R.....4303 Oakenwald av.
 *Russell Townsend.
 *Treadwell, Mr. and Mrs. C. H.....371 Bowen av.
 Tuley, Mr. and Mrs. M. F.....5135 Washington av.
 *Turpin, Miss Annie E.....6813 Parnell av.
 *Utter, Mrs. A. L.....3750 Langley av.
 *Utley, Mrs. W. R.....224 E. Fortieth st.
 *Van Der Vaart, Mr. and Mrs. S. S.....1224 Sixty-seventh st., Englewood.
 Volk, Miss L. E.....5825 Kimbark av.
 *Walker, Miss Evelyn H.....6600 Ellis av.
 *Walker, Mr. F. W.....3541 Grand bd.
 Waugh, Dr. W. F.....2803 Paulina st., Ravenswood.
 *Miss Katherine Waugh.
 Webster, Mr. and *Mrs. G. T.....780 Kenwood Terrace, Bryn Mawr.
 *Welch, Mrs. L. C4807 Madison av.
 *Albert G. Welch.
 Miss Laura Welch.
 *Wells, Miss M. ARoom 717, 56 Fifth av.
 *Westerman, Mr. H. T.....4102 Drexel bd.
 Westney, Mr. and Mrs. Geo. W.....567 Kenwood pl.
 *Weston, Mrs. O. E.....4852 Kenwood av.
 *Wetmore, Mrs. H.....4446 Sidney av.
 *Wheeler, Mr. and Mrs. Lloyd G.....4440 Langley av.
 *Miss Mabel A. Wheeler.
 *Whitcomb, Mr. and Mrs. H. S.....5131 Cornell av.
 Miss Adah Whitcomb.
 Wilkinson, Prof. D. S.....4062 Lake av.
 *Willett, Mr. and Mrs. C. H413 E. Forty-eighth st.
 Grace A. Willett.
 *Helen E. Willett.
 Roscoe Willett.
 Williams, Mrs. F. B.....3812 Vincennes av.
 Miss Ida Williams.
 Williams, Mrs. R. M224 E. Fortieth st.
 Miss Katherine Williams.

Williams, Mr. and Mrs. S. Laing.....	4203 St. Lawrence av.
Williams, Mr. W. E.....	1120 Monadnock.
Wilson, Miss Mary.....	Oakland Hotel.
Winston, Mr. and Mrs. Thomas.....	6109 Monroe av.
*Mr. E. M. Winston.	
*Mr. A. P. Winston.	
*Miss Eugenia Winston.	
*Woolley, Dr. and Mrs. J. H.....	1882 Diversey av.
Wright, Mr. and *Mrs. A. H.....	2976 South Park av.
*Wright, Mr. and Mrs. Geo. E.....	4259 Grand bd.
Young, Mrs. C.....	3640 Vernon av.
Zarbell, Mr. and Mrs. I. C.....	4132 Ellis av.
Miss Ada Zarbell.	
Zeublin, Mr. and Mrs. Charles.....	6052 Kimbark av.

MEMBERS OF STUDY CLASSES

[NOT IN PARISH LIST].

Arden, Mrs. Louisa.....	3803 Lake av.
Babcock, Miss Sarah L.....	Winnetka, Ill.
Bell, Miss Mary.....	36 Aldine sq.
Chappell, Miss Grace.....	7 Aldine sq.
Cushman, Miss Mabel.....	4500 Vincennes av.
Demmon, Miss Rose.....	3211 Michigan av.
Fraser, Mrs. G. G.....	The Arizona, Forty-second st. and Lake av.
Free, W. C.....	3716 Lake av.
Goddard, Mrs. L. A.....	3006 Prairie av.
Graves, Miss Lois.....	
Hale, Miss Isabel.....	3438 Indiana av.
Hartwell, Miss Mary.....	2300 W. Forty-second av.
Irvin, Mrs. M. M.....	4547 Lake av.
Jones, Miss Florence N.....	240 Oakwood bd.
Kaufman, Mrs. J. H.....	4550 Lake av.
Leslie, Miss Harriet.....	3842 Langley av.
McMahan, Mrs. A. B.....	3962 Langley av.
Miss McMahan.	
Mullin, Mrs. A. N.....	4126 Drexel bd.
Merly, Miss Florence M.....	4440 Sidney av.
Morgan, Mrs. W. J.....	6500 Ellis av.
McMerry, Mr. and Mrs. O. L.....	6441 Greenwood av.
McGill, Mrs. J. M.....	4547 Lake av.
Nemett, Miss Eida.....	2246 Wabash av.

Newbecker, Miss C. N.....	3941 Drexel bd.
Newby, L. G.....	174 Oakwood bd.
Parker, Miss Agnes.....	31 Aldine sq.
Rugland, Miss P.....	3554 Rhodes av.
Ruhl, Miss C.....	4126 Drexel bd.
Rosenthal, Miss S.....	4134 Lake av.
Seally, Miss Florence.....	2300 W. Forty-second av.
Strawn, Dr. Julia C.....	Baptist Hospital.
Sisson, Miss M.....	4126 Drexel bd.
Trotter, Miss Frances.....	197 Oakwood bd.
Webster, Miss Rose E.....	4202 Berkeley av.
Worthington, Mr. J. G.....	396 Fortieth st.
Williams, Miss Ella.....	5704 Jackson av.
Young, Miss A. E.....	49 E Fifty-fourth st.

NON-RESIDENTS.

*Almy, Mrs. Elizabeth E.....	Salt Lake City, Utah.
Miss Elizabeth Emily Almy.	
Archer, Mr. and *Mrs. N. S.....	Buffalo, N. Y.
Miss May Archer.	
*Augustin, Miss Minnie W.....	34 Sherman pl., Jersey City, N. J.
*Babbitt, Mrs. Fannie E.....	Brattleboro av., cor. 29th st., Des Moines, Ia.
*Bastin, Mrs. E. S.....	Merchantville, N. J.
*Beardsley, Mr. and Mrs. J. G.....	Merchantville, N. J.
*Blake, Mrs. Clinton.....	Bay City, Mich.
*Bridges, Mrs. Martha.....	15 So. Oxford st., Brooklyn, N. Y.
*Brown, Geo. W.....	120 W. State st., Rockford, Ill.
*Brown, Dr. Lorinda.....	120 W. State st., Rockford, Ill.
*Brown, Mr. and Mrs. Harold P.....	125 Midland av., Montclair, N. J.
*Bryan, Mr. and Mrs. L. A.....	Jerusalem, Ind.
*Bullene, Mrs. Emma F. Jay.....	Central City, Colo.
*Burt, Jr., Robert.....	Council Bluffs, Ia.
*Buzzelle, Mrs. Marcia S.....	So. Evanston, Ill.
*Colegrove, Mr. James.....	301 N. Broadway, Los Angeles, Cal.
*Carr, Mrs. Mary G.....	Los Angeles, Cal.
Cool, Mr. A. F.....	Denver, Colo.
Coy, Mr. and Mrs. R. D.....	Glencoe, Ill.
*Crowell, Mrs. Florence H.....	West Yarmouth, Mass.
*Dreier, Mrs. Carl.....	New York City.
*Doud, Mr. and Mrs. R. H.....	Manning, Ia.
Fargo, Mrs Robt.....	Lake Mills, Wis.

- Fell, Mr. and Mrs. H. C. Mount Forest, Ill.
 *Miss Bertha Fell.
- *Fellows, Mr. and Mrs. J. N. Manchester, N. H.
- *Ford, Mrs. Laura C. M. Buda, Ill.
- *Friedlander, Mr. A. Care D. Loveman & Co., Nashville, Tenn.
- *Frost, Mrs. J. W. Brattleboro, Vt.
- *Fuller, Mr. and Mrs. W. B. South Haven, Mich.
- *Gannett, Wm. C. 15 Sibley pl., Rochester, N. Y.
- *Geddes, Jr., Mrs. James. Newton Lower Falls, Mass.
- *Glenn, Mr. T. H. Ocean Springs, Miss.
- *Gould, Mrs. A. W. Hinsdale.
 *Robt. G. Gould.
- *Gray, Mrs. James. Occanum, Bloome Co., N. Y.
- *Gregory, Dr. and Mrs. Lyman. Riverside, Cal.
- *Gunn, Mrs. J. H. 227 N. Park av., Austin.
- *Hadley, Mrs. H. H. Springfield, Vt.
- *Hatherell, Miss Rosalie A. Platteville, Wis.
- *Heineman, Mr. and Mrs. T. W. 311 Lorma dr., Los Angeles, Cal.
 Miss Ada Heineman.
 Walter Heineman.
 Herbert Heineman.
- Hintermeister, Miss Julia M. E. 1232 Asbury av., Evanston, Ill.
- *Hodgkin, Mr. and Mrs. J. W. 173 Railroad av., San Francisco, Cal.
- Huey, Mr. and Mrs. J. S. 929 Sheridan rd, So Evanston.
- Jarvis, Miss Josephine. Cobden, Ill.
- *Jones, Mr. T. O. Satsuma, Fla.
- *Kelby, Miss Alberta. New York City.
- Kitchen, Mrs. Agnes B. Hillside, Wis.
- Krauskopf, Mr. and Mrs. C. C. Maywood, Ill.
- *Lapham, Mr. and Mrs. O. K. 604 W. Frederick st., Staunton, Va.
 *Harry G. Lapham.
 *Miss Maud Lapham.
- Lightcap, Mrs. Ellen M. Havana, Ill.
- *Lyons, Mr. and Mrs. D. B. 2925 University av., Des Moines, Ia.
- Mack, Mr. Wm. Aurora, Ill.
- *McKinney, Mr. and Mrs. J. P. Decorah, Ia.
 *Miss Mabel McKinney.
- McMinn, Miss Amelia. 255 Tenth st., Milwaukee, Wis.
- Marean, Mr. and *Mrs. J. M. 46 Brewster st., Cambridge, Mass.
 *Miss Edith Endicott Marean.
- Maxwell, Mr. and Mrs. S. A. Plaza Hotel, New York City.
- Moore, Mr. and *Mrs. S. L. Riverside, Ill.
- *Parsons, Miss Mary E. San Rafael, Cal.
- *Perley, Miss Annie M. Phœnix, Ariz.

-
- Pickett, Mr. and *Mrs. C. C.....620 W. Church st., Champlain, Ill.
 Pratt, Mrs. Gertrude M.....Beloit, Wis.
 *Prentice, Mrs. Ellen A.....Fairhaven, Wash.
 *Raymond, Miss Mabel Gray.....Fenelon sq., Dubuque, Ia.
 Reed, Mr. and Mrs. R. C.....409 Center st., Jamaica Plains, Mass.
 *Robson, Miss Alice.....125 N. Fisher st., Wabash, Ind.
 *Sackett, Mr. and Mrs. M. W.....883 Liberty st., Meadville, Pa.
 *Miss Gertrude Sackett.
 *Sanders, Mr. F. W.....Morgantown, W. Va.
 *Shea, Mrs. Susanna C.....306 W. North st., Danville, Ill.
 *Sherwood, Mrs. F. C.....Dixon, Ill.
 *Miss Mary W. Sherwood.
 *Smith, Marie R., M. D.....Orland, Ind.
 *Spaulding, Mrs. T. H.....Albion, N. Y.
 Spencer, Mrs. R. E.....634 State st., Hammond, Ind.
 *Taylor, Mr. and Mrs. A. E.....Huron, S. D.
 *Thayer, Mrs. Marcia.....South Evanston, Ill.
 *Tyler, Mrs. O. J.....Longwood, Ill.
 *Van Gelder, Mrs. L.....Hartley, Ia.
 *Weiss, Mr. and Mrs. H. W.....Hinsdale, Ill.
 *Wenzloff, Mrs. Gustav.....511 Fourth st., Yankton, S. D.
 *Wheeler, John J.....Tuskegee, Ala.
 *Wilder, Mr. and Mrs. F. N.....Morgan Park, Ill.
 *Witsch, Mr. and Mrs. C. M.....4209 Langland st., North, Cincinnati, O.
 *Wooley, Miss Edna K.....Austin, Ill.
 Wright, Mrs. Anna L.....424 Chicago av., Oak Park, Ill.
 Miss Jennie Lloyd Wright.
 *Wright, Mr. and Mrs. Frank L.....Oak Park, Ill.

GEOGRAPHICAL LIST.

ALDINE SQUARE

- 9 Mrs. A. L. Kelly
9 Robert H. Kelly

BERKELEY AVE.

- 4216½ Mrs. D. H. Church
4407 Mr. and Mrs. M. S. Kuhns

BOND AVE.

- 7637 Miss Grace Graham

BOWEN AVE.

- 80 Mr. Wm. Lombard
260 Miss Belle Morrison
304 Luther L. Smith
371 Marshall L. Scobey
371 Mr. and Mrs. C. H. Treadwell
376 Mrs. Kate Finney
406 Miss F. Noe
411 Miss L. M. Dunning
411 Mr. A. E. Ayres
467 Miss Addie E. Benneson
487 Miss Frances L. Lester

CALUMET AVE.

- 3835 Miss Mary Livingston
3906 Mrs. H. S. Bigelow
3906 Mrs. Lydia Gay
3906 Miss Marianna Gay
3906 Miss Agnes G. Gay
4309 Mr. and Mrs. F. D. Patterson

CHAMPLAIN AVE.

- 4441 Miss Florence M. Holbrook
4441 Miss Mary R. Pierce

CARPENTER ST.

- 5838 Miss Carrie Sherwood

CORNELL AVE.

- 5131 Mr. and Mrs. H. S. Whitcomb
5131 Miss Adah Whitcomb
5450 Mr. and Mrs. D. M. Lord
5450 Arthur D. Lord
5450 Alice T. Lord

COTTAGE CROVE AVE.

- 3448 Mr. and Mrs. Wm. Davies
4020 Mr. and Mrs. Isaac D. Guest
5021 Miss May Ross

DEARBORN ST.

- 3320 Mr. and Mrs. C. A. Bradner

DIVERSEY AVE.

- 1882 Dr. and Mrs. J. H. Woolley

DREXEL AVE.

- 6413 Mr. and Mrs. P. L. Simpson
6413 Miss Agnes Simpson

DREXEL BOUL.

Oakland Hotel

- Miss Mary Wilson
3941 Mr. and Mrs. C. S. Strickland
3960 Mr. and Mrs. H. J. Beckwith
3965 Miss Judith Putman
4007 Mrs E. C. Spinney
4007 Miss Lottie H. Spinney
4102 Mr. C. H. Hopkins
4102 Mr. H. T. Westerman

ELLIS AVE.

- 3703 Mr. and Mrs. W. B. Candee
3705 Mrs. F. Kneeland
3721 Mrs. H. H. Rich
3756 Mrs. E. L. Miller
3756 Miss Miller

- 3861 Mrs. Dean Bangs
 3861 Harrie L. Bangs
 3861 Mr. and Mrs. J. D. Bangs
 3929 Miss Martha Bensley
 3991 Mr. and Mrs. S. W. Lamson
 3991 Miss Myrna Lamson
 4132 Mr. and Mrs. I. C. Zarbell
 4132 Miss Ada Zarbell
 4345 Mr. and Mrs. S. F. Lynn
 4356 Mr. and Mrs. E. S. Jenison
 4356 Miss Madge Jenison
 4356 Miss Nannie Jenison
 4450 Mr. and Mrs. Frank B. Orr
 5622 J. Howard Moore
 6600 Mrs. M. Leonard

ELLIS PARK

- 3623 Mrs. Grace R. Davis
 3623 Mrs. Rose A. Forrester
 3629 Mrs. M. H. Garrison
 3629 Miss Edna B. Garrison

ELM ST.

- 80 Miss Ellen Snyder

ELMWOOD PLACE

- 3721 Mr. and Mrs. G. M. Beckwith
 3721 Chas. N. Beckwith
 3726 Mrs. Anna Harris
 3810 Miss E. Pooley

EVANS AVE.

- 4645 Clarissa Bigelow, M. D.

EUCLID AVE.

(Bryn Mawr)

- 7145 Mrs. John M. Hubbard
 Cor. 72d St.
 Mr. and Mrs. J. W. Kentfield

FIFTIETH ST.

- 728 Mr. and Mrs. C. W. Greenfield
 799 Miss Jennie S. Johnson

FIFTY-SECOND ST.

- 226 Mr. and Mrs. W. H. James

FIFTY-THIRD ST.

- 133 Miss D. E. Dix
 512 Miss M. A. Wells

FIFTY-SIXTH ST.

- 301 Miss Julia E. Kennedy

FIFTY-NINTH ST.

- The Del Prado, cor. Washington Ave.
 Mr. and Mrs. M. W. Pinckney

FOREST AVE.

- 3825 Miss Katherine Jones.

FORRESTVILLE AVE.

- 4320 Mr. and Mrs. T. D. Corwin
 4320 Miss Celia Corwin
 4322 Miss Maude Fairchild
 4322 Mrs. L. G. Johnson
 4322 Miss Jennie F. W. Johnson
 4322 Miss Annie Johnson
 4545 Mr. and Mrs. Ralph Sollitt
 4830 Mr. and Mrs. H. S. Hyman
 4918 Mr. and Mrs. W. B. Ingwersen
 4922 Mr. and Mrs. Sumner Sollitt
 4939 Carroll B. Johnston
 4939 Mrs. Angus Mackay
 5019 John Gibson

FORTIETH ST.

- 98 Mrs. M. S. Lawler
 214 Mrs. M. H. Lackersteen
 214 Miss Wynne Lackersteen
 214 Harold Lackersteen
 224 Mrs. W. R. Utley
 224 Mrs. R. M. Williams
 224 Miss Katherine Williams
 280 Mr. and Mrs. H. Hilmer
 330 Mr. and Mrs. A. E. Frear

- 330 Edward Frear
 383 Mr. and Mrs. C. R. Clements
 383 Miss Zulu Clements
 383 Arthur Clements
 383 Sidney Clements
 405 Miss L. I. Pearse

FORTY-FIRST ST.

- 184 Mr. and Mrs. L. M. Barbour

FORTY-SECOND ST.

- 32 Mr. and Mrs. J. J. Howard
 213 Robert F. Ford
 333 Mr. and Mrs. D. H. Fletcher
 333 Miss Ada Fletcher
 333 Miss Eva Fletcher
 349 Mrs. O. T. Randall
 349 Miss Ruth Randall
 667 Miss Anna Heacock
 667 Miss Rena Heacock

FORTY-THIRD ST.

- 282 Mr. and Mrs. Arthur Bowron
 296 Mrs. Ruth N. Leavens
 296 Miss Mary Leavens

FORTY-FOURTH PLACE

- 508 Mr. M. F. Horine
 509 Mr. and Mrs. Geo. Storrs
 509 Miss Antoinette Storrs

FORTY-FOURTH ST.

- 289 Mrs. F. De V. Miller
 383 Dr. and Mrs. C. E. Bentley

FORTY-FIFTH ST.

- 397 Mrs. Mary S. Fielding
 397 Miss Elizabeth S. Fielding
 419 Mr. and Mrs. J. G. Seiden-
 sticker
 419 Miss Caroline D. Seidensticker

- 419 Miss Lizette Seidensticker
 419 Miss Frank Seidensticker
 419 Mr. Ed. Seidensticker
 434 Mr. and Mrs. C. G. Thomas

FORTY-SIXTH PLACE

- 641 Mr. and Mrs. J. L. Epps

FORTY-SIXTH ST.

- 267 Mr. and Mrs. S. H. Strawn

FORTY-SEVENTH ST.

- 528 Mrs. M. Cronise
 528 Miss C. Cronise
 530 Miss Amalie Hofer
 530 Miss Helen Shields

FORTY-EIGHTH ST.

- 413 Mr. and Mrs. C. H. Willett
 413 Miss Grace A. Willett
 413 Miss Helen E. Willett
 413 Roscoe Willett
 413 Mr. and Mrs. H. C. Simons

FORTY-NINTH ST.

- 118 Mr. and Mrs. N. B. Higbee

FULLERTON AVE.

- 676 Aksel G. S. Josephson

GRAND BOUL.

- 3539 Mr. and Mrs. Geo. E. Cole
 3539 Theodore B. Cole
 3541 Mr. F. W. Walker
 3720 Mr. L. J. Lamson
 4022 Dr. and Mrs. P. I. Mulvane
 4059 Mr. and Mrs. A. L. Gruss
 4120 Miss Clara Kingsley
 4253 Mr. and Mrs. J. Rosenwald
 4256 Dr. and Mrs. F. G. Stubbs
 4259 Mr. and Mrs. Geo. E. Wright

GREENWOOD AVE.

- 4316 Dr. and Mrs. W. K. Jaques
 4331 Mrs. Jessie C. Bartlett
 4331 Mrs. Albert A. Child
 4612 Mr. and Mrs. A. H. Hanson
 4803 Mr. and Mrs. J. P. Gardner
 4803 Mrs. James J. Stever
 5329 Mr. and Mrs. C. W. Gore
 5329 Willard C. Gore
 5329 Miss Bessie Gore
 5329 Herbert Gore

GROVELAND AVE.

- Cor. 31st St. The Groveland
 Dr. Helen R. Kellogg
 3168 Mr. and Mrs. L. B. Cox

HALSTED ST.

- 3301 Miss Elma Graves

HARVARD AVE.

(Englewood)

- 6553 Miss Frances MacChesney

HOMER ST.

- 129 Mrs. John Rumsey

HONORÉ ST.

(Englewood)

- 6707 Mr. and Mrs. E. G. Osman

HIBBARD AVE.

- 5102 Mr. and Mrs. G. E. Newman

INDIANA AVE.

- 1521 Mr. D. J. Overholt
 1706 Mrs. Israel Holmes
 3130 Dr. and Mrs. G. F. Shears
 3438 Dr. and Mrs. M. J. Moth
 3438 Geo. H. Shibley
 3757 Mrs. Austin Kerr
 3853 Miss Isabel Bullard

- 3925 Mrs. K. W. Schellinger
 3925 Miss May Schellinger
 3929 Mr. and Mrs. D. H. Perkins
 4025 Mr. and Mrs. M. P. Metcalf
 4535 Mrs. A. P. Brainard
 4535 Miss Alice L. Brainard
 4229 Mr. C. E. Dewitz
 5243 Dr. M. A. Newman
 5737 Mr. and Mrs. Alfred C. Clark
 5738 Mr. H. Alloway
 5738 Mr. and Mrs. W. W. Brissenden
 5738 Mr. F. C. Brissenden

INDIANA ST.

- 334 Miss Cordelia Kirkland

INGLESIDE AVE.

- 6345 Mrs. J. N. Angier
 6345 Mr. and Mrs. Wallace Rice

JACKSON BOUL.

- 314 Mr. Frank Graham

JACKSON AVE.

- 5704 Mr. and Mrs. C. H. Hastings

JEFFERSON AVE.

- 5458 Mr. and Mrs. Geo. W. Dexter
 5458 Albert Dexter
 5458 Miss Ida Dexter
 5458 Miss Fannie Dexter

KENWOOD AVE.

- Cor. 47th St., The Kenwood
 Mr. and Mrs. W. H. Mallory
 4743 Mr. and Mrs. W. S. Dole
 4852 Mr. and Mrs. W. McArthur
 4852 Mrs. O. E. Weston

KENWOOD PLACE

- 565 Mr. and Mrs. Henry Falkenau
 567 Mr. and Mrs. Geo. W. Westney

KENWOOD TERRACE

(Bryn Mawr)

780 Mr. and Mrs. G. T. Webster

KIMBARK AVE.

4717 Mr. and Mrs. C. P. Parish

4721 Mrs. C. C. Parish

4721 Mr. and Mrs. S. C. Tobin

4721 Charles P. Tobin

4721 Robt. P. Tobin

4721 Arthur C. Tobin

5112 Mr. and Mrs. Wm. Kent

5418 Miss Louella Chapin

5825 Miss L. E. Volk

6052 Mr. and Mrs. Chas. Zeublin

LAFAYETTE AVE.

(Englewood)

6504 Miss Harriet Foster

LAKE AVE.

3803 Miss Margaret M. Arden

3815 Mr. and Mrs. T. H. McCoy

3830 Mr. and Mrs. H. J. Thayer

4062 Prof. D. S. Wilkinson

4076 Mr. and Mrs. H. H. Lobdell

4119 Mr. S. H. Hawes

4147 Dr. Herbert C. Phillips

4325 Miss Anna Raymond

4325 Miss Ruth Raymond

4513 Mrs. Jane F. Barrett

4513 Miss Emma J. Barrett

4513 Miss Clara H. Barrett

4736 Mrs. W. E. Spencer

4736 Miss Fannie Spencer

4736 Miss Lulu Spencer

4758 Mrs. E. H. Reed

4760 Mr. and Mrs. C. S. Leeds

LAKE PARK AVE.

3200 Mr. and Mrs. C. A. Beck

LA SALLE ST.

84 Room 516

Miss Ellen A. Martin

LANGLEY AVE.

3715 Miss Winifred Forbes

3737 Dr. and Mrs. J. G. Hope

3750 Mrs. A. L. Utter

Cor. 39th st., the Hampden

Mrs. L. E. Quaw

Mr. and Mrs. C. R. Stevens

Mr. H. S. Gates

3921 Mr. and Mrs. B. R. Nickerson

3939 Mr. and Mrs. Jenkin Lloyd
Jones

3939 Miss Mary Lloyd Jones

3939 Richard Lloyd Jones

3943 Mrs. Lucy P. Morrison

3943 Miss Mary Morrison

3962 Mrs. Mary E. Barbour

3962 Miss Carrie C. Lewis

3962 Mr. and Mrs. A. T. Randall

3964 Mrs. Mary E. Martin

3964 Miss Anna C. Nohl

3964 Miss W. Nohl

4200 Miss Flora W. Boulter

4335 Miss Isabel E. Richman

4335 Miss Lucetta Richman

4440 Mr. and Mrs. L. G. Wheeler

4440 Miss Mabel Wheeler

6040 Mr. and Mrs. Geo. W. Mckee

LANGLEY PLACE

5 Mrs. T. B. Brown

5 Mrs. Fred. H. Brown

LEXINGTON AVE.

5430 Mrs. W. G. Stevens

6116 Miss Edna Browne

6116 Miss Susie Browne

6116 Miss Florence Browne

6213 Miss Annie B. Mitchell

6317 Miss Phebe I. Fort

MADISON AVE.

4807 Mrs. L. C. Welch

4807 Albert G. Welch

- 4807 Miss Laura Welch
 5515 Miss Minnehaha Hardinge
 5719 Mrs. Mary D. Hall
 5807 Miss Nora Dunn

MICHIGAN AVE.

- 288 Miss Mary Leppo
 4500 Mr. and Mrs. Edward Morris
 5622 Mr. and Mrs. T. McCord
 5622 Mr. A. J. Heath

MONROE AVE.

- 5401 Mrs. B. des Granges
 5721 Mr. Herbert Smith
 6050 Albert L. Brown
 6109 Mr. and Mrs. Thos. Winston
 6109 Mr. E. M. Winston
 6109 Mr. A. P. Winston
 6109 Miss Eugenia Winston
 Cor. 66th St., The Lanphere
 Miss Elizabeth Conger

OAKENWALD AVE.

- 4303 Mr. A. R. Townsend
 4303 Russell Townsend
 4307 Mr. and Mrs. A. P. Spencer
 4307 George Spencer
 4307 Alex. Spencer
 4351 Mrs. Mary Silversparre
 4351 Mr. S. Silversparre
 4454 Miss Marie Rosenfeld
 4454 Mrs. Chas. James
 4454 Mrs. J. C. Maurer
 4460 Mrs. Edward Chase

OAKWOOD AVE.

- 93 Mr. H. H. Mund
 105 Mr. and Mrs. W. H. Schrader

OAKWOOD BOUL.

- 143 Mrs. Lewis Fuess
 145 Dr. and Mrs. B. W. Sippy
 164 Mrs. Juliet Stone

- 164 Kenneth Stone
 172 Mr. and Mrs. L. M. Smith
 174 Mrs. J. S. Edler
 200 Mr. and Mrs. H. J. Schwartz
 200 Dr. D. H. Galloway
 246 Mrs. Chas. Goss
 246 Miss Florence Spencer
 271 Mrs. W. A. Stanton
 330 Mr. W. D. S. Anderson
 330 France Anderson
 330 Mrs. V. D. Perkins
 334 Mr. and Mrs. J. R. Mann

OAKLAND CRESCENT

- 2 Miss M. R. Moxhon

OGDEN AVE.

- 34 Miss Stella Gillham

PARNELL AVE.

- 6813 Miss Annie E. Turpin
 7043 Mr. and Mrs. Chas. E. Clarke

PERRY AVE.

(Englewood)

- 6916 Mr. and Mrs. W. R. Jackman

PRAIRIE AVE.

- 2227 Mr. and Mrs. F. P. Bagley
 3031 Mr. and Mrs. J. C. Bley
 3136 Mr. and Mrs. Ira. A. Heath
 3219 Miss Frank Clisbee
 3341 Mr. and Mrs. D. M. Hillis
 3541 Miss Florence Keeler
 4128 Mr. and Mrs. B. J. Arnold
 4214 Mr. and Mrs. Chas. E. Bortell
 4214 Mrs. E. A. Green
 4323 Mr. and Mrs. W. E. Schroeder
 4329 Miss Mary Dameier
 4524 Mr. and Mrs. Chas. Berger
 4733 Mr. and Mrs. Wm. Apmadoc
 4808 Dr. and Mrs. F. M. Celley
 4808 B. F. Celley

PRINCETON AVE.

(Englewood)

- 5754 Mrs. Margaret Pinckney
Lewis School, cor. 63d St.
Miss Kate S. Kellogg

RHODES AVE.

- 3317 Mrs. E. J. Jones
3317 Miss Rose A. Lewis
3317 Miss Florence Lewis
3317 Miss Edith Lewis
3727 Mr. and Mrs. C. C. Fowler
3727 Miss May Fowler
3727 Miss Susie Fowler

RIDGEWOOD COURT

- 5450 Miss Harriet T. Bradley

ST. LAWRENCE AVE.

- 4203 Mr. and Mrs. S. Laing Williams
4238 Mrs. Deborah Phillips
4238 Mrs. J. H. Fairchild
4238 Mr. and Mrs. W. S. Harpole
4725 Miss Jessie M. Greene
4800 Miss Ella Carstens

SIDNEY AVE.

- 4446 Mrs. H. Wetmore

SIXTIETH ST.

(Englewood)

- 611 Mr. O. S. Brown

SIXTY-SECOND ST.

(Englewood)

- 634 Miss Harriet R. Smither

(Woodlawn)

- 259 Mr. and Mrs. H. P. Boardman
487 Dr. and Mrs. Wm. H. Dewing

SIXTY-FOURTH ST.

- 524 Mr. and Mrs. H. A. Foss

SIXTY-FIFTH ST.

- 518 Mr. and Mrs. Chas. Ford
520 Mr. and Mrs. A. M. Hinsdale

SIXTY-SEVENTH ST.

(Englewood)

- 1224 Mr. and Mrs. S.S. Van DerVaart

SOUTH ADA ST.

- 55 Miss Theo. Pollock

SOUTH PARK AVE.

- 2976 Mr. and Mrs. A. H. Wright
3214 Miss Ellen Persons
3238 Mr. and Mrs. Louis Danziger

STATE ST.

- 100 Room 1318
Miss Helen I. Porter

STEWART AVE.

(Englewood)

- 7257 Mr. and Mrs. C.S. Longenecker
7257 Miss Gertrude Longenecker
7257 Richard Longenecker

THIRTY-THIRD PLACE

- 869 Mrs. M. H. Perkins
869 Miss Grace Fairbank

THIRTY-THIRD ST.

- 39 Mrs. Sara A. Hubbard
39 Miss Genevieve Hubbard

THIRTY-FOURTH PLACE

- 29 Miss M. A. Fisher

THIRTY-FIFTH ST.

- 46 Miss Althea A. Ogden
46 Mrs. S. E. Blake

THIRTY-SIXTH PLACE

- 407 Mr. and Mrs. Hoyt King

THIRTY-SIXTH ST.

- 152 Hayden Hotel
 Mrs. L. N. Doty
 Mr. and Mrs. M. Cohen
 Miss S. P. Moise
 960 Mrs. M. Beaver

THIRTY-SEVENTH PLACE

- 45 Miss Josie Ballou

THIRTY-SEVENTH ST.

- 95 Mrs. Carrie B. Gilbert
 146 Mr. and Mrs. O. S. Hough
 206 Miss Pauline Liberman

THIRTY-NINTH ST.

- Cor. Ellis Ave., The Cambridge
 Miss E. B. Fennimore
 65 Mrs. H. T. Stewart
 65 Miss Lutie Stewart

TWENTY-FOURTH ST.

- 100 Mr. and Mrs. Geo. E. Dawson
 100 Miss Kate Manierre

TWENTY-NINTH PLACE

- 38 Mr. and Mrs. Edwin L. Lobdell

VERNON AVE.

- 3344 Mr. Thomas Nicholson
 3640 Mrs. F. W. Barnum
 3640 Mrs. C. Young

VINCENNES AVE.

- 3658 Mr. W. E. Powell
 3812 Mrs. F. B. Williams
 3812 Miss Ida Williams
 3905 Mr. and Mrs. J. W. Moore
 3912 Mrs. L. H. Bisbee
 3912 Miss Harriet Bisbee
 4217 Miss Annette Thorne

- 4217 Miss Leona Thorne
 4500 Mr. and Mrs. A. Strawn
 4500 Mrs. Ida S. Foord
 7331 Mrs. L. K. Hilles

WABASH AVE.

- 240 Dr. W. Bonnar
 2519 Mr. and Mrs. T. M. Thompson
 2519 James W. Thompson
 3424 Mr. and Mrs. Victor Falkenau

WASHINGTON AVE.

- 5135 Mr. and Mrs. M. F. Tuley
 5490 Dr. and Mrs. W. E. Fraser

WASHINGTON ST.

- 100 Room 910, Miss M. B. Brewster

WENTWORTH AVE.

(Englewood)

- 4331 Mr. and Mrs. J. C. Pfeiffer
 4331 Miss Lillie Pfeiffer
 4331 Miss Wanda Pfeiffer

WEST ADAMS ST.

- 843 Mr. and Mrs. W. S. Serven

WEST CONGRESS ST.

- 827 Miss A. E. Butts

WOODLAND PARK

- 56 Mr. and Mrs. G. H. Jones
 60 Mr. and Mrs. Abner Crossman
 60 Mr. and Mrs. A. L. Thomas
 62 Mr. and Mrs. F. H. Thomas

WOODLAWN AVE.

- 5116 Mrs. G. F. Hughson
 5116 Harry Hughson
 5116 Miss Lottie Hughson
 5234 Mr. and Mrs. H. T. Gilbert
 5234 Miss Helen Gilbert

AFFILIATED INTERESTS.

With Representatives of All Souls Church in the Management.

UNITY PUBLISHING COMPANY.

Board of Directors: One year, Jenkin Lloyd Jones, Edith Lackersteen, Althea A. Ogden, Mrs. Israel Holmes; two years, William Kent, Geo. H. Shibley, Lloyd G. Wheeler, Alfred C. Clark; three years, F. P. Bagley, H. J. Thayer, G. E. Newman, Mrs. A. L. Kelly; *President*, G. E. Newman; *Secretary and Treasurer*, Mrs. A. L. Kelly.

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CHARITY ORGANIZATION SOCIETY OF CHICAGO.

Director, Jenkin Lloyd Jones.



TO unite in a larger fellowship and co-operation, such existing societies and liberal elements as are in sympathy with the movement toward undogmatic religion; to foster and encourage the organization of non-sectarian churches and kindred societies on the basis of absolute mental liberty; to secure a closer and more helpful association of all these in the

thought and work of the world under the great law and life of love; to develop the church of humanity, democratic in organization, progressive in spirit, aiming at the development of pure and high character, hospitable to all forms of thought, cherishing the spiritual traditions and experiences of the past, but keeping itself open to all new light and the higher developments of the future.—*From Articles of Incorporation of the Liberal Congress of Religion.*

For Bond of Union of the Church, see Page 1.



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ALL SOULS CHURCH

REMOTE STORAGE

BOOKSTACKS OFFICE

Fifteenth Annual 1898

WHILE declaring itself free from denominational and sectarian exclusiveness, this Church is a part of the religious fellowship of the world, and will co-operate with such religious organizations as are in accord with its spirit and its work.

—Article II Revised By-Laws.

WILL you not agree with me that there is one comprehensive Church whose fellowship consists in the desire to purify and ennoble human life, and where the best members of all narrower churches may call themselves brother and sister in spite of differences.

—George Eliot.

"HERE LET NO MAN BE STRANGER."

All Souls Church

FIFTEENTH ANNUAL.

"ALL SOULS ARE MINE."

CHICAGO:
CORNER OF OAKWOOD BOULEVARD AND LANGLEY AVENUE,
1898.

POOLE BROS. CHICAGO.

288.
C43
1898

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Eighteen Hundred and Ninety=Seven
The Year Gone.



“GOOD DEEDS RING CLEAR THROUGH HEAVEN LIKE A BELL.”

—*Paul Jean Richter.*

Still we Pray for

1. TWENTY PEOPLE WHO WILL PROMISE NOW TO GIVE \$5,000 EACH WITHIN THE NEXT FIVE YEARS, THAT WE MAY BEGIN AT ONCE THAT BUILDING THAT WILL BE A CENTER OF LIFE FOR THE NEXT FIFTY YEARS IN THIS NEIGHBORHOOD.

2. A HUNDRED PEOPLE THAT WILL GIVE A DOLLAR A MONTH ON THE HELEN HEATH SETTLEMENT SINKING FUND, THAT THE \$2,800 INDEBTEDNESS MAY BE SPEEDILY WIPED AWAY.

3. THAT WE MAY AGAIN BOAST OF A "CENTURY BAND" IN THE EDUCATIONAL WORK OF THE CHURCH.

4. AND LASTLY A SUBSCRIPTION LIST OF \$6,000 A YEAR THAT THE CHURCH FORCES MAY WORK AT THEIR MAXIMUM.

Church Subscriptions for 1897.....	\$4,484.04
Total amount received for all purposes in 1897...	10,049.11

Reports.

THE SECRETARY.

"Duty done is the Soul's fireside."—BROWNING.

In a general way it may be said that the Executive Committee has had a very busy year, with many important matters to discuss and settle; yet, working harmoniously together, all difficulties have been surmounted, and all questions satisfactorily decided. Fourteen meetings have been held, all well attended. On February 19th the Committee unanimously voted Mr. Jones a six-weeks' vacation for a trip to Europe, subsequently extending the time until after Easter; but our pastor could not make up his mind to stay away, and so returned to welcome and be welcomed Easter morning. A tangible result of his trip abroad soon followed in that long to be remembered series of lecture-sermons describing his varied experiences in foreign lands. During his absence the pulpit was filled on Sunday mornings by Prof. Oscar L. Triggs, Prof. Albion W. Small, John Fiske, Prof. Charles R. Henderson, and Prof. Frederick Starr.

The midsummer vacation services were conducted by the following lay members of the congregation and friends: Col. Parker, of the Cook County Normal School; Prof. F. W. Sanders, Geo. H. Shibley, Mrs. Charles Hitchcock, Geo. E. Wright, Hoyt King, Dr. B. W. Sippy, Dwight H. Perkins, Alva E. Taylor, D. V. Samuels and Silas H. Strawn.

Our great success in raising the full amount of the Freedom Fund, and thus paying off the American Unitarian Association, and also the important part taken by All Souls and its pastor in

the Liberal Congress at Nashville, will be described in detail in the reports to be presented by their appropriate departments. Taking a backward glance throughout the year there is much to rejoice over. All the numerous activities of the Church have been fully sustained. So far as the work of the Church is concerned, not a single retrograde step has been taken, but every department has been conscientiously and energetically administered by the men and women having them in charge, and with their aid and the guidance of our pastor, All Souls Church has steadily kept well up at the front as an exponent of liberal religious thought and true education.

GEORGE E. WRIGHT, *Secretary*.

Statistical Blanks.

There seems to be a general unwillingness on the part of the members of All Souls Church to fill out the statistical blanks annually sent to them. Some say "The questions are too personal." Others ask "What good does it do? Everybody knows everything about *us*." People forget that with over four hundred different addresses it is hard to remember anything about everybody. If pains were taken by each one to send *some* reply, if only the name and address, it would be helpful in making up the Annual for the year.

The last question, "How do you help the Church?" seems to be a particularly difficult one to answer, and some think a very unpleasant one. One replied to it by saying "That is a conundrum the Church will have to solve." Another answered it with an interrogation point. The replies which have been sent in to the question, "How does the Church help you?" are very suggestive of the many ways All Souls Church reaches out to help the individual.

The replies that have been received do not *proportionately* represent the various Church interests. Consequently statistics made from them are likely to be rather misleading, since a part in this case cannot be considered as an adequate estimate of the whole. From ninety-four circulars the following statistics are presented: Seventy-seven find their Church home in All Souls; sixty are regular subscribers; eighteen are full members of study classes; twenty-five contribute to Missionary work; twenty-three contribute to the Helen Heath Settlement; forty-nine take *New Unity*, and fifty-seven are interested in the social life of the Church.

PAULINE LIBERMAN.

THE TREASURER.

*"The world does not require so much to be informed
as to be reminded."*—HANNAH MORE.

Of course, you all know that times have been hard, and the members of this congregation have suffered in common with those of other city churches. As a consequence, our collections have been made with unusual difficulty, but with careful financing we have been able to tide over the dull months, and the end of the year finds us in much better shape than was anticipated. In June, when the present treasurer came into office it was found necessary to borrow \$500 at the bank in order to carry us along and pay current bills until the resumption of regular services in the fall. As we approached the end of the year, we found that it was much easier to borrow money than to pay it back, and hence an extra appeal was made to the church. That the effort was not in vain, is shown by the fact that the money to pay the note is now in hand. It might be well to say here that in any comparison with 1896 it should be borne in mind that in that year we received in rentals from the

All Souls Church.

Christian Scientists nearly \$600, while during the past year the receipts from that source were only \$152. The number of regular subscribers to the current expenses of the church has been 190, and in addition to these there are a few occasional subscribers, so that the total number may be figured at about 200.

RECEIPTS.	DISBURSEMENTS.
Cash on hand Jan. 1, 1897 ... \$ 80.54	Pastor's Salary \$2,750.00
Received on Subscriptions	Parish Assistants' Salaries . 300.00
for 1896 56.80	Treasurer's Salary 150.00
Subscriptions of 1897 4,484.04	Music 272.00
Basket Collections 597.63	Janitor..... 354.00
Rental of Church..... 152.00	Fuel..... 299.55
Sale of Hymn Books 1.00	Gas..... 247.76
Sundries..... 54.00	Interest..... 427.82
	Printing..... 213.29
	Stationery..... 32.42
	Postage..... 65.26
	Social Section..... 40.00
	Repairs 140.45
	Sundries..... 101.56
	Insurance..... 17 00
	For the Helen Heath Set-
	tlement..... 5.00
	Balance on hand 9.90
\$5,426.01	\$5,426.01

JENNIE M. WRIGHT, *Treasurer.*

SOCIAL SECTION.

"A generous mind never enjoys its possessions so much as when others are made partakers of them."—SIR WILLIAM JONES.

At the beginning of last year it was decided that the ladies of All Souls Church should meet one afternoon in each month for a social time, a paper to be read and discussed and a cup of tea served.

This plan was carried out. In February Mrs. Bagley read a thoughtful paper on "The Duty of All Souls Church women to Their Church;" in March Mrs. Anna Wright read an interesting paper on "Child Labor;" in April Mr. Fisher talked to the ladies on the work of the "Friendly Visitor;" in May Mrs. Dwight Perkins gave a bright paper on the "City Beautiful," showing how Chicago could be made much more healthful and attractive. In June a lawn party was planned at the home of the chairman, but owing to the cool weather the fifty or more ladies were entertained indoors by singing and recitations. There were no meetings during vacation time. In October Mrs. S. C. Lloyd Jones gave an interesting paper on "Childhood;" in November the chairman read an article describing Edison's wonderful achievements in iron mining; and in December the afternoon was given to Mr. Jones who talked with the women of the financial condition of the church, urging upon all the necessity for more and better work. Besides these social afternoons there were six evening receptions: One in February given to welcoming Mr. Salter of the Ethical Culture Society back to Chicago, he having been leading a society in Philadelphia; and to say farewell to Mr. Jones who was on the eve of departure for a short European trip. There were two hundred present and an enjoyable evening was spent. On the twenty-second of April a reception was given to welcome Mr. Jones home, when he gave us an interesting account of some of the places he visited—Florence, Venice, Paris, etc. The Treble Clef, a double quartette of ladies, whose voices blended most harmoniously, favored us a number of times, and a young lady friend sang acceptably. On September 30 we held a reception, when Mr. Jones read Rudyard Kipling's poems; three ladies sang for our entertainment. At all the evening socials frappe and cake were served. The book social was a particularly interesting one. Mr. Jones had taken much pains to have the pictures of the decorations of the Congressional Library in

All Souls Church.

Washington, and the Public Library in Boston well hung, and he explained those of the Congressional; and Mrs. Dwight Perkins gave her impressions of those in Boston. Mr. Andrews, Librarian of the Crerar Library, talked of his work. Those who did not attend missed a delightful evening. On New Year's evening we met together and Mrs. Gould recited three or four times, Mr. Jones read from Kipling, then the young people enjoyed dancing.

RECEIPTS.		DISBURSEMENTS.	
From the Treasurer.....	\$40.00	Expenses of Section.....	\$44.00
Easter dollars.....	4.00	Annual Supper.....	26.00
For Expenses of Ann'l Supper,	38.25	Cash on hand.....	12.25
	\$82.25		\$82.25

JOSEPHINE A. HANSON, *Chairman.*

CHARITABLE SECTION.

"Look not every man on his own things, but every man also on the things of others."—PHILIPPIANS II, 4.

The Charitable Section looks back over the commonplace plodding of the year with a pleasant sense of modest accomplishment. The Industrial Society has had 26 meetings with an average attendance of 23. During the spring Mr. Jones read to us some of the great poems of the language, and in this winter reading from the works of William Morris. The social meetings held on the last Tuesday of each month have, in a measure, curtailed the working hours of the section, but as charity must always root itself in friendly co-operation these meetings are essential to this work as to every other industry of the church. We have made 157 garments, some for the Glenwood School, but most of them for the Helen Heath Settlement. Mrs. T. B. Brown and Mrs. Harris have rendered valuable assistance in taking charge of the material on Tuesday and in

keeping account of the coffee money. This section has always been a force for good in the city, but centralizing our efforts has greatly encouraged us. From the Settlement work we can see tangible results in the greater comfort of the neighborhood and the response to the opportunities we offer. This work must be sustained and our duty to the fifty little children under our charge in the kindergarten is an impressive one. May we help them to attain to Matthew Arnold's ideal of character, "to see clear, think deep, bear fruit well."

RECEIPTS.

Mrs. Arthur Meeker.....	\$ 10.00
Mr. E. B. Butler.....	20.00
Forrest Fielddeer.....	20.00
Mrs. Garrison.....	75.00
Relief Fund.....	60.00
Dr. Julia Ross Low.....	1.00
Miss A. A. Ogden.....	10.00
Through Mrs. Israel Holmes.	33.50
Two Chafing Dish Lectures..	22.00
Coffee Money.....	5.26
Sale of Comforter.....	2.00
Easter Dollars.....	38.59
Through Mrs. Parish.....	3.00
A friend.....	100.00
Mrs. C. H. Ferry.....	5.00
Mrs. George Sturges.....	25.00
Mr. William C. Watson.....	10.00
Mr. J. C. Heyworth.....	10.00
Mrs. William C. Page.....	5.00
Mrs. Casey Wood.....	10.00
Mrs. L. A. Coonley Ward....	5.00
Friends of the Settlement....	255.00
Mr. S. A. Kent.....	25.00
Mr. J. H. Jones.....	10.00
Mrs. Henry Kuh.....	10.00
Mr. Robert H. Burt.....	5.00
Mrs. A. H. Hanson.....	20.00
Mrs. S. W. Lamson.....	10.00
Mr. A. J. Heath.....	7.85
Mrs. E. T. Leonard.....	.50
E. T. Kent.....	10.00
Mrs. Kaufman.....	10.00
Through Mrs. D. M. Lord....	20.50
Elaine Hyman.....	4.00
Dorothy Hyman.....	3.00
Robert Hyman.....	3.00

\$864.20

DISBURSEMENTS.

Dr. balance.....	\$110.20
Kindergartner's Salary.....	443.58
Half rent No. 3301 Halsted St.	90.00
Coal and Kindling.....	44.96
Janitor Service.....	88.40
Kindergarten Material.....	17.31
Loan Fund.....	23.60
Relief of Special Cases.....	18.90
Repairs.....	10.10
Sewing Class Material.....	1.00
Cash in hand.....	16.15

\$848.05

ELIZABETH T. KENT, *Chairman.*

The Old Clothes Closet.

*"The more we know the better we forgive;
Who e'er feels deeply, feels for all who live."*

—MADAME DE STAEL.

This is my report, unsatisfactory and uninteresting, but if read between the lines, the "Old Clothes Closet," in a few cases, has stood for more than this generalization suggests. For the satisfaction of those who support this closet, I will speak of two or three cases, illustrative of its local object. A man made blind by small-pox, after two clinical operations, has accepted the condition and gone to Jacksonville, very comfortably clothed through the closet. He sends the following postal: "I am here at the Institution, getting along well. I am working in the broom shop. I am going to learn to make mattresses; also, learn to read the braille. We have two hundred and twenty pupils here now. This is all for this time. Hoping to hear from you soon, your friend, ——— ———." A family not many blocks removed, have, in the same way, been helped to keep up the payments on furniture bought on the installment plan; and also to save a furnace, which latter is the consideration for the use of the basement in an otherwise vacant house. In truth, my experience has oftener made me glad than sorry, and I never allow a tramp to go away feeling I would not help him if I could. Just two incidents: One sturdy-looking fellow came (the only severely cold Tuesday we have had) with only an undervest, a coat that would not meet around him, sleeves that could easily be called elbow, and trousers that corresponded. He said that he had been held up, clothes and \$26 taken. Of course, I could not clothe a man with such a questionable story, nor could I let him go as he was, so to the closet I went (which holds an assortment of goods, from overcoats to ostrich tips), and brought out a vest that would meet, a little worsted comforter for his neck, and made his sleeves acquainted with his hands by a pair of old,

footless stockings, cutting holes for the thumbs, and he went away with expressions of gratitude, which, I believe, were sincere, and also believe the relationship between that man and Chicago was just that bit of comfort better. Another I gave an overcoat to, asking window-washing and rug-beating in payment, after the work (which was well done) and trying on of the coat, he asked if he could leave it with me till it got *real cold*, as he did not want to sleep in it, and would not have it over night if he took it where he had to sleep, and perhaps he might be able to get a room. At the end of the week he came for the coat to sleep in. I could tell of similar experiences, as well as those that were unsatisfactory, and wish it all plead for a little thoughtfulness for the man that sleeps anywhere. This, the fourth winter of my connection with the "Old Clothes Closet," brings less in way of report than any previous year, for the reasons: 1st, the sending of all applicants to the Associated Charities; and 2d, the almost total failure to find work. Seven small jobs for men; two days in the week of washing, and a few days of sewing for women is the extent. The supply of clothing sent thus far has been about the average, with the exception of dresses; underclothing exceedingly good. The call for the New Orleans quarantined Italians, was generously responded to. We sent two barrels of good suitable clothing.

To ladies of the congregation, for personal distribution, forty-two articles were given. To investigated cases, thirty-six; uninvestigated, eighteen.

MARY FREAR, *Keeper*.

HELEN HEATH SETTLEMENT.

"To educate the heart one must be willing to go out of himself and to come into loving contact with others."—JAMES FREEMAN CLARKE.

The time has come to cast a backward glance over the work of another year. You need not to be reminded of the severe experiences during last January and February, I may add March

and April, of the people of our industrial sections from both intensely cold weather and the lack of employment. Our observation in the district we are familiar with, forces upon us the conviction that much destitution still prevails, and, in some cases, real suffering from lack of fuel, as none was dispensed through the county agency during November and December. There are not so many appealing this year for help *as charity*, but the cry is, "can you give me work?" The past year, a special point has been gained by those who ask for assistance, that they have, almost without exception, rendered service for what they have received, and done so quite cheerfully, and as efficiently as they know how. The great trouble is we have so few capable workers. Neither have we adequate work for the few. In cases of sickness the well ones have gone to those needing work done, and received old garments from us in payment. While we cannot boast of improved material conditions to any great extent, we are sure of gain in social respects, both of which are due to the kindness of those "who love their fellow-man." We have received more friends at the settlement, and more have gone into the homes than before. We are sure more would go could they realize the blessing their presence would confer in the homes so desolate as regards any real social life. Stephen Blackpool, in Dickens's "Hard Times," when asked how to cure the troubles between employer and employed, said, "I canna wi' my little learning . . . though some working-men o' this town could, but I can tell what I know never will do 't. The strong hand will never do 't. . . . Nor yet letting alone will never do 't." So, how to best help the humanity, daily met with by social settlement workers, puzzles the wisest sociologists; negatively, however, Stephen Blackpool's ideas apply here. In the cases where friends have made visits in the homes of the neighborhood, the good that has resulted is very manifest, not only to the visitors, but in stimulating greater self-respect and ambition in the mothers and

children visited. The women who meet semi-monthly to sew, most of whom need teachers, mend old clothes, and some new garments have been made, as material has been furnished. A simple line of work was marked out in the history of this country from its earliest discovery down to late date. Not much has been gained in this direction save the awakening of interest in the matter. Meetings were organized in January; officers were elected, and the society was called "The Helping Band." The usefulness of these meetings has not been confined to labor merely, but from them has grown an increased knowledge of each other, more friendliness exchanged, visiting the sick and ministering to and sympathizing with those in sorrow, so uprooting some of the jealousies and tendency to gossip. Some of our ladies have been very generous with their time, in assisting at the regular meetings, and have also given days to the cutting and preparing of work, as well as teaching. They have also donated simple refreshments, which are served at each meeting, and are apparently enjoyed more than those can know who always have good things to eat. The name of the organization was changed in November last to that of "The Women's Club of the Helen Heath Settlement." It was suggested by a member of the "Chicago Woman's Club," so as to entitle us to the hospitality of that honorable body. Late in June, as the meetings closed for the season, a very hospitable union meeting was held of the Women's Club and the kindergarten mothers, at which time we were favored with readings by Mrs. Burton Hanson, vocal and instrumental music by Miss Nellie Jewett, and a friend of hers. At Christmas, Miss Jewett sang for us again, and with the home talent we had recitations, singing, simple gifts for each member, and a cheery time of good will to all. It is a source of great encouragement to see so many interested in our work who have not been so until this year past. Would that the full meaning of *personality* could be expressed to you in words. If the evangel of this gospel

among our neighbors could speak to you, her angelic words might be adequate. This friendly intercourse enlarges the views of life, stimulates hope in all concerned, and is especially gratifying when our visitors can speak German. We have in the families visited, English, Scotch, Chinese, American, French, Swiss, Irish, Russians, Poles, Swedes and Germans. There is very slight indication of any class feeling, or religious intolerance. We have Catholic, Protestant and Jew, and even the children are careful not to *repeat* any of the epithets used, as such conduct is presented in its true light. Much encouragement is felt in the fact of better manners and less rowdyism outside the Settlement building on the part of the boys and girls. A dawning of what the Settlement stands for seems appearing, as the classes are more attentive and orderly. The first of August, when a vacation seemed imperative, Miss Mary Leavens took my place, and since then classes or rather groups of children of school age have assembled for instruction, and have understood they were only received on the condition of their learning some useful facts. More than that, to all the excursions enjoyed they have contributed a part of the expenses. Two hundred and sixty-seven children and fourteen women have been taken to picnics and public institutions; West Pullman, Blue Island, Jackson Park twice, Lincoln Park, Art Institute twice, Armour Institute twice, and the Public Library. Much that was seen was intelligible because of the previous instructions. There have been 63 sessions of these children; families visited over 170, by the residents of the Settlement. Calls received from friends, 93; money given, \$54.47. With the help from the children, and the generous givers outside, these excursions were made possible. Fourteen public institutions have been visited. Medicine given 69 times, and Mrs. Dr. Lee has made 363 professional visits among those not able to pay for visits. From the Chicago branch of the Needlewoman's Guild we received 75 new articles; from a friend some supplies to

furnish a kitchen garden; from U. P. R. R. four new maps that are very helpful in the clubs; from the Forrestville School on Thanksgiving 1,100 articles of wearing apparel, 30 dinners for families; on Thanksgiving and Christmas from various friends, 13 trees and the gifts on them from the Sunday-school of All Souls Church, and the notes of thanks, and tearful, grateful words of thanksgiving for these were numerous; large quantities of toys, nuts, apples, candies, and jellies were included. From Ethical Culture, Jewish friends, and those of no society came many of the things that have gladdened many different families, from Cottage Grove avenue to Paulina street, and from Ashland avenue to Thirty-eighth place. The Industrial branch of the church has furnished us 7 maternity bags, 13 gingham aprons, and 12 dresses for children, all new. Seventeen hundred and seventy-five garments have been distributed during the year. After Thanksgiving new action was taken on the part of the boys and girls. They organized themselves into "Our Club," elected their own officers, appointed committees, assessed a fee of three cents for membership, and a further requirement that each member should make a gift for some one before Christmas. The zeal and readiness given to the use of hammers, nails, needles and thread, by both boys and girls was quite remarkable, some of the boys almost rivaling the girls in the use of the needle. A committee was sent Christmas morning to some of the "shut-ins," which carried a gift, sang songs and recited to each. In mid-holidays they had their gala day, to which they invited friends from the neighborhood, and from other parts of the city, which were responded to in good degree. After their programme was completed, which consisted of brief addresses from friends, songs and recitations by the children in Polish, German, and English, the receiving of gifts from friends to "Our Club" of a bas-relief of Lincoln and a statuette of the Winged Victory, the presentation of these to the building, and their grateful acceptance, there followed the distribution

of gifts by the children to those for whom they were made, giving glad surprises to the recipients. Choice books had been sent, many beautiful articles, and three geographical globes, so that each child had a gift, which was wholly unexpected. A picture was also sent to the kindergarten. During the year a friend has given the "Review of Reviews," which has been given to families. The children have had most excellent books to read, which are loaned us by Armour Institute. After the exercises were over, one of the ladies present was talking in German with an old lady, 84 years old, who expressed joy in what she had seen, and said enthusiastically, "The man who put up this building was no fool."

LORINDA BROWN, M.D., *Head Resident.*

Clubs and Classes.

"We are to dignify to each other the daily needs and offices of man's life and embellish it by courage, wisdom and unity."—EMERSON.

The clubs and classes of the Helen Heath Settlement do not yet make a long and imposing list, but we feel that the work is on a firmer basis, is less experimental and on the whole more and more satisfactory as time goes on. And we think we can begin to see results. In Miss Leaven's invaluable work with the boys and girls for the past five months, club and class work, supplemented and greatly aided by individual interest and attention and home contact, the benefit is already showing itself unmistakably in various ways. Miss Sprague's choral class of from fifty to a hundred children is a continuation of the work began last year by Miss Mari Hofer's adult chorus and neighborhood concert. The work this year has been consummated by the beautiful entertainment which these children, with other settlement children and some fine soloists, gave

recently at Central Music Hall; and by a concert for the home people on Halsted Street. The beauty of this work speaks for itself. The children's sewing class started two years ago, and for the past year under the excellent management of Miss Mary Jones and her fine corps of young lady assistants is now developing into a regular systematic course of training, work most valuable to any one and especially so to these children of unskilled and unsystematic parents. Dr. Brown's woman's club, organized with officers chosen from the women of the neighborhood and meeting every two weeks for sewing, a cup of tea and social talk, brings something into an otherwise vacant place in the meager lives of these women. An evening reception or party for our neighbors held occasionally in place of the former Thursday night club for young people affords some of the same social element. Of all the settlement activities thus far begun, the penny savings bank running for the past five months under the direction of Miss McGee, nothing has given such quick and definite returns, with its one hundred and sixty-five depositors, and one hundred and two dollars turned over from the candy and gum fund to the school book and shoe fund, and its much needed and effective lessons in economy and thrift. In speaking of the kindergarten mother's class, I cannot forbear to mention our beautiful and happy kindergarten with its most able director, and to call it incomparably the best "club" or "class" of them all. We have several interesting enterprises almost developed: a university extension lecture course in the Holden school; a woman's literary club composed of the teachers and others of the neighborhood, and a sloyd room to succeed Miss Buckingham's work in basket-weaving and chair-bottoming. For the last of these we have a starting-fund of twenty dollars. We have great hopes of it as a means of diverting some of the misdirected energy, now causing vandalism, into useful channels. Back of our enterprises are some almost invisible

hands at work: those of our practically-helping, ever-encouraging chairman of the charitable section, and those of our never-failing, ever-inspiring pastor. ELMA GRAVES.

Helen Heath Kindergarten.

"I see in every child the possibility of a perfect man."—FROEBEL.

The chief good of life is to grow (in wisdom), and Halsted Street has conditions of soil and atmosphere adapted to quick ripening of experience and wisdom both bitter and sweet. The new year finds us as a Kindergarten happier and better in many ways; a better understanding of neighborhood conditions in and out of home; a closer sympathy between children, parents and Kindergarten, and a clearer thought as to our purpose here and best methods of realizing it. Not to repeat details, which are much the same as last year, I will mention some of our gains and enlargements.

The circle of our friends has widened and their interest has made itself practical in service, of sending presents, pictures for our walls, toys, books, clothes, money, and, best of all, themselves. Mrs. William Bates, President of Mutter Garten Club, and several other of its members have given their valuable assistance at our mothers' meetings, bringing the encouragement of their sympathy and good common sense as mothers and home makers and brightening the hour with good music. Some of their children worked for our children Christmas, made and stuffed fifty bags of candy and as many brownie dolls, and came over to see our gladness and join with us in our merry games. It was worth while.

From Forrestville School and private kindergartens and friends a wagon load of toys was sent for distribution in the

neighborhood. Gifts of money, amounting to \$9, are here gratefully acknowledged and will be carefully expended in adding the touch of beauty to our room or in the better equipment of our cupboard. Two plans are nearest heart and hand just now: (1.) A class for graduated kindergarten children. (2.) Spring gardening. The faithful devotion of a few kindergarten children who have passed on into primary grades, but who voluntarily and persistently through rain or shine have come mornings to kindergarten with scarce time to eat luncheon between that and school, has made us feel the importance of keeping a more permanent hold upon their interest until they can be taken into our other clubs of work. One or two afternoons a week to meet for an hour's useful work and educative play is the beginning we hope to make soon.

The making and keeping of gardens seems the most direct way to bring wholesome nature to these little children. Garden space could be secured from the parents of our children, enough for each child to have his own little patch, to be worked under teachers' supervision. *A small expense* in garden tools would bring *large returns* in happy industry and love for nature; two sure beginnings in honesty and reverence. The kindergarten must be broad as well as deep in its sympathies and be *active* in all movements and reforms that concern the better home and community life of its children.

HELEN SHIELDS, *Director.*

Helen Heath Sewing School.

"Be not simply good: be good for something."—THOREAU.

When Mrs. Utter was obliged to give up the work at the Helen Heath Settlement a little over a year ago the management of the Saturday morning class fell upon me.

With the assistance of several young ladies, who gave one or more Saturday mornings of each month, we continued the work she had so successfully started.

Last spring before closing the school the little girls that had done the best work through the winter dressed dolls for the kindergarten. In October the question was, what next? Heretofore the children had been given what they had made to take home, but it soon became apparent that this was unwise as they grew unwilling to sew unless the material was furnished and they were given the garment when finished. We consulted others who had conducted similar schools and with them decided that it was best for the children that they should understand that we were trying to teach them to do for themselves and not to become the recipients of charity. When we opened the school this fall we began working for the kindergarten, hemming towels, tablecloths; also towels and dusters for Mrs. Kent.

We had felt for some time that we were not sufficiently systematic in our method of instruction. We therefore visited the Jewish Training School, procuring their system, which we have since followed.

We have about fifty children on the roll from five to fourteen years of age. Thus far the average attendance has been thirty-six. The children are expected to bring a penny each Saturday for thread, needles, thimbles, etc.

The success of the school is due to the eight young ladies who have generously given their Saturday mornings to this work. The school has not been as large as when the children carried away the clothing on which they had worked during class sessions, but the attendance has been more regular. There was always an influx when a new roll of goods was carried in last year. On the whole we are convinced that the school as a school is much more satisfactory and helpful to the children, simply learning to sew, than it was when there was another motive added.

MARY LLOYD JONES.

Finances.

By way of explanation I desire to say that the \$10 interest item is the amount that was accrued on the \$500 note before it was delivered to Mrs. Kent to carry. Mrs. Kent asked me to send her this note, that she might carry it for the Association free of cost, which she has done up to this time and continues to carry the same. This, the Church will readily recognize, is equivalent to a subscription to that fund of \$30 per annum, and is right in line with Mrs. Kent's uniform generosity. The \$150 charge represents six months' interest due on the remaining \$2,500. You will note by the statement that we still have an indebtedness on this building of \$3,000 and the credit of \$210 reduces it only that amount for the year 1897, although there has been more than this sum paid in by the Church. This is owing to the needed provision for interest, taxes, etc., which the statement shows has been paid out.

RECEIPTS.

Annual Subscriptions, on the dollar-a-month plan.....	\$371.25
Chicago Telephone Co.....	50.00
	<hr/>
	\$421.25

DISBURSEMENTS.

Dr. Balance on hand, Jan. 14, 1897.....	\$ 23.31
Interest.....	160.00
Taxes.....	27.81
Cash on hand.....	210.13
	<hr/>
	\$421.25

S. W. LAMSON, *Treasurer.*

MISSIONARY SECTION.

"All the way to heaven, is heaven."—CANON FARRAR.

The Missionary Section comes to this annual meeting to-night with a most encouraging report. If there have been fears in the minds of any friends of the liberal faith, that we are lacking in old-timed missionary zeal, the testimony of this

year's work should dispel such doubts. The work was begun with a definite aim in mind. A certain sum was needed to meet our responsibilities. With some misgivings let it be confessed, was the task begun, for "the things hoped for" in 1896 had not been achieved. But so strong was our faith in the members of this church, we felt assured that though we had not reached the summit of our hopes, it came not from lack of interest or willingness to help, but from the grim necessities of the times. Hope encouraged us to believe our quest would be successful. And so it has proved. As it lightened along the financial horizon for the friends of this church it became quite perceptible to this section, and the little nucleus of 86 cents, gathered to itself enough to make it possible to meet the demands upon us as they became due. When our final call came in October, we met with most generous response and the fixed sum was not only reached, but passed, making it possible for the chairman to pay all claims upon us, and to hand to her successor a balance of \$42.36, with which to begin the work of 1898. But the most gratifying report of all is yet to be made. Over and above the increase to our subscription list, that would naturally come with the advent of more prosperous times, there is a goodly number of new subscribers to this section, which points conclusively to an added interest in the work for which this section exists, and to earnest and conscientious effort on the part of many to give to others that which has been so freely given to them for the soul's welfare. With each uplift of our own souls comes a stronger feeling of our responsibility to help another to his own, and the height to which we attain may be measured by what we do for others who, less favored than we, are striving to attain the soul's need. Not what we achieve, but that for which we strive, fixes the value of our work. Our aim has been high, and so we have faith to believe that much good has been done in this section of All Souls Church.

All Souls Church.

27

RECEIPTS.	
Balance on hand.....	\$.86
Easter Offering.....	28.75
Proceeds "Besant" lecture ..	40.00
Fall Collection.....	309.00
Ramabai.....	26.00
For Miss Leavens' work at the Settlement.....	178.00
	<hr/>
	\$582.61

DISBURSEMENTS.	
Easter Printing	\$ 2.25
Assessment on Four Shares	
Unity Pub. Co.....	40.00
Liberal Congress.....	227.00
Western Unitarian Conference	25.00
Western Unitarian Sunda y	
School Society.....	20.00
American Unitarian Ass'n...	20.00
Ramabai.....	26.00
Miss Leavens.....	178.00
Balance.....	42.36
	<hr/>
	\$582.61

LAURA K. WELCH, *Chairman.*

Publication Committee.

*"How sure it is,
That if we say a true word, instantly
We feel 'tis God's, not ours, and pass it on
As bread at sacrament."* —ELIZABETH BARRET BROWNING.

Unless the numerous sermons of Mr. Jones printed in the *New Unity* may be counted, your Publication Committee must confess that it has put forth no new word from the pulpit of All Souls during the year 1897, and it is with chagrin we record the same old reason: financial inability. However, a new edition of "The Faith That Makes Faithful" has passed through our hands and a second edition of each of the three sermons, "No Sex in Crime," "The Selfishness of Grief" and "Death as a Friend." Since, if we can believe our "Sound Money" friends, "Prosperity is here," we hope 1898 will enable us to make a better showing. The following is the financial statement for the year:

RECEIPTS.	
Balance from '96	\$ 24.70
Receipts from Sales.....	49.52
	<hr/>
	\$74.22

DISBURSEMENTS.	
Printing "No Sex in Crime,"	
"Death as a Friend," and	
"The Selfishness of Grief." ..	\$ 62.50
Cash on hand.....	11.72
	<hr/>
	\$74.22

ALTHEA A. OGDEN, *Chairman.*

Forum Lectures.

A course of lectures on "The Heroes of Mind" by Mr. Jones, was in process of delivery when the annual meeting took place. The lectures were arranged for by the following committee: Mr. and Mrs. W. H. Mallory, Mr. and Mrs. Edwin Morris, Dr. and Mrs. Wm. E. Schroeder, Mr. and Mrs. W. C. Ingwersen, Dr. and Mrs. W. S. Harpole, Mr. and Mrs. P. A. Newton, Mr. and Mrs. Chauncey Foster. The following is the financial statement of the completed course:

RECEIPTS.		DISBURSMENTS.	
Admissions.....	\$141.25	Hall and Printing.....	\$ 44.50
		To Mr. Jones.....	96.75
	<hr/> \$141.25		<hr/> \$141.25

EDUCATIONAL SECTION.

"That there should one man die ignorant who had capacity for knowledge, this I call a tragedy."—CARLYLE.

This is a section of sections, varying in number and kind each year as the situation demands and the circumstances afford. This year there have been thirteen divisions of the work, and the reports that follow this will show what has been done. In speaking this brief, general word, on the business side, preliminary to these reports, it is right to say that each division tries to be self-supporting, but if one has more than it needs, it helps another that has not enough, the educational work as a whole being thus sustained by its own resources. The Sunday school, first and foremost in importance, is always self-sustaining and nearly every year has been able to be generous in helping outside of itself. The confirmation class is solely educative and has no money matters. The confirmation class alumni is educative in its programme, largely social in its pur-

poses, and attends to its own finances. The lecture committee is an important factor, not only as to its lectures for the season but also as to its possible surplus of income. I say "possible" because "probable" would be too optimistic in these times. The Sunday evening popular science lectures of the previous season, were started on the plan of dime admissions, a minimum fee to barely cover expenses. But many of the speakers, besides Mr. Jones, kindly gave their services and the treasury showed a credit balance at the end of the season, of a little over a hundred dollars. This unexpected hundred had the high honor of helping to complete the freedom fund of the church, of which the chairman will speak. Thus far this season the lectures have brought no surplus. The four study sections which are pay classes meet Monday and Tuesday evenings: Novel, Philosophy, Browning and Goethe. The four free classes are the confirmation class and the pastor's three classes in religion which are connected with the Sunday school course of study. Mr. Jones leads them all. The library has a right to expect support from the church and the educational section, as it is a parish library and free to the neighborhood no less than to the church people. The book sociable in the fall and the collection of its fines are about the only sources of income it has to supply its incidental needs. It is but rarely that it draws on the study-class treasury for special purchases, and the well-earned salary of the librarian is its chief expense. The magazine dispensary is entirely beneficiary, and is dependent for its material upon the friends who send in reading matter and upon the treasury for its expenses. The boys' reading room continued last year until into March, three nights in the week, with an average of thirty or more in attendance and much good work was done with the boys. Modeling in clay and basket-making were two of the occupations which employed them. This fall, certain difficulties have prevented reopening at the church, but a nucleus has been retained, through the interest of Miss Gay, who was actively associated with the work last season, and some meetings have been held at her house,

It is the intention to reopen here this month, for one night each week, under the charge of Miss Gay. The manual training work closed last season at the usual time, and has been obliged to lie quiet thus far this fall. Whether a way can be found to renew it this season remains to be seen. The "waiting host," wanting to enter, still stands ready. This treasury has now practically but one source of income, which is the memberships of the study classes, for any lecture surplus usually has to cover some shortage in the same department, and donations are becoming extinct. Not that they are expected to remain so, for the educational work has always been a matter of great interest in this society, and the neighborhood part of it, represented chiefly in the library, reading room and study classes, is annually a contribution of no small value to the good character of the community. With more prosperous times, we shall surely have increase of means, and be able to do more work. In the meantime we hold our own and hold it to as high a standard as our possibilities will permit. Our full memberships at \$5.00 have decreased in number, while the section memberships at \$2.00 have increased considerably. We have twenty-nine of the first and seventy-six of the second. The Browning has nearly as many members as the Novel, which has always been the largest of the four. There are more new members than for many previous years.

MONEY STATEMENT.

RECEIPTS.		DISBURSEMENTS.	
Cash from '96.....	\$170.99	Reunion of Study Classes....	\$ 7.48
Study Classes:		Piano Rent for Kindergarten.	17.50
Novel.....	\$63.10	Library Sundries.....	\$ 25.88
Philosophy.....	39.85	Salary Librarian.....	125.00 145.88
Browning.....	48.25	Salary Secretary.....	100.00
Goethe.....	10.00 161.20	Magazine Dispensary.....	5.75
Thirty-six Full Memberships.	180.00	Printing.....	20.04
Library Fines.....	17.77	Postage and Stationery.....	10.93
Library Donations.....	4.06	Lectures.....	59.25
Lectures.....	86.70	To Freedom Fund....	100.00
		Cash on hand.....	153.89
	\$620.72		\$620.72

EDUCATIONAL PURSE.

RECEIPTS.	DISBURSEMENTS.
Easter Contributions.....\$ 12.75	Printing and Postage\$ 3.24
	Ferns for Church..... 3.00
	Harvest Festival..... 3.00
	Cash on hand..... 3.51
<hr/> \$ 12.75	<hr/> \$ 12.75

NET TOTAL FOR SECTION.

Sunday School.....	\$ 61.87
Educational Purse.....	12.75
Study Classes.....	449.73
	<hr/> \$524.35

ELLEN T. LEONARD, *Chairman.*

The Sunday School.

*"Souls to be molded, instructed and influenced in order
that they, in their turn may influence unborn generations."*

—DINAH CRAIK MULOCK.

Under practically the same management as that of last year, the Sunday School began its fifteenth year, January 3, 1897. The first six months of the year we studied the "Beginnings," a course of study by Mr. Gould. The average attendance has been small. We feel called upon to speak of this to the parents and those interested in the church and Sunday School and trust they will help us solve this problem and raise this average, as we believe there are children in the parish not yet reached, who would be interested in the Sunday-School work. On Lincoln's birthday we met in the church and celebrated the day with songs and recitations, followed by a supper. The first day of May we enjoyed an old-fashioned party about the May-pole. Before disbanding for the summer we held our annual

picnic in June, going in buses to Lincoln Park where we spread our supper. In September at the reopening of the Sunday School we took up the study of "The Religions of the World," "The Second Years' Work in the Six Years' Course," not less difficult lessons than the "Beginnings," but with the assistance of Mr. Jones we hope to successfully teach something of them. In November we enjoyed our Thanksgiving party, and at Christmas time met as usual around our brilliant big tree and amid singing and merrymaking trimmed the little trees we send every Christmas to the less fortunate little ones in the Helen Heath Settlement.

CORNELIA BARBOUR, *Superintendent.*

FINANCES.

RECEIPTS.	DISBURSEMENTS.
Cash on hand Jan. 1, 1897.....\$ 9.23	Entertainments.....\$24.33
Contributions 5.55	Piano Rent..... 20.00
Collections from Jan. 1 to Dec.	Christmas Trees for Settlement 3.50
31, 1897..... 56.32	Sundries..... 8.03
	Christmas Hymn..... 5.00
	Balance on hand Jan. 1, 1898... 10.24
Total.....\$71.10	Total.....\$71.10

The average attendance of the Sunday School has been 67, and the average collection \$1.56.

GEO. W. MANIERRE, *Sec'y and Treas. S. S.*

Confirmation Class.

"Not failure, but low aim is crime."—LOWELL.

The Confirmation Class did not begin as early as usual this year. The first meeting was held on Friday, November 18, the class now numbering sixteen. We group our studies about the following table of how to study a religion. I. Origin. II. Great Teachers. III. Sacred Writings. IV. (What they teach about)

God, Soul, Worship, Men, Morals. As yet we have only taken up the first three and the next lesson will be a still deeper study into the Sacred Writings.

ANNA S. JOHNSON, *Secretary*.

Confirmation Class Alumni.

*"No life can be pure in its purpose or strong in its strife
And all life not be purer and stronger thereby."*

—OWEN MEREDITH.

The eighth annual banquet was held May, 1897. There were ninety-eight in attendance. Our guests were Rev. and Mrs. Lord and a friend from St. Paul; Rev. Mr. Crandall, of the Memorial Baptist Church; Rabbi Stolz, Mr. and Mrs. Hyman and Mr. and Mrs. Thayer. A very interesting paper was read by Gertrude Longenecker, which told of the whereabouts of the members of the alumni.

Non-resident members: Two in Cleveland, Ohio; one St. Paul, Minn.; one Galveston, Texas; one New Orleans, La.; one Des Moines, one Hartley and one in Cedar Rapids, Iowa; one Cripple Creek, Colo.; one Williamsburg and one Pittsburg, Pa.; one Brattleboro, Vt.; one Montreal, Que.; two Cambridge, Mass.; one Wellsby Hills, Mass.; one Buffalo, N. Y.; one Ann Arbor, Mich.; one Reynolds, N. D.; three Los Angeles; one Redlands, Cal.; one Kansas City; one Paris, Ill.; one Mt. Forrest; one Riverside; two Evanston; one Oak Park; one Park Ridge; one residence unknown, making a total of thirty-three. We have had ten marriages and five deaths. Of our number twelve are teachers, including three kindergartners; one teacher of art; one teacher of elocution; three stenographers; three lawyers; one nurse. In June one graduates as a physician, a sailor boy, a dressmaker, a draughtsman, an electrical engineer, one learning printer's trade; two interested in

library work; twenty more will be found in the business world, in various vocations. Our students: Seven University of Chicago; four in Eastern colleges; one Ann Arbor; one Northwestern University medical school; three at law schools; twenty-five Hyde Park High School; one Lake High School; three Armour Institute; one Kenwood Institute; four Forrestville School; two Greenwood School; one Hancock School; thirty-two are home helpers; three we have no trace of and six honorary members, making a total of 151 living members.

MARSHALL SCOBEEY, *Secretary*.

PROGRAMME.

- I. PRESIDENT'S ADDRESS.....Adelaide L. Scobey, '94.
- II. CLASS SONG OF '90, "Class Comrades."
- III. SECRETARY'S REPORT.....Mabel Wheeler, '93.
- IV. WELCOME TO CLASS OF '97.....Susie Brown, '93.
- V. RESPONSE.....Anna Johnson, '97.
"Be ashamed to die before you have won
some victory for humanity."—HORACE MANN.
- VI. WHAT THE CONFIRMATION CLASS HAS DONE FOR
ITS MEMBERS.....Lillie Pfeiffer, '96.
- VII. OUR GUESTS.....Mrs. F. De V. Miller, '94.
- VIII. RESPONSE.....H. S. Hyman (of the Board of Trustees).
- IX. CLASS SONG OF '91, "To Thee, O Truth and Right."
- X. RECITATION, "Each in His Own Tongue."...Mrs. Ida Serven, '94.
- XI. ALL SOULS CHURCH TO ONE AWAY FROM HOME..Willard Gore, '87.
- XII. RECITATION, "Flo's Letter.".....Retta Storrs, '97.
- XIII. "Musical Tea"—A DUET..... } Grace Sheldon, '94.
} May Archer, '92.
- XIV. CONFIRMATION CLASS, ALUMNI HISTORY,
Gertrude Longenecker, '88.
- XV. ADDRESS.....Rev. L. A. Crandall.
Pastor, Memorial Baptist Church.
- XVI. OUR PASTOR.....Jenkin Lloyd Jones.
- XVII. OUR CHORUS OF FAITH.....Response by the Alumni.
- XVIII. "The Battle Hymn of the Republic."

BENEDICTION.

Classes in Religion.

*"Oh my sons, O too dutiful
Toward Gods not of me,
Was not I enough beautiful,
Was it hard to be free?
For behold I am with you and in you and of you:
Look forth now and see."*—SWINBURNE.

The Mother's Class in Religion began in March and has had twenty-four meetings. The average attendance has been fifteen. The course we are pursuing is the same as that in Mr. Jones' Saturday evening class, and in his Sunday morning class in the Mexicana. Last year we followed Mr. A. W. Gould's "Beginnings" and this fall we have studied the Assyrian, Egyptian and Hindu religions.

ELIZABETH T. KENT.

Lecture Committee.

"Growing thought makes growing revelation."—GEORGE ELIOT.

Sunday evening lectures began early in the year, Capt. James W. Steel giving an address January 3, on "Spaniard and Cuban." Following this Mr. Jones has delivered a series of lectures on "The Earlier Prophets of English Literature," taking on the tenth of January "John Milton" for his first subject, and on consecutive Sunday evenings reviewing the lives and works of Burns, Wordsworth, Shelley, Carlyle and Elizabeth Barrett Browning, and supplementing these with studies of Mrs. Humphrey Ward's two novels, "Marcella" and "Sir George Tressady." On the fourth of February Mrs. Susan Marr Spalding lectured on the "Bayreuth Festival and the Music

Drama of Parsival." On the Second of July an opportunity occurred to hear the noted orator, Mrs. Annie Besant, who addressed a large audience on "Man, the Master of his Destiny," the proceeds amounting to over \$40 coming as a great help to the Missionary Section. In November and December four illustrated lectures were given by Rev. J. J. Lewis, two being upon the "Passion Play at Oberammergau," the third entitled "In Old New England" and the last "Our Canadian Cousins." In December Mr. Jones began a course of six lectures in Forum Hall, Forty-third Street, on some heroes of history. Of these three have so far been given. The first was entitled "St. Patrick, the Hero of Catholicism," the second, "Martin Luther, the Hero of Protestantism" and the third, "Thomas Paine, the Hero of Liberal Religion." Finally, to bring our report up to the very latest date, Mr. Jones has undertaken a series of poetical interpretations, with musical illustrations by friends of the church, beginning with some popular lullabies Sunday evening, January 9.

GEORGE E. WRIGHT.

STUDY CLASSES.

The Novel Section.

"Of George Eliot it could truly be said that she was one who loved her fellowman, and that she lived to make the doing of good easier to all who came after her."

The Novel Section during its life of thirteen years has heretofore given its members the opportunity of a careful study of every novel of George Eliot, excepting "The Mill on the Floss." With that book as a nucleus the class is this season doing

splendid work in an attempt to gather in and synthesize along certain well-defined lines, the best to be found in the fiction of that peerless novelist. The following programme serves as a guide in this high task:

Novel Section—Fourteenth Season.

SEVENTH SEASON IN GEORGE ELIOT'S WRITINGS—Mrs. A. L. Kelly, Manager.

"THE MILL ON THE FLOSS"

Including a general review of all the George Eliot people.

"The largest intellect ever coupled with a woman's heart."

XXII. Introductory sermon by the leader, October 3.

1. Nov. 1. BIOGRAPHICAL.

a. The latest word about George Eliot. The non-literary biography.
G. I. Reed.

b. Her personal associates..... }Mrs. B. W. Sippy

c. Her favorite authors—the books she liked {

2. Nov. 15. PROSE WRITINGS.

a. Translations and reviews... }
b. Theophrastus Such }Miss A. E. Benneson
c. Essays, etc..... }

3. Nov. 29. SHORTER STORIES.

a. Scenes from Clerical Life...Miss Harriet Bradley

b. Silas Marner.....Miss Nancy Hill

c. Brother Jacob, etc.....Miss Mary Morrison

4. Dec. 13. THE CHILDREN.

a. Maggie and Tom Tulliver..... }
b. Other Children. Totty Poyser, Lillo, }Miss Agnes Gay
Jacob Cohen, etc..... }

5. Jan. 3. HER HEROES.

a. In High Life: Daniel Deronda, Savonarola,
Lydgate, etc.....Mrs. Kaufman

b. In Humble Life: Felix Holt, Adam Bede, etc.....Miss Arden

6. Jan. 17. HER HEROINES.
 - a. In High Life: Romola, Dorothea, etc.....Mr. E. S. Whitney
 - b. In Humble Life: Dinah Morris, Milly Barton, etc.....Mr. E. B. Sherman
7. Jan. 31. THE RASCALS.
 - a. The elder Wakem and other hard cases in "The Mill on the Floss.".....Mrs. D. V. Samuels
 - b. Other rascals—Tito, Grandcourt, Bulstrode, etc.....Mr. D. V. Samuels
8. Feb. 14. THE FATE OF BIRTH, INHERITANCE.
 - a. Philip Wakem, Seth Bede and other characters, doomed to excellence, temperamental successes....Miss E. H. Walker
 - b. The commonplace lives, pin-point souls: Mrs. Tulliver and her sisters, Mrs. Holt, etc.....Miss Helen Gilbert
9. Feb. 28. PINK AND WHITE SWEETNESS.
 - a. Lucy Deane, Celia Brooke and her kind. Who are they?.....Mrs. A. L. Kelly
 - b. The Humorists of George Eliot: Bob Jakin, Mrs. Poyser, Mrs. Cadwallader, etc.....Miss Maude Fairchild
10. March 14. GENIUS.
 - a. Artist souls: Klesmer, Armgart, Deronda's mother, etc.....Miss Annie B. Mitchell
 - b. The abnormal in George Eliot: Mordecai, Casaubon, etc.....
11. March 28. CLOSING STUDY.
 - a. The parsons: Dr. Kenn, Mr. Gascoigne, Mr. Lyon, Mr. Irwine.....Mr. Silas Strawn
 - b. Dropped stitches. General estimate. What has George Eliot done for us?
12. April 22. A GEORGE ELIOT CARNIVAL.
 - a. A social review.
 - b. The inhabitants of the George Eliot country in costume. Come and shake hands with them. Perhaps you can recognize them without an introduction.

The papers on the sub-topics to be not more than thirty minutes long.

ANNIE L. KELLY, *Manager*.

The Philosophy Section.

*"Thoughts that great hearts once broke for,
We breathe cheaply as the common air,"—LOWELL.*

The philosophy section of unity club has since my report a year ago, been pursuing its intellectual way in a manner and with a calm befitting philosophers. The class has a goodly number and interest is well sustained. It has for its platform the principles deduced from the authors it has studied believing with Darwin "that we must acknowledge that man with all his noble qualities, with sympathy that feels for the most debased, with benevolence which extends to the humblest living creature, with God-like intellect, with all these exalted powers man still bears in his bodily frame the indelible stamp of his lowly origin." With Powell, when he says: "Evolution is the theory of rising humanity, of honor, of faith, of hope." With Spencer, "that the highest conduct is that which conduces to the greatest length, breadth and completeness of life." With John Fiske, that "we must feel our way as best we can, gather with unremitting toil what facts lie within our reach, and gratefully accept such conclusions as can honestly and by due process of inference and revivication be obtained for our guidance." Fortified by this platform, we spent the latter half of last year upon Darwin's "Descent of Man" and have with intelligence and tolerance, begun the study of Andrew D. White's "History of the Warfare between Science and Theology," believing that if studied with fearlessness, as Fiske says: "The long and mistaken warfare between science and theology will be exchanged for an intelligent and enduring alliance, and that we shall discover that the causes for which they have so long been waging battle are in reality one and the same eternal cause, the cause of truth, of goodness and of beauty, the glory of God and the relief of man's estate."

Alice D. Lord, *Manager.*

Browning Section.

*"I count life just a stuff
To try the soul's strength on."*—BROWNING.

Interest in this section remains unabated. February 2, 1879, the class finished reading "The Return of the Druses," February 16 the season closed with the completion of "Fifine at the Fair," the readings and interpretations of this poem by Mr. Jones awakening an ever-increasing interest to the end. The class is indebted to Mrs. McArthur for sweet Browning songs, and to Miss Anna Morgan and Mrs. Ida Serfen for a charming rendition of Browning poems, at a special meeting called in May. The season of 1897-8 opened November 2 with thirty-five members. "A Blot on the Scutcheon" has been read, leaving a marked ethical as well as intellectual impress upon the class. "Red Cotton Nightcap Country" has been commenced and promises pleasure and profit for the remainder of the winter.

JANE E. BISBEE, *Manager.*

The Goethe Section.

*"To whom the impossible is lure
I love."* —FAUST, II PART.

The Goethe study section finished the reading of the first part of "Faust" in January and February of 1897. In November the class began the second part of this great drama, which Mr. Jones calls: "A reservoir of perplexities necessitating encyclopedic learning." We are reading very slowly, the Bayard Taylor translation, and are much aided by the copious notes.

PAULINE LIBERMAN, *Manager.*

LEND-A-HAND WORK.

The Library.

*"Far more seemely were it for thee to have thy Studie full of Bookes
than thy Purses full of mony."*—JOHN LYLVE.

This has been a banner year for the little room called All Souls Public Library, in the corner of this church-home of ours. The total number of readers last year was 532. Perhaps it is interesting to know what schools 358 children who read our books represent. M. W. Fuller School, 101; Oakland School, 56; High School, 46; Holy Angels School, 45; Doolittle School, 41; Forrestville School, 24; Greenwood School, 12; Springer School, 5; Douglas School, 3; Hancock School, 1; Manual Training School, 4; Armour Institute, 2; private schools, 10; children who cannot be accounted for, 8. Our greatest need is good standard books—books for these boys and girls; and our hardest task is to supply their wants. We have added 170 books this year to the shelves, making 2,032 books—donated 39, purchased 14, Book Social 117. Have not many forgotten the Library? The work has increased much, and we are indebted to Miss Ida Williams, Miss Celia Corwin, and Russell E. Townsend for their kind assistance.

BOOKS ISSUED 1897.

January.....	535
February.....	535
March.....	595
April.....	480
May.....	452
June.....	521
July and August.....	700
September.....	451
October.....	618
November.....	784
December.....	603
	6,274

Library open 315 times; daily average 19; cards issued 326; membership cards used in 1897, 532; total number enrolled, 1,024.

VIDA CLEMENTS, *Librarian.*

Magazine Dispensary.

*"Plant a poet's word even, deep enough
In any man's breast — you have done more for the man,
Than if you dressed him in a broadcloth coat
And warmed his Sunday potage at your fire."*

— ELIZABETH BARRETT BROWNING.

The Magazine Dispensary has reached that stage of distinction in which it no longer, at every turn, needs to introduce itself. Although but a unit in the mighty sum of church activities, it has its value and its interest. In the past year seven large boxes of magazines, both old and new, have been sent to places out of the city; some not farther away than Wisconsin, but the larger number to remote points south and west. From one of these isolated spots a woman writes: "I do not think any one in the east has much of an idea of this country and of how sparsely it is settled. We are one hundred and thirty miles from the Northern Pacific; our nearest railroad station is sixty-five miles south; our closest settlement is forty-five miles west, and on the east we are on the border of the Indian Reservation." The letters acknowledging the boxes have been very gratifying. In every instance they have expressed not only a pleasure in having something to read, but a real satisfaction that the literature sent was so good. In this connection a suggestion may not be out of place. The Dispensary offers opportunity for disposing of old literature that encumbers the house, yet on the other hand, if those persons who contribute magazines out of their surplus would have a care that the volumes were complete or as nearly so as practicable, they would confer a favor on their appreciative readers, for the missing number often, like the "Prodigal Son," is the one of most consequence. This year it is the intention to send the boxes chiefly to southern colored schools and to western Indian

schools. There are also other places in the extreme west that depend on this department of All Souls Church for their reading material; some pains have been taken recently to write to these various destinations to ascertain what magazines would be most acceptable. The colored principal of a southern school answers: "My children have never had the opportunity of reading anything but a few text books, and I am trying to provide them with something good to read in order to cultivate their taste for reading." Another person, in charge of an Indian school in South Dakota, replies: "Anything almost, back of 1897, will be very acceptable; copies of the *Arena*, or any similar periodical will be especially welcome." Another, whose limitations are narrower, writes: "My readers do not seem to care for the *Forum*, or any of those solid magazines." But it must not be inferred that this community lacks interest in matters of education, for the same correspondent describes how eager they are to go to an entertainment ten miles away, given for the benefit of the district school. She further writes: "I presume we shall have some of the young men to stay over night; one of them has come forty-five miles on horseback to-day to attend 'The Social.' My son went eighteen miles after his girl, he started early this morning, and he did not get back until dark." Then the mother, evidently with a good deal of pride in her son's taste, adds: "The young lady in question is a school teacher." In nearly every letter of reply the wish has been expressed for children's literature, and it is this kind of literature which is most lacking in our department. One teacher asks for pictures. His pupils are Indian half-breeds, and are exceptionally bright; they have literally worn out all of his illustrated books. It is a pleasure to acknowledge the interest shown by those who have in various ways helped along this undertaking. Besides the very liberal contributions of both old and new magazines several persons have consented to subscribe individually for some current periodical to be sent

to a special address. Through the courtesy of Mr. A. H. Hanson the freight on boxes has been very considerably lessened. In assorting the magazines the young girls and boys have generously given their help. Mrs. Westney and Miss Lillie Pfeiffer, especially, have aided in the classifying and selecting. The magazine dispensary is no sinecure; it depends on its brains, but it depends on its muscle as well. It has its aspirations and its ambitions; it is glad to receive your gifts, and it welcomes your old literature; but at the same time it earnestly begs that you will not consider it a rubbish heap established for your convenience.

LUE CHILDS FELL, *Manager*.

PARISH ASSISTANTS.

"The Master's work may make weary feet, but it leaves the spirit glad."—ELIZABETH CHARLES.

The work of the parish assistants consists in attending to so much minor detail, that it has become evident by this time that it is no easy matter to report it. At the beginning of the year it was decided to economize on our printing bills as much as possible. Six monthly announcements, one midsummer and one condensed programme of the year's work have been prepared, an Easter card and the Christmas Greeting, which consisted of two Christmas Hymns by Alfred Domett. This carried the greetings of church and pastor far beyond the limits of the church. The Annual was ready as usual by Easter time and some seven hundred and fifty copies were mailed and distributed to the parish and its friends. In all some fifteen hundred printed circulars have been sent through the mail. The Church Record Book has received nineteen new signatures. Mrs. Leonard spent much time in the spring in raising the balance of the freedom fund, which still remained

unpledged, and it was largely due to her efforts that we were enabled to reach the long-desired conclusion last fall. The position of the parish assistants enables them to see the danger that ever besets the good friends of the church of assuming that the central interests are being taken care of without any anxiety on their part. It is easier to arouse interest in the new things on the circumference of our wheel than it is to hold with a strong hand to the tasks and duties at the center, while, of course, it must be obvious to all, that if things are working right at the hub, the things at the circumference will go along smoothly. Eighteen hundred and ninety-seven has brought its moments of discouragement but it has also had its hours of inspiration and the work never seemed so well worth doing, so necessary that it should be done, as when it seemed most difficult, and now we turn to face eighteen hundred and ninety-eight with high hopes as becomes the new year, with courage which will help us to meet and overcome difficulties, and with an ever deepening faith that in the humble work of this little church on the corner, in so far as we are true to its ideals, we are working for the everlasting verities. We should never be discouraged for our help does not come alone from the small number of men and women which can gather within its walls—God and the Universe are working too.

EDITH LACKERSTEEN, *for the Parish Assistants.*

BOARD OF TRUSTEES.

*"No good is certain but the steadfast mind,
The undivided will to seek the good."*—GEORGE ELIOT.

The year 1897 was rather a momentous one to All Souls Church, inasmuch as it saw the accomplishment of the purpose to free itself from denominational lines. On the 30th of Sep-

tember, 1897, I forwarded to Mr. George W. Stone, treasurer of the American Unitarian Association, a check for \$4,036, which covered in full our obligations to that association. This required raising this year \$737.07 and the collection of \$1,342 previously subscribed, which meant both effort and self-sacrifice. It is interesting to note that one hundred and sixteen people contributed this sum.

I think we have cause for congratulation on the final settlement of this matter. It means the freedom which was sought, and which it is believed is essential. It also means the full and complete ownership of the church building and the lot on which it stands, valued at about \$25,000. The lot across the street, also the property of the church, is valued at about \$40,000. This bears a mortgage of \$6,800.

With these assets it is a question how much longer action should be deferred in connection with a new church on the lot opposite, or the sale of that lot and the remodeling and enlarging of the old church building. Under present conditions the lot across the way is a benefit to no one, but on account of the interest on the mortgage of \$6,800, is a constant drain on the church.

The total amount of money received for the year in connection with all the activities is \$10,049.11, which includes \$2,079.07 to balance accounts with the American Unitarian Association.

My experience of three years in the active management of this church has convinced me that as a rule the church member does not appreciate the labor and anxiety involved in connection with such work.

The cause of the strain on the part of the executive committee is the failure on the part of the people to attach the proper amount of importance to the business end of the church. Money and prompt payments of it are just as necessary in church work as in other work, and in my opinion it is just as

discourteous to neglect to reply to a communication relating to church affairs as to everyday business affairs. It would greatly simplify matters if everyone would consider the church obligation the first to be met, or at least let it rank with the things which come the nearest to us.

I bespeak for All Souls Church, which we all feel is doing good work and which is a help to the community and to us individually, your hearty and loyal support for the ensuing year.

A. H. HANSON, *Chairman.*

BUILDING COMMITTEE.

"If you have built castles in the air your work need not be lost; that is where they should be built; now put foundations under them."—THOREAU.

Our castle in Spain is still a castle in Spain. We know what we want and what we need, but if we were to get things as we want them the sun would be obscured by a bubbling cloud of rising prayers and raining blessings and the angels would have to plug their ears with cotton. Our new building is in the pawn shop of the future awaiting the coming day. Maybe before the dawn of the millennium real estate will be more than a liability and the yellow dog politicians will not escape the pound. We who are strong in the faith that in a creedless church we have what the world is waiting for, we who believe that whatever is, is so; we who worship the "God of things as they are" when viewed as best we may view them in their whole length, breadth and thickness. We feel keenly the lack of mechanical contrivances to proclaim what we hold the true and the essential. The *New Unity* is a sort of telephone and a suitable building would be a megaphone. Our close and crowded quarters act and react upon us and we tire of the same

atmosphere which gets the buttons worn off it before the end of service. But we must patiently await the further convalescence of business. Plans have been adopted, subject, of course, to change, and your committee now await with hope and confidence the coming of times of reasonable prosperity when the careful thought of the architect can be crystallized into the fact of masonry and the splendid platform of the church can address a deservedly larger constituency. When this congregation feels willing to make the sacrifice necessary—no, it is always willing—when this congregation can find its pocketbook, the building committee will cudgel its brains, hold up its neighbors and do what can be done toward realizing the hope so long deferred.

WILLIAM KENT, *Chairman.*

THE MINISTER.

"And gladly wolde he lerne, and gladly teche."—CHAUCER.

As is my custom I bring a few facts for record concerning my own work, chiefly that which represents the extension work of this parish. The facts are compiled for me from the records of the study by Miss Burroughs. As the years go by the work, in my mind, grows in importance, the opportunity widens and the responsibility deepens, and, as a matter of course, the details on the executive side of the work grow with ever-increasing ratio. On the other hand with my growing life, and I hope growing power, the inclination to confine myself more to the ministry of ideas, the work of the study, the pulpit and the platform carries me away from the executive directions. There is always more work to do than we are doing, always more work of a clerical nature, work that calls for office efficiency, than we have hands to do it with. The law, so impera-

tive in the city, that makes growth the only antidote to degeneracy, is the only law that menaces our future. We must keep growing unless we disintegrate. In order to do as well we must do better. We have reached in many ways our maximum because we have reached the outermost possibility of growth in many directions in our present environment. You will not wonder then that I wait, as patiently as I may, for that return of prosperity which is to restore the courage and energy needed to force us into aggressive adventure in building ways. In my gray hairs I look hopefully for the young and new material that will join with the faithful old friends that together the banner may be borne forward. I appeal to new friends and old who are watching the signs of the time not to allow this cause to be the last to hear of the "return of prosperity" and of the financial confidence that we are waiting for.

During the year I have continued, as in years past, to act as senior editor of the *New Unity*, a paper whose existence is more than ever indebted to the work and workers of this society and through the energy of its present publisher has brightening prospects. I have also continued in the duties of the General Secretary of the Liberal Congress of Religion, which has had a significant year, carrying its message of love across the lines, where some of us once carried the message of war in the interest of the peace and progress which the Congress now represents. I have spoken our word during the year sixty-six different times in eighteen different towns, situated in six different states as follows:

Illinois—Aurora, Danville, Jacksonville, Morris, Oak Park. *Indiana*—East Chicago, Franklin, Lafayette. *Minnesota*—Minneapolis, St. Paul. *Pennsylvania*—Meadville. *Tennessee*—Nashville. *Wisconsin*—Baraboo, Hillside, Milwaukee, Richland Center, Stevens Point, Tower Hill and On the High Seas.

All these outside of Chicago. In the city I have spoken thirty-nine times outside of All Souls Church, as follows:

Art Institute (Graduating Exercises); Auditorium (The Indian Famine Fund); Beafsteak Club Banquet; Bridewell, Browning Class Reunion; Bryn Mawr's Women's Club; Chicago Beach Hotel (Chicago Medical Society); Forrestville School; The Forum; Fraternity Hall (Charity Organization Society); Gertrude House; Greenwood Avenue School; Handel Hall (Anthropological Society); Helen Heath Settlement; Hyde Park High School; Independent Liberal Church; Independent Literary Club; Ladies of Isaiah Temple; Lexington Hotel (in the interests of the Lying-in Hospital); Liberal Minister's Meeting; Masonic Temple (Chicago Teachers' Club); Mass Meeting at Battery D; McVicker's Theatre; Methodist Church, West Side (Indian Famine Fund); Mrs. D. M. Lord's; Mrs. Freeman's; Northwestern Settlement; Oakland Music Hall; People's Institute; Sinai Temple; St. Mark's Church on West Side; St. Paul's Church (Universalist State Convention); Y. M. C. A. Rooms (Cook County Teachers' Association.)

My work in the church, outside of pulpit work, is hinted at by the following figures:

Study Classes, 32; Mexicana Classes, 34; Mothers' Class in Religion, 15; Saturday Evening Class in Religion, 34; Confirmation Class, 11; Church Executive Committees, 12, Tuesday Readings, 21.

Making in all one hundred and fifty-nine meetings.

In addition to the thirty-four Sunday morning sermons, I gave a course of six lectures on Sunday evenings.

I append the usual list of sermon topics, lectures and addresses, christenings, marriages and deaths.

With increasing gratitude for past co-operation and sympathy, with tender memories for the departed, I turn with you to the future with a cheerful heart.

JENKIN LLOYD JONES.

SERMONS, LECTURES, AND ADDRESSES.

*"Whenever a noble deed is wrought,
Whenever is spoken a noble thought,
Our hearts in glad surprise
To higher levels rise."* — LONGFELLOW.

- Jan. 3. The "Angels with Ugly Faces."
 10. The Development of Character.
 10. The Earlier Prophets of English Literature. I.—John Milton.
 17. The Pulpit to the Legislature of Illinois.
 17. The Earlier Prophets of English Literature. II.—Robert Burns.
 24. Sir George Tressady.—A Study of Mrs. Humphrey Ward's Last Novel.
 24. The Earlier Prophets of English Literature. III.—William Wordsworth.
 31. Rare Notes from Obscure Singers (Shelley's Skylark).
 31. The Earlier Prophets of English Literature. IV.—Percy Bysshe Shelley.
- Feb. 7. The Sad Humorist of the Sangamon.—An Abraham Lincoln Study.
 7. The Earlier Prophets of English Literature. V.—Thomas Carlyle.
 14. A Modern Graft upon an Old Festival.—St. Valentine's Day.
 14. The Earlier Prophets of English Literature. VI.—Elizabeth Barrett Browning.
 21. The Song that Survives the Singer.
- April 25. A Sunday in Rome.
- May 2. A Sunday in Florence.
 9. A Sunday in Venice.
 16. A Sunday in Paris.
 23. A Sunday on the Sea.
 30. Garnishing the Tombs of the Righteous.

All Souls Church.

- June 6. A Plea for the Birds.
 13. "Be Ashamed to Die Before You Have Won Some Victory for Humanity."
 20. The Inspirations of a Free Church.
 Sept. 19. The Religion of the Bird's Nest.
 26. The Perspective of Life.
 Oct. 3. A Sermon from George Eliot's "Mill on the Floss."
 10. The Soul's Redemption.—A Study of Goethe's "Faust."
 17. A Costly Quest.
 31. A Distracted Conscience.—A Lesson from Browning's "Red Cotton Nightcap Country."
 Nov. 14. Lessons from the Life of a Philanthropist.—Samuel G. Howe.
 21. Home.—A Thanksgiving Day Sermon.
 28. The Religions of the World. I.—Assyria.
 Dec. 5. The Religions of the World. II.—The Tower of Babel.
 19. The Religions of the World. III.—Egypt.

Midsummer Services.

- July 4. In charge of Mrs. O. E. Weston and others.—A Patriotic Service.
 11. Frederic W. Sanders, Ph.D.—"The Bible; What It Is, and How It Should Be Regarded."
 18. George H. Shibley.—"Civic Righteousness; The Evolution of Religious Aspiration."
 25. Dr. D. H. Galloway.—"The Contributions of Medical Science to Morals."
 Aug. 1. George E. Wright.—"Hindu Poetry."
 8. Hoyt King.—"The Hoosier Poet; James Whitcomb Riley."
 15. Dr. B. W. Sippy.—"Christian Science Viewed from a Medical Standpoint."
 22. Dwight H. Perkins.—"Some Men I Have Met in Business."
 29. Alva E. Taylor.—"Supernaturalism in Law; A Study in Jurisprudence."
 Sept. 5. D. V. Samuels.—"The Cradle of English Christianity."
 12. Silas H. Strawn.—"Other Lands than Ours."

CONFIRMATION CLASS, 1897.

Welcomed as children of the church on Easter Day.

Florence Bartlett.	Frances Bartlett.	Elizabeth Fielding.
Anna Johnson.	Paula Knoeppel.	Walter Mackay.
Wanda Pfeiffer.	Vestina Scobey.	Russell E. Townsend.

MARRIAGES.

*"Hand in hand and heart with heart, trusting in each other and in Thee.
May they tread together the path of life."*

May 27. Philip E. Harroun and Nellie E. Purdy.
Sept. 17. Harry Rogers and Ethel M. McClelland.
Oct. 13. Theodore E. Taylor and Nellie G. Donavan.
Nov. 24. Francis J. Forrest and Frances L. Barbour.
Dec. 20. Eugène Winston and Eugenia Davis.
25. Walter S. Dole and Miriam Dreier.
28. Howard Maxwell Stanton and Josephine Pierce Izor.
29. Western Starr and Edith Hammond.

CHRISTENINGS.

Into and with the love of this Church, I baptize thee.

Katherine Lord Blayney. Dorothy Winchester Gruss.

IN MEMORIAM.

*"What here attains
 To a beginning, has no end, still gains
 And never loses aught: when, where, and how —
 Lies in Law's lap. What's death then? Even now
 With so much knowledge is it hard to bear
 Brief interposing ignorance? Is care
 For a creation found at fault just there --
 There where the heart breaks bond and out-runs time,
 To reach not follow what shall be?"—BROWNING.*

Hamilton Richards Skinner.	Henry Emery Bartholomew, 65
Horace E. Wells, 62 yrs.	yrs.
H. M. Verrill, 60 yrs.	Edmund S. Holbrook, 81 yrs.
Mildred Silversparre, 22 yrs.	Dr. Mark H. Lackersteen, 62
Mrs. Sophronia Anderson, 62 yrs.	yrs.
Mrs. G. L. Pratt.	John Macklin, 62 yrs.

Eighteen Hundred and Ninety-Eight

The Year to Come.

"IF YOU DO NOT WISH FOR HIS KINGDOM DON'T PRAY
FOR IT. BUT IF YOU DO, YOU MUST DO MORE THAN PRAY
FOR IT; YOU MUST WORK FOR IT."—*John Ruskin.*

"THERE ARE A THOUSAND HACKING AT THE BRANCHES
OF EVIL TO ONE WHO IS STRIKING AT THE ROOT."—*Thoreau*.

Our Church Calendar—1898.

SUNDAYS.

Sunday School, 9.30 a. m.

Pastor's Class, Mexicana, 10.00 a. m.

Morning Service, 11.00 a. m.

Evening Lecture (when announced), 8.00 p. m.

MONDAYS.

From October to March, Study Classes, 8.00 p. m. Novel and Philosophy Studies alternating.

TUESDAYS.

Mothers' Class in Religion, 10.00 a. m.

Charitable Work from 11.00 a. m. to 4.00 p. m. Box Lunch at 12.30. Readings and Music in the afternoon. Second Tuesday in the month, Social Tea and Conversation, 4.00 p. m.

Browning and Goethe studies alternating, 8.00 p. m.

Manual Training, 7.00 to 9.00 p. m.

FRIDAYS.

4.00 p.m., Confirmation Class from November to Easter.

Boys' Reading Room, 7.00 to 9.00 p. m.

SATURDAYS.

8.00 p. m., Pastor's Class in Religion.

EVERY DAY.

Library and Reading Room always open. Books can be drawn from 3.30 to 5.00 p. m. week days, and from 10.30 to 11.00 a. m. Sundays.

Natural History Cabinets in basement and auditorium can always be inspected, and Miss Louella Chapin, Curator, will be glad to meet students by appointment to give instruction and information. The Pastor is in his study daily in the forenoon and from 7.00 to 8.00 in the evening, and invites calls from those who desire acquaintance or wish to consult him except Fridays and Saturdays.

MONTHLY.

Meeting of the Executive Committee, as per notice.

A Sociable, usually upon the last Friday evening.

Women's Discussion and Tea, second Tuesday, 4.00 p. m.

ONCE A YEAR.

Jan. 1. The Ladies of the Church receive from 7.00 to 11.00.

Feb. 13. The Annual Lincoln Memorial Sermon, "The Religion of Abraham Lincoln."

April 3. Annual Confirmation Class Sermon.

Not failure, but low aim, is crime.— Lowell.

8. Good Friday Memorial Service.

10. *The Easter Festival.

22. Annual reunion of the study classes and their friends.

The George Eliot Carnival at the Forum, corner 43d Street and Calumet Ave. All the people of the George Eliot Company expected in costume, a dramatic impersonation of the seven years' study.

29. Confirmation Class Alumni Banquet.

May 15. Annual Temperance Sermon, "Boys."

22. Annual Humane Sermon, "The Law of Sacrifice vs. The Law of Cruelty."

29. Annual Decoration Day Sermon, "Harriet Beecher Stowe."

June 5. Annual School Sermon.

26. *Annual Flower Festival.

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- Sept. 18. An After Vacation Sermon by the Pastor.
 25. Annual Missionary Sermon.
- Oct. 2. Annual Sermon dedicated to the Study Classes,*
 "Victor Hugo."
 18-23. The Fifth Annual Meeting of the Liberal Congress of Religion at Omaha.
- Nov. 6. *Harvest Festival and Sixteenth Anniversary of the Church.
 18. Book Sociable.
 24. Thanksgiving Dinner.
- Dec. 25. *Christmas Festival.
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- Jan. 1, 1899. Annual Review Sermon.
 12, " Annual Meeting and Dinner of the Society.
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*On these four festival Sundays, to better mark the day, the Sunday School is suspended, the children join with the congregation in a union service. Babes are christened and the family book is opened, and the right hand of fellowship is extended to new members, and on Easter Day the graduates of the Confirmation Class are welcomed.

Methods.

The Open Church--The doors of this church are never closed during waking hours. The library is always available for reference. The pastor or some representative of his is always within reach. The parish assistants are to be found at the church on Tuesdays and Saturdays and often at other times. Printed monthly calendars with daily exhibit of work and engagements are mailed to all names on the parish list the last week of each month. Copies of these announcements may be found in the church vestibule any Sunday. The weekly activities are also bulletined on the blackboard in the vestibule.

Publications--The printed word of the pastor and a few other associated publications are kept in stock in the church, offered for sale in the north vestibule every Sunday at the close of the service, the sale table being in charge of Miss Evelyn Walker. The editorial desks of the *New Unity*, of which Mr. Jones is editor, are also in the church, where subscriptions will be received and other information given.

Helen Heath Settlement--The activities that gather under this name can be inferred from the preceding reports. They represent homely culture, undramatic helpfulness, things that are much more easily started than they are sustained. They test the holding out capacity of the soul. We ask for no new thing, but we do wish to sustain nobly the kindergarten and the helpfulness maintained by Dr. Brown, Miss Graves and Miss Leavens, the sewing and singing classes and their associates. The dollar-a-month band, shrunk by the inevitable hard times, should be enlarged. By means of this fund we are gradually

acquiring full possession of the property at No. 869 Thirty-third Court, where a resident may always be found.

Sociability—This is the unsolved problem of the seven-day working church. With a pastor with whom office hours are imperative, with numerous classes waiting upon his leadership and the inevitable lecture, literary, charitable and civic work that gather about him, the old-time parish calls at the homes of the parishioners are out of the question. Gradually, painfully, not without many disappointments and some heart burnings, the parishioners of All Souls Church are beginning to realize this and to accept the situation. But what is true of the pastor becomes largely true of most of the workers in the parish. The only real way of getting acquainted and of feeling at home in such a parish is to get into the work, become a part of its activities. In order to help this along the representatives of the church will always try to go more than half way. Note the various social occasions, study the class privileges and take hold and help; at least make your presence known and your willingness felt to the chairman of the social section and the parish assistants and call upon the pastor. Strangers are urged to note the "neighborhood center" idea and try to utilize and thus realize something of their ideal.

The Sunday School—This is the bond of central interest, the unsolved problem, but one which we must ever work at. There is a little more light on this perplexing question than ever before. The mothers' class with its interested membership of fifteen or twenty devoted mothers may bring the solution some day. Send your children. Come yourself. Study our methods. Remember with us that the perplexity passes beyond the infant class. The greater problem lies with the boys and girls, the fourteen-year-olds and upward. Help us here.

Finances—"Free seats" cannot mean freedom from financial responsibility. Our ideal is to pay as we go, but pay, everybody pay something, everybody pay as much as he can.

There can be no proxy piety in such a church as ours on the financial side. Why should not wives who have purses for their own investments in club and literary culture, become supporters of the church? Young men and women who have no homes, no children, but have incomes and are proud that they are self-supporting, why should they become dependents in the church? Our list of subscribers is proportionally large compared to other churches but it ought to have twice as many names on its list if this ideal is realized. The envelope system helps those who have no bank accounts to pay as their wages come, a little at a time. The quarterly subscription is more convenient to those who have bank accounts and like to pay with checks. Both systems obtain. Consult the treasurer. Do something regularly. Confess your indebtedness and thereby strengthen the soul as well as the church.

Four Times a Year does this church make its direct appeal for money and expects not a begrudging dole but a cheerful tithing "in proportion as it is given you," a payment of the honest debt of the soul, as follows:

1. **In January** to the annual current expense fund. See "Finances" above.

2. **The Easter Offering** to the working sections of the church, spreading the gladness of the spring throughout the year, proving the great hope by love. Give either to the Social, Educational, Charitable or Missionary Sections of the church. Where no wish is expressed the offerings will be divided by the committee.

3. **In May the dollar-a-month band** is recruited for the permanent support of the Helen Heath. \$2,800 is still to come in this way before our Helen Heath Home is paid for.

4. **In September, to the Missionary Fund.** This is our co-operating hand, working with those who work for and with us in the ministry of ideas.

Study Classes for 1898=9.

All class work begins October 1st and continues into March or later.

Bible Section—The Saturday night class, the mothers' Tuesday morning meeting, the Mexicana Sunday morning class and the Sunday school will concern themselves with the third year of the six years' course in religion, "The Growth of the Hebrew Religion," which will consist of a chronological study of the books of the Old Testament, following in the main the schedule prepared by John W. Chadwick. Moulton's Series of the Modern Readers' Bible and the Polychrome Bible will be often referred to and should be in the hands of the students. These studies will culminate in a series of sermons which will be given during the year.

Novel Section—Victor Hugo's "Les Miserables" will engage the studies for the season. These studies will naturally call for further studies into the French revolution and life and genius of Victor Hugo in general.

Philosophy Section—The continuation of last year's studies. It will concern itself with Volume II of Andrew D. White's "History of the Warfare of Science with Theology."

Emerson Section—After three years' excursion in the Goethe fields we return to our first love and will concern ourselves with Emerson with perhaps two or three nights given to the Book of Job when the Bible section is in that region.

Browning Section—The "Inn Album," "Pacchiarotto," "Luria" and "A Soul's Tragedy."

In June we publish our midsummer announcement which will contain a reference list for summer reading along these lines. In September we issue a "Condensed Program" with full particulars, dates, topics, etc.

The Lecture Field.

"I preach in the lecture-room. It is the new pulpit."—EMERSON.

Mr. Jones is on the University Extension Faculty of the University of Chicago as "Lecturer in English," and the following courses are offered through that department. Applications for the same should be made to the University.

I. The Earlier Prophets of English Literature.

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|------------------------|--------------------------------|
| 1. John Milton. | 4. Percy Bysshe Shelley, |
| 2. Robert Burns. | 5. Thomas Carlyle. |
| 3. William Wordsworth. | 6. Elizabeth Barrett Browning. |

II. Prophets of Modern Literature.

(Syllabus published.)

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|-------------------------|--------------------------|
| 1. Ralph Waldo Emerson. | 4. James Russell Lowell. |
| 2. Robert Browning. | 5. Walt Whitman. |
| 3. George Eliot. | 6. Henrik Ibsen. |

III. Art in the Poetry of Robert Browning.

With Stereopticon Illustrations. (Syllabus published.)

- | | |
|------------------------------|---|
| 1. Old Pictures in Florence. | 4. Francis Furini. |
| 2. Fra Lippo Lippe. | 5. Gerard de Lairese. |
| 3. Andrea del Sarto. | 6. The Bishop Orders His Tomb at
St. Praxed's Church. Pictor
Ignotus and the Guardian
Angel. |

IV. Masterpieces of George Eliot.

- | | |
|---------------------------|---|
| 1. Adam Bede. | 4. Felix Holt. |
| 2. The Mill on the Floss. | 5. Middlemarch. |
| 3. Romola. | 6. Daniel Deronda or The Poetry
of George Eliot. |

V. Social Studies in Henrik Ibsen.

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|--------------------------------|----------------------------|
| 1. Biography and Introductory. | 4. The Doll's House. |
| 2. The Pillars of Society. | 5. Ghosts or Little Eyolf. |
| 3. An Enemy of the People. | 6. Brand. |

OTHER COURSES NOT IN THE UNIVERSITY EXTENSION LIST.

I. History in Fiction.

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|-----------------------------|----------------------------------|
| 1. Eber's Uarda. | 4. Dickens' Tale of Two Cities. |
| 2. Kingsley's Hypatia. | 5. Victor Hugo's Les Miserables. |
| 3. Hawthorne's Marble Faun. | |

II. Sociology in Fiction.

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|---|----------------------------------|
| 1. George Eliot's Felix Holt. | 4. Howell's Visit to Altruria. |
| 2. Mrs. Humphrey Ward's Marcella. | 5. Mrs. Browning's Aurora Leigh. |
| 3. Mrs. Humphrey Ward's Sir
George Tressady. | |

III. Heroes of Mind.

- | | |
|---|--|
| 1. St. Patrick, a Hero of Catholicism | 4. Theodore Parker, a Hero of Liberal
Religion. |
| 2. Martin Luther, a Hero of Prote-
stantism. | 5. Charles Darwin, a Hero of Science |
| 3. Thomas Paine, a Hero of Free
Thought. | 6. Abraham Lincoln, a Hero of
Democracy. |

IV. Abraham Lincoln.

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| 1. From the Log House to the Pre-
sident's Chair. | 3. The Sad Humorist of the San-
gamon. |
| 2. In War Times. | 4. The Religion of Abraham Lincoln |

V. Special Studies in Robert Browning.

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|---|---|
| 1. Colombe's Birthday. | 5. A Distracted Conscience, a Study
of the Red Cotton Nightcap
Country. |
| 2. Saul—A Reading. | |
| 3. Ferishtah's Fancies. | |
| 4. Parleyings with Certain People of Importance in Their Day. | |

Literary, Educational and Lyceum Lectures.

Any one of the above is offered as a single lecture and the following are offered as among the lectures most often called for.

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| 1. The Cost of an Idea. | 3. Jean Francois Millet. (With
Stereopticon Illustrations.) |
| 2. The Cost of a Fool. | |

- | | |
|--|--|
| 4. Michael Angelo: The power of an Art Ideal. (With Stereopticon Illustrations.) | 9. The World's Fair from Below and Above. |
| 5. Who Was Taffy? or The Story of The Welsh. | 10. A Day in Glastonbury. |
| 6. The Cacti. | 11. Rare Notes from Obscure Singers. |
| 7. George Washington. | 12. The Redemption of the Soul: A Study of Goethe's Faust. |
| 8. Francis Parkman, the Great American Story Teller. | 13. Horace Mann, the Prophet of the Common Schools. |

Humane Society Lectures.

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|---------------------------------------|--|
| 1. Jess, or the Silent Companionship. | 3. A Plea for the Birds. |
| 2. Wuc: The Story of a Dog. | 4. The Law of Sacrifice <i>vs.</i> The Law of Cruelty. |

G. A. R. Lectures.

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|---|---------------------|
| 1. General McPherson: A Knight of the Nineteenth Century. | 2. General Sherman. |
| | 3. General Grant. |

Religion.

- | | |
|---|-------------------------------|
| 1. The Parliament of Religions and What Next, | 2. The Religion of Character. |
| | 3. The Three Reverences. |

Publications.

The following represent the printed word of Mr. Jones, now available :

The Faith that Makes Faithful , by W. C. GANNETT and JENKIN	
LLOYD JONES, flexible morroco, full gilt, in box.....	\$2.00
White Vellum, full gilt, in box.....	1.50
Silk Cloth	1.00
A Chorus of Faith , as heard in the Parliament of Religions. A book of selections giving points of harmony between the representatives of the various religions. Edited by JENKIN LLOYD JONES. Cloth.....	
	1.25
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I. A New Help for the Drunkard.....	.10
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III. Confucius, the Prophet of Politics...	
IV. Buddha, the Light of Asia.....	
V. Socrates, the Prophet of Reason....	
VI. Jesus, the Founder of Christianity ..	
VII. Mohammed, the Prophet of Arabia..	}
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	.75
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Jesus05
The Spiritual Leadership of Jesus05
The Manliness of Christ05
What Is It to be a Christian05
The Revised Hell of Orthodoxy05
A Mother's Cry (per hundred)30

Deathlessness , by JENKIN LLOYD JONES and W. C. GANNETT.....	.05
Sunday Talks About Sunday .....	.10
The Cause of the Toiler .....	.10
The Intellectual Life.....	.10
Ten Great Novels .....	.10
The Women's Uprising. A Study of the International Congress of Women .....	.10
The Selfishness of Grief .....	.05
Death as a Friend (out of print).....	.05
The Word of the Spirit. To the Nation, City, Church. Home, In- dividual .....	.50
A Preacher's Vocation.....	.05
The Education of the Soul .....	.05
The Divinity of Fatherhood.....	.10
The Monroe Doctrine Enlarged.....	.10
The Dual Mystery { What is Materialism? } { What is Spirituality.. } .....	.10
The American Congress of Liberal Religious Societies .....	.05
A Plea for Peace Among the Nations .....	.10
Will It be all the Same.....	.10
The Co-Education of Husband and Wife	
The Co-Education of Parent and Child ... }	Mrs. S. C. Ll. Jones, each .05

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JENKIN LLOYD JONES, *Editor*.

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185-7 Dearborn St., Chicago.

Directory.



*"Though we fail indeed
You—I—a score of such weak workers—He
Fails never. If he cannot work by us,
He will work over us."*

—ELIZABETH BARRETT BROWNING.

Bond of Union.

WE JOIN OURSELVES TOGETHER IN THE INTERESTS OF MORALITY AND RELIGION, AS INTERPRETED BY THE GROWING THOUGHT AND PUREST LIVES OF HUMANITY, HOPING THEREBY TO BEAR ONE ANOTHER'S BURDENS AND PROMOTE TRUTH, RIGHT-EOUSNESS AND LOVE IN THE WORLD.

Affiliated Interests.

With Representatives of All Souls Church in the Management.

UNITY PUBLISHING COMPANY:

Board of Directors, one year, F. P. Bagley, James P. Gardner, H. J. Thayer, Rev. W. A. Colledge; two years, Jenkin Lloyd Jones, Edith Lackersteen, Mrs. Israel Holmes, Althea A. Ogden; three years, Lloyd G. Wheeler, A. C. Clark, Wm. Kent, Geo. H. Shibley; *President*, F. P. Bagley; *Secretary and Treasurer*, Mrs. A. L. Kelly.

AMERICAN CONGRESS OF LIBERAL RELIGIOUS SOCIETY:

President, Rev. H. W. Thomas; *Secretary*, Jenkin Lloyd Jones; *Treasurer*, Mr. Leo Fox.

WESTERN UNITARIAN CONFERENCE: *President*, Hon. D. L. Shorey; *Secretary*, Rev. A. W. Gould; *Treasurer*, Mr. H. W. Brough.

WESTERN UNITARIAN SUNDAY SCHOOL SOCIETY: *President*, Rev. A. W. Gould; *Secretary and Treasurer*, Albert Scheible.

TOWER HILL PLEASURE COMPANY: *President*, Jenkin Lloyd Jones; *Secretary and Treasurer*, Mrs. R. H. Kelly.

Organization and By-Laws.

November	4, 1882.	First service held in Vincennes Hall.
December	8, 1882.	First election of officers.
May	29, 1884.	Articles of Incorporation recorded.
March	3, 1885.	Removed to Oakland Hall.
September	12, 1886.	Occupied the Church Home, corner Oak- wood Boulevard and Langley Avenue.
October	12, 1886.	Dedication of the Church.
February	6, 1887.	Adoption of the following By-Laws:
January	13, 1898.	Revision of Art. II. of By-Laws declaring the church undenominational.

BY-LAWS.

ART. I. *Name*—This society shall be known as All Souls Church of Chicago.

*ART. II. *Fellowship*—While declaring itself free from denominational and sectarian exclusiveness, this church is a part of the religious fellowship of the world, and will co-operate with such religious organizations as are in accord with its spirit and its work.

ART. III. *Seal*.—The seal of the society shall contain the name of the Church surrounded by the words, "Freedom, Fellowship and Character in Religion."

ART. IV. *Membership*—SECTION I. Any person over sixteen years of age, in sympathy with the purpose and method of the society, may become a member by signing the Bond of Union (see page 70), and by recognition in such a manner as may be agreed upon by the candidate and the minister.

*This article was substituted by a unanimous vote of the society at its annual meeting for the following: *Fellowship*—This society shall co-operate with and be a part of the Unitarian Fellowship of America.

SEC. 2. Certificates of membership or letters of withdrawal will be granted on application by the minister and chairman of the board of trustees.

SEC. 3. Children over ten years and under sixteen years, after having received instruction in the teachings and purposes of the church by the minister, may be welcomed as children of the church, this class to be known as the Confirmation Class.

ART. V. *Officers*—The officers shall consist of a minister, five* trustees, a secretary and a treasurer. These officers, with the chairmen of the four sections hereafter provided, shall constitute an executive committee.

ART. VI. *Duties of Officers*—SECTION 1. The minister shall have exclusive control of the pulpit, administer such ordinances as may strengthen the religious life of the church, and be *ex-officio* member of all standing committees.

SEC. 2. The trustees shall elect their own chairman, have power to fill vacancies, execute the will of the society, and assume such responsibilities as belong to legal representatives of similar organizations.

SEC. 3. The duties of the secretary and treasurer shall be such as usually devolve upon similar officers.

SEC. 4. The society alone can elect or dismiss a minister, remove an officer, expel a member, authorize the trustees to sell, encumber or purchase real property, and only at a meeting regularly called, and by a three-fourths vote of members present (provided this three-fourths constitutes one-fourth of the resident members).

ART. VII. *Work*—The work of the church shall be divided into four sections, viz.: social, charitable, missionary and educational—including Sunday school, unity club study

* The number of trustees was changed from three to five by vote at the last annual meeting.

classes, etc. Each member of the society will be expected to contribute one dollar a year to the "Working Fund" of these sections, and to elect one or more sections with which to co-operate. The chairmen of these four sections shall be elected by the society at the annual meeting. Under these each section will organize for its own work.

ART. VIII. *Meetings and Elections*—SECTION I. The annual meeting of the society shall be held on the second Thursday in January for the hearing of reports, for the election of all officers mentioned in Article V., except the minister, and the transaction of other business, etc.

SEC. 2. Special meetings of the society shall be called by the secretary upon the order of the trustees, or upon written request of ten members addressed to the secretary.

SEC. 3. Only those who have been members three months prior to date of the meeting shall be entitled to vote.

SEC. 4. Notice of all business meetings of the society shall be given from the pulpit two successive Sundays, or by mailing the same to the members ten days in advance.

SEC. 5. The minister may present such interests as may seem to him fit, relating to the missionary or social life of the church, to the congregation, at the close of any Sunday service, and action may be taken thereon if no objection be raised.

SEC. 6. The relations of the minister and society may be terminated by three months' notice from either party.

SEC. 7. Eighteen members shall constitute a quorum for the transaction of business.

ART. IX. *Amendments*—These articles may be amended by a three-fourths vote of members present, providing they represent one-fourth of the resident members; provided, further, that the amendment shall be proposed one month previous to action thereon.

Officers for 1898.

MINISTER: Jenkin Lloyd Jones.....3939 Langley Ave.

PARISH ASSISTANTS: Mrs. Ellen T. Leonard, 6600 Ellis Ave.

Mrs. Edith Lackersteen.....214 E. Fortieth St.

SECRETARY: Hoyt King.....3555 Ellis Ave.

TREASURER: Mrs. Edith Lackersteen.....214 E. Fortieth St.

TRUSTEES: A. H. Hanson, Chairman, 4612 Greenwood Ave.

H. S. Hyman.....4830 Forestville Ave.

Warren McArthur.....4852 Kenwood Ave.

N. B. Higbee.....118 E. Forty-ninth St.

L. M. Smith.....172 Oakwood Boulevard.

PUBLICATION COMMITTEE: Miss A. A. Ogden, Chairman, Miss

E. H. Walker, Mrs. M. H. Lackersteen, Mrs. E. T. Leonard.

LECTURE COMMITTEE: Geo. E. Wright, Mrs. C. C. Foord,

Mrs. C. H. Treadwell, A. E. Ayres, H. T. Westerman, C. H. Hastings.

CHAIRMEN OF SECTIONS: *Social*, Mrs. Marion H. Perkins

Mrs. Edward Morris, Mrs. L. M. Smith; *Charitable*,

Mrs. Wm. Kent, Mrs. Henry Lytton; *Missionary*, Mrs.

W. H. Mallory; *Educational*, Mrs. E. T. Leonard.

NEIGHBORHOOD CENTERS: *Kenwood*, Mrs. J. P. Gardner, Sec-

retary; *Northwest*, Mrs. B. J. Arnold, Secretary; *Southwest*,

Mrs. W. B. Ingwersen, Secretary.

OLD CLOTHES CLOSET AND EMPLOYMENT BUREAU:

Mrs. A. E. Frear.

POSTOFFICE MISSION.....Mrs. W. E. Schroeder.

MAGAZINE DISPENSARY.....Mrs. G. W. Westney

MANAGERS OF STUDY SECTIONS: *Novel*, Mrs. A. L. Kelly; *Philosophy*, Mrs. D. M. Lord; *Browning*, Mrs. L. H. Bisbee; *Goethe*, Miss Pauline Liberman; *Dramatic*, Mr. M. S. Kuhns.

OF LEND-A-HAND SECTIONS: *Library*, Miss Vida Clements; *Reading Room*, Miss Marianna Gay; *Manual Training*, Miss Euphrosyne Langley.

SUNDAY SCHOOL: *Superintendent*, Miss Cornelia Barbour. *Secretary and Treasurer*, George Manierre.

CONFIRMATION CLASS ALUMNI: *President*, George Manierre; *Vice-President*, Fanny Colt; *Secretary*, Alberta Kelby; *Treasurer*, Marshall Scobey; *Assistant Treasurer*, Clara Barrett.

MUSICAL LEADER: Mr. Wm. Apmadoc.

ORGANIST: Miss Katherine Williams.

HELEN HEATH SETTLEMENT, 869 Thirty-third Court: *Head Resident*, Dr. Lorinda Brown; *Kindergarten Director*, Miss Helen F. Shields; *Sewing Class Manager*, Miss Mary Jones. (See report of Clubs and Classes, page 20.)

SETTLEMENT ANNEX, 3301 Halsted Street: *Residents*, Miss Elma Graves, Miss Helen Shields, Miss F. Buckingham, Miss Louise McGee, Mrs. M. H. Perkins.

CENSUS TAKER: Pauline Liberman.

The Parish List.

The following lists have been carefully revised this year. An effort has been made to investigate each particular name and family by mailing a blank form to be filled out with statistics and returned, also by personal calls and inquiries. The second list contains the names of members of study classes who are not regular attendants upon church service. The geographical arrangement is particularly commended to the friends. Look up your neighbors. Get acquainted with those who live on your street. A number of names on our membership roll are omitted from this list because they have failed to keep us informed of their whereabouts. The estimated number of families resident in the parish is 350. This does not count young people in homes, and estimates two single individuals as equal to one family.

A * before the name indicates an enrollment on the Church Book.

Adams, Mr. and Mrs. Geo. B.	6112 Greenwood av.
Alloway, Mr. and *Mrs. H.	5738 Indiana av.
Anderson, Mr. W. D. S.	330 Oakwood bd.
*France Anderson.	
*Angier, Mrs. J. N.	6345 Ingleside av.
Apmadoc, Mr. Wm.	4733 Prairie av.
*Arnold, Mrs. B. J.	4128 Prairie av.
Ayres, Mr. A. E.	411 Bowen av.
*Arden, Miss Margaret M.	4319 Lake av.
*Babbett, Mrs. Fannie E.	4446 Sidney av.
*Bagley, Mr. and Mrs. F. P.	2227 Prairie av.
Bancroft, Mrs. A. H.	6325 Monroe av.
*Bangs, Mrs. Dean	3861 Ellis av.
*Harrie L. Bangs.	
*Bangs, Mr. and Mrs. John D.	3861 Ellis av.

- *Banta, Mr. and Mrs. F. L.....Flat 10, 104 E. Thirty-ninth st.
 Barbour, Mrs. Mary E.....3962 Langley av.
 Barbour, Mr. and Mrs. L. M.....184 E. Forty-first st.
 Miss Cornelia Barbour.
- *Barnum, Mrs. F. W.....3640 Vernon av.
- *Barrett, Mrs. Jane F.....4513 Lake av.
 Miss Emma J. Barrett.
 Miss Clara H. Barrett.
- *Bartlett, Jessie C.....4331 Greenwood av.
- *Beardsley, Mrs. Emma F.....5830 Washington av.
 Miss Alice Beardsley.
 Miss Eloise Beardsley.
- Beck, Mr. and *Mrs. C. A.....3200 Lake Park av.
- *Beckwith, Mr. and Mrs. G. M.....3721 Elmwood pl.
 Charles N. Beckwith.
- Beckwith, Mr. and *Mrs. H. J.....3960 Drexel bd.
- *Benneson, Miss Addie E.....465 Bowen av.
- Bensley, Miss Martha.....3929 Ellis av.
- Bentley, Dr. and Mrs. C. E.....383 E. Forty-fourth st.
- Berger, Mr. and Mrs. Chas.....4524 Prairie av.
- Bigelow, Clarissa, M. D.....4645 Evans av.
- Bigelow, Mrs. H. S.....3906 Calumet av.
- Bisbee, Mr. and Mrs. L. H.....3912 Vincennes av.
 Miss Harriet Bisbee
- *Blake, Mrs. S. E.....46 E. Thirty-fifth st.
- Bley, Mr. and Mrs. J. C.....3031 Prairie av.
- *Boardman, Mr. and Mrs. H. P.....259 E. Sixty-second st.
- Bortell, Mr. and Mrs. Chas. E.....4214 Prairie av.
- *Boulter, Miss Flora W.....4200 Langley av.
- Bowie, Mr. and Mrs. J.....Chicago Heights
 Catherine J. Bowie.
- Bowron, Mr. and Mrs. A.....282 E. Forty-third st.
- Bradley, Miss Harriet T.....5450 Ridgewood ct.
- *Bradner, Mr. and Mrs. C. A.....3320 Dearborn st.
- Brainard, Mrs. A. P.....4035 Indiana av.
 Miss Alice L. Brainard.
- Brewster, Miss M. B.....Room 910, 100 Washington st.
- *Brissenden, Mr. and Mrs. W. W.....5738 Indiana av.
 F. C. Brissenden.
- *Brown, Albert L.....178 Fifty-fifth st.
- *Brown, Dr. Lorinda.....869 Thirty-third ct.
- Brown, Mr. O. S.....510, 100 Washington st.

- *Brown, Mrs. T. B. 5 Langley pl.
 Brown, Mrs. Fred H. 5 Langley pl.
 *Browne, Miss Edna. 308 E. Sixtieth st.
 Browne, Miss Susie 308 E. Sixtieth st.
 Bullard, Miss Isabel Armour Institute.
 Burrington, Miss Grace. 5721 Cottage Grove av.
 *Candee, Mr. and Mrs. W. B. 3703 Ellis av.
 Cazier, Mr. and Mrs. M. H. 4116 Lake av.
 Celley, Dr. and *Mrs. F. M. 4808 Prairie av.
 B. F. Celley.
 Chandler, Mr. and Mrs. Geo. 4450 Champlain av.
 Chapin, Miss Louella. 5418 Kimbark av.
 Child, Mrs. Albert A. 4331 Greenwood av.
 Church, Mrs. D. H. 4216½ Berkeley av.
 Clancey, Mrs. Phebe 4616 Evans av.
 Clark, Mr. and Mrs. Alfred C. 5737 Indiana av.
 Clarke, *Mr. and Mrs. Chas. E. 7043 Parnell av.
 *Clements, Mr. and Mrs. C. R. 383 E. Fortieth st.
 *Miss Vida Clements.
 *Miss Zulu Clements.
 Arthur Clements.
 Sidney Clements.
 Clisbee, Miss Frank 3219 Prairie av.
 Cohen, Mr. and *Mrs. M. 152 Thirty-sixth st.
 Colburn, Mrs. J. E. 3827 Forest av.
 Conger, Miss Elizabeth. The Lanphere, Sixty-sixth st. and Monroe av.
 Corwin, Mr. and *Mrs. T. D. 4320 Forrestville av.
 *Miss Celia Corwin.
 *Cox, Mr. and Mrs. L. B. 3168 Groveland av.
 Cronise, Mrs. M. 528 Forty-seventh st.
 Miss C. Cronise.
 Crossman, Mr. and Mrs. A. 62 Woodland Park.
 Dameier, Miss Mary. 4329 Prairie av.
 Danziger, Mr. and Mrs. L. 3238 South Park av.
 Darrow, Mrs. S. J. 3820 Elmwood pl.
 Davies, *Mr. and Mrs. William. 3448 Cottage Grove av.
 *Davis, Mrs. Grace R. 3623 Ellis Park.
 Dawson, Mr. and Mrs. G. E. 100 E. Twenty-fourth st.
 Dennis, Mrs. Chas. 5120 Kimbark av.
 Dexter, Mr. and *Mrs. G. W. 5458 Jefferson av.
 Albert Dexter.
 Ida Dexter.

Dexter, Miss Fannie.....	193 Fifty-fourth-st.
Dewitz, Mr. C. E.....	4223 Indiana av.
*Dix, Miss D. E.....	133 E. Fifty-third st.
Dole, Mr. and Mrs. W. S.....	70 E. Forty-eighth st.
Doty, Mrs. L. N.....	152 E. Thirty-sixth st.
*Doud, Mr. and Mrs. R. H.....	4543 Evans av.
Benjamin Doud.	
Drake, Mr. and Mrs. R. H.....	96 E. Thirty-seventh st.
*Dreier, Mrs. Carl.....	70 E. Forty-eighth st.
Walter Dreier.	
Dorset Dreier.	
Dunn, Mrs. W. C.....	324 E. Fifty-seventh st.
*Dunning, Miss L. M.	411 Bowen av.
Dwight, Mrs. W. B.....	60 Oakwood av.
Miss Lucia Dwight.	
*Edler, Mrs. J. S.	174 Oakwood bd.
*Eliel, Mr. Levi A.....	3538 Ellis av.
*Epps, Mr. and Mrs. J. L.....	587 Kenwood pl.
*Ely, Mr. J. H.	228 E. Thirty-seventh st.
Fairbank, Miss Grace.....	530 E. Forty-seventh st.
Fairchild, Mrs. J. H.....	4238 St. Lawrence av.
Fairchild, Miss Maude	Flat 44, 4322 Forrestville av.
Falkenau, Mr. and Mrs. Henry.....	565 Kenwood pl.
Falkenau, Mr. and Mrs. Victor.....	3424 Wabash av.
Fellows, *Mr. and Mrs. F. B.....	3756 Ellis av.
Fennimore, Miss E. B.....	193 Oakwood bd.
*Fielding, Mrs. Mary S.....	397 E. Forty-fifth st.
Finney, Mrs. Kate.....	376 Bowen av.
*Fletcher, Mr. and Mrs. D. H.....	333 E. Forty-second st.
*Miss Ada Fletcher.	
*Miss Eva Fletcher.	
*Foord, Mr. and Mrs. C. C.....	4126 Lake av.
*Ford, Mr. and Mrs. Charles.....	6521 Ellis av.
*Ford, R. Floyd	213 E. Forty-second st.
Forrester, Mrs. Rose A... ..	3623 Ellis Park.
*Fort, Miss Phebe I.....	6317 Lexington av.
Foss, Mr. and Mrs. H. A.....	524 E. Sixty-fourth st.
*Foster, Miss Harriet.....	6504 Lafayette av., Englewood.
Fowler, Mr. and Mrs. C. C.	3727 Rhodes av.
Miss May Fowler.	
Miss Susie Fowler.	
Fox, Miss Frances M.....	616 The Rookery.

Fox, Mrs. W. H.....	299 E. Forty-first st.
Fraser, *Mr. and Mrs. W. E.....	5490 Washington av.
*Frear, Mr. and Mrs. A. E.....	330 E. Fortieth st.
*Edward Frear.	
Freeman, Russell.....	9 Aldine sq.
Fuess, Mrs. Lewis.....	143 Oakwood bd.
Galloway, Dr. D. H.....	200 Oakwood bd.
*Gardner, Mr. and Mr. J. P.....	4803 Greenwood av.
Garrett, Mr. and Mrs. A. Howard.....	3033 Michigan av.
*Garrison, Mrs. M. H.....	3629 Ellis Park.
Miss Edna Garrison.	
*Gay, Mrs. Lydia.....	3906 Calumet av.
*Miss Marianna Gay.	
*Miss Agnes G. Gay.	
Getz, Mrs. W. E.....	4616 Evans av.
Gibson, John.....	4924 St. Lawrence av.
*Gilbert, Mrs. Carrie B.....	91 E. Thirty-seventh st.
Gilbert, Mr. and Mrs. H. T.....	5234 Woodlawn av.
Miss Helen Gilbert.	
Gillham, Miss Stella.....	811 E. Forty-fourth st.
Githens, Mr. J. N.....	4444 Woodlawn av.
Goodman, Miss Grace....	3359 Indiana av.
*Gore, Mr. and Mrs. C. W.....	5329 Greenwood av.
*Willard C. Gore.	
*Miss Bessie Gore.	
*Herbert Gore.	
Goss, Mrs. Chas.....	246 Oakwood bd.
*Granges, des, Mrs. Belle.....	5401 Monroe av.
*Graves, Miss Elma.....	3301 Halsted st.
Greene, Miss Jessie M.....	4142 Berkeley av.
Greenfield, Mr. and Mrs. C. W.....	728 E. Fiftieth st.
Gruss, Mr. and *Mrs. A. L.....	3960 Drexel bd.
*Gunther, Dr. and Mrs. H. A.....	2 Groveland Park.
*Hall, Mrs. Mary D.....	5719 Madison av.
*Hanson, Mr. and Mrs. A. H.....	4612 Greenwood av.
Harbeck, Mr. and Mrs. Jerome.....	751 Tuohy av., Rogers Park.
*Hardinge, Miss Minnehaha.....	5515 Madison av.
Harpole, Mr. and Mrs. W. S.....	4238 St. Lawrence av.
*Harris, Mrs. Anna.....	3726 Elmwood pl.
*Hastings, Mr. and Mrs. Chas. H.....	5704 Jackson av.
*Hawes, Mr. S. H.....	4119 Lake av.

- Heacock, Miss Rena.....567 E. Forty-second st.
 Heacock, Miss Anna.....567 E. Forty-second st.
 *Heath, Mr. A. J.....869 Thirty-third ct.
 Miss Gertrude Heath.
 Heath, Mr. and Mrs. Ira A.3136 Prairie av.
 Heldenbrand, Mrs. J. E.....5408 Monroe av.
 Hicklin, Mrs. J. W.....Flat 411, The Melrose.
 Higbie, Mr. and Mrs. N. B.....118 E. Forty-ninth st.
 *Hilles, Mrs. L. K.....7331 Vincennes av., Englewood.
 Hillis, Mr. and Mrs. D. M.....3341 Prairie av.
 *Hilmers, Mr. and Mrs. Henry.....280 E. Fortieth st.
 Hinsdale, Mr. and Mrs. A. M.556 E. Sixty-fifth st.
 Hofer, Miss Amalie.....530 E. Forty-seventh st.
 *Holbrook, Miss Florence M.....4441 Champlain av.
 Holmes, Bayard B.....104 E. Fortieth st.
 *Holmes, Mrs. Israel.....1706 Indiana av.
 Hopkins, Mr. and Mrs. G. E.....92 E. Thirty-seventh st.
 *Horine, Mr. M. F.....508 Forty-fourth pl.
 Hough, Mr. and *Mrs. O. S.....146 E. Thirty-seventh st.
 *Howard, Mr. and Mrs. J. J.....32 E. Forty-second st.
 *Hubbard, Mrs. John M.....7145 Euclid av., Bryn Mawr.
 Hubbard, Mrs. Sara A.....39 Thirty-third st.
 Miss Genevieve Hubbard.
 Huey, Mr. and Mrs. J. S.....28 Woodland Park.
 Hughson, Mrs. G. F.....5116 Woodlawn av.
 Harry Hughson.
 Miss Lottie Hughson.
 Hunter, Mrs. A. C.....The Lanphere, Sixty-sixth st. and Monroe av.
 *Hyman, Mr. and Mrs. H. S.....4830 Forrestville av.
 Ingwersen, Mr. and *Mrs. W. B.....4439 Prairie av.
 Jackman, Mr. and Mrs. W. R.....6916 Perry av., Englewood.
 James, Mrs. Charles.....4454 Oakenwald av.
 James, Mr. and *Mrs. W. H.....226 E. Fifty-second st.
 Jenison, Mr. and Mrs. E. S.....4356 Ellis av.
 Miss Madge Jenison.
 Miss Nannie Jenison.
 *Johnson, Mrs. L. G.....4322 Forrestville av.
 *Miss Jennie F. W. Johnson.
 *Miss Annie S. Johnson.
 Jones, Mr. and Mrs. G. H.....56 Woodland Park.
 Jones, Hugh A.....345 E. Forty-first st.
 Jones, Mrs. E. J.....3317 Rhodes av.

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- *Jones, Mr. and Mrs. Jenkin Lloyd.....3939 Langley av.
 *Mary Lloyd Jones.
 *Richard Lloyd Jones.
 Jones Miss Katherine.....3825 Forest av.
 *Josephson, Aksel G. S.....5719 Monroe av.
 Kaiser, Mr. and Mrs. Henry.....200 E. Forty-fourth st.
 Keeler, Miss Florence.....3541 Prairie av.
 Kelby, Mr. and Mrs. W.....6 Oakland Crescent.
 *Miss Alberta Kelby.
 Miss Edna Kelby.
 *Kelly, Mrs. R. H.....9 Aldine sq.
 *Robert H. Kelly.
 Kellogg, Mrs. G. F.....4527 Vincennes av.
 Kellogg, Dr. Helen R.....The Groveland.
 *Kellogg, Miss Kate S.....Lewis School, Englewood.
 Kendall, Mr. and Mrs. C. J.....4577 Lake av.
 Miss Sarah Kendall.
 Kenfield, Mr. and Mrs. J. W., Euclid av. and Seventy-second st., Bryn Mawr.
 *Kent, Mr. and Mrs. Wm.5112 Kimbark av.
 King, Hoyt.....3555 Ellis av.
 Kingsley, Miss Clara.....3645 Indiana av.
 Kirkland, Miss Cordelia.....334 Indiana st.
 *Kneeland, Mrs. Fidelia.....Room 210, Melrose Flats.
 *Knowles, Miss Mary F.....3827 Vincennes av.
 *Knowles, Mr. W. W.....3908 Indiana av.
 Krauskopf, Mr. and Mrs. C. C.....6244 Greenwood av.
 Kuh, Dr. and Mrs. E. J.....4330 Drexel bd.
 Kuhns, Mr. and Mrs. Maurice S.4407 Berkeley av.
 *Lackersteen, Mrs. M. H.214 E. Fortieth st.
 *Wynne Lackersteen.
 Harold Lackersteen.
 Lamson, Mr. L. J.....3720 Grand bd.
 *Lamson, Mr. and Mrs. S. W.....3991 Ellis av.
 *Miss Myrna Lamson.
 Langley, Miss E. E.....301 E. Fifty-fourth st.
 Laurence, Dr. W. J.....235 Oakwood bd.
 Lawler, Mrs. M. S.....98 E. Fortieth st.
 Leavens, Mrs. Ruth N.....296 E. Forty-third st.
 Miss Mary Leavens.
 Leeds, Mr. and Mrs. Chas. S.....
 *Leonard, Mrs. Myron.....6600 Ellis av.
 *Leppo, Miss Mary.....288 Michigan av.

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- *Lester, Miss Frances L.....487 Bowen av.
 *Lewis, Miss Carrie C.....3962 Langley av.
 Lewis, Miss Rose A.....3317 Rhodes av.
 Miss Florence Lewis.
 Miss Edith Lewis.
 Liberman, Miss Pauline.....206 E. Thirty-seventh st.
 Livingston, Miss Mary.....3835 Calumet av.
 Lobdell, Mr. and Mrs. E. L.....38 Twenty-ninth pl.
 Lobdell, Mr. and *Mrs. H. H.....3991 Ellis av.
 Longenecker, Mr. and *Mrs. C. S.....7257 Stewart av., Englewood.
 *Miss Gertrude Longenecker.
 Richard Longenecker.
 Lombard, Wm.....80 Bowen av.
 *Loomis, Mrs. F. C.....Cor. Fifty-sixth st. and Ellis av.
 Lord, Mr. and Mrs. D. M.....5450 Cornell av.
 Arthur D. Lord.
 Miss Alice T. Lord.
 *MacChesney, Miss Frances.....6653 Harvard av., Englewood.
 *MacFarlane, Mr. and Mrs. J. W.513 W. Sixty-third st.
 *Mackay, Mrs. Angus.....4939 Forrestville av.
 McArthur, Mr. and Mrs. W.....4852 Kenwood av.
 *Miss Helen McArthur.
 *Albert C. McArthur.
 McCoy, Mr. and Mrs. C. H.....3815 Lake av.
 *McKee, Mr. and Mrs. Geo. W.....6040 Langley av.
 *McKinney, Mr. and Mrs. J. P.....56 Oakwood av.
 *Miss Mabel McKinney.
 *Mallory, Mrs. W. H.....The Kenwood.
 Mann, Mr. and *Mrs. J. R.....334 Oakwood bd.
 *Manierre, Miss Kate.....100 E. Twenty-fourth st.
 Manierre, George.....5815 Madison st.
 Marshall, Mrs. F. N.....4142 Berkeley av.
 *Martin, Miss Ellen A.....Room 516, 84 La Salle st.
 Martin, Mrs. Mary E.....Flat 13, 3964 Langley av.
 Maurer, Mrs. J. C.....4454 Oakenwald av.
 Mayer, Mrs. D.....4116 Ellis av.
 Merigold, Mr. and Mrs. W. A.....3984 Lake av.
 *Metcalf, Mr. and Mrs. H. C.....The Windermere.
 Metcalf, Mr. and Mrs. M. P.....4025 Indiana av.
 Miller, Mrs. Florence De V.....289 E. Forty-fourth st.
 Mitchell, Miss Annie B.....2954 Prairie av.
 *Moise, Miss S. P.....152 E. Thirty-sixth st.

*Moore, J. Howard.....	5622	Ellis av.
Moore, Mr. and Mrs. J. W.....	3905	Vincennes av.
Morgan, Miss Louise C.....	4725	St. Lawrence av.
Morgan, Mrs. W. J.....	6500	Ellis av.
Morris, Mr. and Mrs. Edward.....	4500	Michigan av.
*Morrison, Miss Belle.....	181	Bowen av.
Morrison, Mrs. Lucy P.....	3943	Langley av.
Miss Mary Morrison.....		
Moth, Dr. and Mrs. M. J.....	3438	Indiana av.
Moxhon, Miss M. R.....	2	Oakland Crescent.
*Mulvane, Dr. and Mrs. P. I.....	4022	Grand bd.
Mund, Mr. H. H.....	93	Oakwood av.
Mutterer, Frederick G.....	5732	Jackson av.
Newman, Mr. and Mrs. G. E.....	4840	Champlain av.
*Newman, Dr. M. A.....	5330	Greenwood av.
Nickerson, Mr. and Mrs. B. R.....	3921	Langley av.
Noe, Miss F.....	4110	Vincennes av.
Nohl, Miss W.....	161	Oakwood bd.
*Ogden, Miss Althea A.....	46	E. Thirty-fifth st.
*Orr, Mr. and Mrs. F. B.....	4450	Ellis av.
Osman, Mr. and Mrs. E. G.....	6707	Honore st.
Overholt, Mr. D. J.....	1521	Indiana av.
Parish, Mr. and Mrs. C. P.....	4717	Kimbark av.
Parish, Mrs. C. C.....	4721	Kimbark av.
*Patterson, Mr. and Mrs. F. D.....	4309	Calumet av.
Pashley, Mr. and *Mrs. A. F.....	6325	Woodlawn av.
Pearse, Miss L. I.....	405	E. Fortieth st.
Perkins, *Mr. and Mrs. Dwight H.....	3929	Indiana av.
*Perkins, Mrs. Marion H.....	3929	Indiana av.
*Perkins, Mrs. V. D.....	330	Oakwood bd.
*Persons, Miss Ellen.....	3214	So. Park av.
Pfeiffer, Mr. and Mrs. J. C.....	4331	Wentworth av.
*Miss Lillie Pfeiffer.....		
*Phillips, Mrs. Deborah.....	4238	St. Lawrence av.
*Phillips, Herbert C.....	4147	Lake av.
Pierce, Miss Mary R.....		The Allen.
Pierce, Mrs. W. B.....	4736	Lake av.
*Pinckney, Mr. and Mrs. M. W.....	1919	Wrightwood av.
*Pinckney, Mrs. Margaret.....	5754	Princeton av., Englewood.
*Pomeroy, Frederick H.....	146	E. Thirty-seventh st.
Porter, Miss Helen I.....		Room 1318, 100 State st.
Price, Mr. and Mrs. W. G.....	4645	Evans av.

- Putnam, Miss Judith.....3965 Drexel bd.
 Quaw, Mrs. L. E.....The Hampden.
 Quick, Mr. E. W.....5704 Jackson av.
 *Randall, Mr. and Mrs. A. T.....349 E. Forty-second st.
 Randall, Mrs. O. T.....349 E. Forty-second st.
 *Miss Ruth Randall.
 *Raymond, Miss Anna.....3648 Vernon av.
 *Miss Ruth Raymond.
 Reed, Mrs. E. H.....4758 Lake av.
 Reed, Mr. and Mrs. G. I.....4000 Lake av.
 Renfrew, Miss Caroline.....2529 Indiana av.
 *Rice, Mr. and Mrs. Wallace.....6345 Ingleside av.
 *Rich, Mrs. Helen H.....3620 Ellis Park.
 *Richman, Miss Isabel E.....4335 Langley av.
 *Miss Lucetta Richman.
 Rosenfeld, Miss Marie.....4454 Oakenwald av.
 Rosenwald, Mrs. J.....4253 Grand bd.
 *Ross, Miss May.....5021 Cottage Grove av.
 Rosser, Mr. and Mrs. David.....4536 St. Lawrence av.
 Rumsey, Mrs. John.....129 Homer st.
 Ruth, Mr. and Mrs. V. B.....3852 Ellis av.
 Miss Mignon Ruth.
 *Sackett, Ward.....Chicago Telephone Bldg.
 Samuels, Mr. and Mrs. D. V.....103 E. Thirty-seventh st.
 *Schellinger, Mrs. K. W.....3925 Indiana av.
 *Miss May Schellinger.
 Schindler, Miss Ella.....4329 Berkeley av.
 Schrader, *Dr. and Mrs. W. H.....105 Oakwood av.
 Schroeder, Mr. and Mrs. W. E.....4323 Prairie av.
 Schumacher, Mr. F. A.....4847 Kimbark av.
 Schwartz, Mr. and Mrs. H. J.....200 Oakwood bd.
 Scobey, Marshall L.....371 Bowen av.
 *Seidensticker, Mr. and Mrs. J. G.....419 E. Forty-fifth st.
 *Miss Caroline D. Seidensticker.
 Miss Lizette Seidensticker.
 Miss Frank Seidensticker.
 Edward Seidensticker.
 *Serve, Mr. and Mrs. W. S.....4303 Oakenwald av.
 Miss Edith Serve.
 *Seymour, Miss Florine I.....3104 South Park av.
 Shaw, Mr. and Mrs. L. L.....4918 Calumet av.
 *Shears, Dr. and Mrs. G. F.....3130 Indiana av.

- Shepard, Mrs. Daniel.....107 E. Thirty-seventh st.
Miss Jane Shepard.
- Sherwood, Miss Carrie.....3703 Ellis av.
- *Sherwood, Mrs. F. C.....2646 Calumet av.
*Miss Mary W. Sherwood.
- Shibley, Geo. H.....3438 Indiana av.
- Shields, Miss Helen.....3301 Halsted st.
- *Silversparre, Mrs. Mary.....4351 Oakenwald av.
*Mr. S. Silversparre.
- Simons, Mr. and Mrs. Harry C.....413 E. Forty-eighth st.
- Simpson, *Mr. and Mrs. P. L.....6413 Drexel av.
Miss Agnes Simpson.
- Sippy, Dr. and Mrs. B. W.....The Allen.
- Smith, Herbert.....5729 Monroe av.
- *Smith, Marie R., M. D.....148 E. Thirty-first st.
- *Smith, Luther L.....304 Bowen av.
- Smith, Mr. and Mrs. L. M.....172 Oakwood bd.
- Smither, Miss Harriet R.....634 W. Sixty-second st.
- Snyder, Miss Ellen.....80 Elm st.
- Sollitt, Mr. and Mrs. Ralph.....4545 Forrestville av.
- Sollitt, Mr. and Mrs. Sumner.....4922 Forrestville av.
- Spencer, Mr. and *Mrs. A. P.....4307 Oakenwald av.
George Spencer.
Alexander Spencer.
- *Spencer, Mrs. W. E.....4736 Lake av.
*Miss Fannie Spencer.
Miss Lulu Spencer.
- Spinney, Mrs. E. C.....4007 Drexel bd.
Miss Lottie H. Spinney.
- Stanton, Mrs. W. A.....271 Oakwood bd.
- Stevens, Mrs. C. B.....The Hampden.
- Stevens, Mrs. W. G.....5430 Lexington av.
- *Steuer, Mrs. James J.....4803 Greenwood av.
- Stewart, Mrs. H. T.....65 E. Thirty-ninth st.
Miss Lutie Stewart.
- *Stone, Mrs. Juliet.....164 Oakwood bd.
*Kenneth Stone.
- Stone, Dr. and Mrs. W. C.....482 Bowen av.
- *Storrs, Mr. and Mrs. Geo.....509 Forty-fourth pl.
Nettie Storrs.
- Strawn, Mr. and Mrs. A.....4126 Lake av.
- Strawn, Mr. and Mrs. Silas H...The Tudor, cor. Forty-third st. and Ellis av.

- Strickland, Mrs. C. S.....3941 Drexel bd.
 Stroh, Mrs. O. B.....4333 Greenwood av.
 *Stubbs, Dr. and Mrs. F. G.....576 Forty-third st.
 Tabor, Dr. and Mrs. Fred. S.....455 E. Forty-sixth st.
 *Taylor, Mr. and Mrs. A. E.....5628 Jackson av.
 Taylor, Dr. and Mrs. E. B.....348 Fifty-fifth st.
 Taylor, Mrs. R. B.....5628 Jackson av.
 *Thayer, Mr. and Mrs. H. J.....3830 Lake av.
 Thomas, Mr. and Mrs. A. L.....60 Woodland Park.
 Thomas, Mr. and Mrs. Frank H.....62 Woodland Park.
 Thomas, Mr. and Mrs. C. G.....434 Forty-fifth st.
 Thompson, Mr. and *Mrs. T. M.....4110 Vincennes av.
 *James W. Thompson.
 *Thorne, Miss Annette.....4217 Vincennes av.
 *Miss Leona Thorne.
 *Tobin, Mr. and Mrs. S. C.....4721 Kimbark av.
 Charles P. Tobin.
 Robert P. Tobin.
 Arthur C. Tobin.
 Todt, Mr. E. G.....6210 Kimbark av.
 Toft, Mrs. Geo. N.....5649 Cottage Grove av.
 Treadwell, Mrs. C. H.....371 Bowen av.
 Tuley, Mr. and Mrs. M. F.....5135 Washington av.
 *Utter, Mrs. A. L.....3750 Langley av.
 Utley, Mrs. W. R.....4317 Berkeley av.
 *Van Der Vaart, Mr. and Mrs. S. S.....1550 Sixty-ninth st.
 Vaupel, Willis J.....Cor. Madison av. and Fifty-seventh st.
 *Verrill, Mrs. H. M.....272 E. Fifty-fifth st.
 Volk, Miss L. E.....5825 Kimbark av.
 *Walker, Miss Evelyn H.....6600 Ellis av.
 *Walker, Mr. F. W.....3541 Grand bd.
 Waugh, Dr. and Mrs. W. F.....5504 Everett av.
 *Miss Katherine Waugh.
 Miss Frances Waugh.
 Webster, Mr. and *Mrs. G. T.....780 Kenwood Terrace, Bryn Mawr.
 *Welch, Mrs. L. C.....4807 Madison av.
 *Albert G. Welch.
 Miss Laura Welch.
 *Wells, Miss M. A.....325 Dearborn st.
 Westerman, Mr. H. T.....The Hampden.
 Westney, Mr. and Mrs. Geo. W.....567 Kenwood pl.
 *Weston, Mrs. O. E.....4852 Kenwood av.

*Wetmore, Mrs. H.....	4446 Sidney av.
*Wheeler, Mr. and Mrs. Lloyd G.....	4440 Langley av.
*John J. Wheeler.	
*Miss Mabel A. Wheeler.	
*Whitcomb, Mr. and Mrs. H. S.....	5131 Cornell av.
Miss Adah Whitcomb.	
White, Miss C. E.....	3623 Lake av.
Whitney, Edward S.....	4126 Lake av.
*Whitney, Warren L.....	2403 South Park av.
Wilkinson, Prof. D. S.....	4107 Ellis av.
*Willett, Mr. and Mrs. C. H.....	413 E. Forty-eighth st.
Grace A. Willett.	
*Helen E. Willett.	
Roscoe Willett.	
Williams, Mrs. F. B.....	3812 Vincennes av.
Miss Ida Williams.	
Williams, Mrs. R. M.....	4305 Oakenwald av.
Miss Katherine Williams.	
Williams, Mr. and Mrs. S. Laing.....	4203 St. Lawrence av.
Wilson, Miss Mary.....	Oakland Hotel.
Winston, Mr. and Mrs. Thomas.....	6109 Monroe av.
*Mr. E. M. Winston.	
*Mr. A. P. Winston.	
*Miss Eugenia Winston.	
*Woolley, Dr. and Mrs J. H.....	1818 Diversey st.
Wright, Mr. and *Mrs. A. H.....	133 E. Thirtieth st.
*Wright, Mr. and Mrs. Geo. E.....	4257 Grand bd.
Young, Mr. and Mrs. C.....	3640 Vernon av.
Zarbell, Mr. and Mrs. I. C.....	4132 Ellis av.
Miss Ada Zarbell.	
Zeublin, Mr. and Mrs. Charles.....	6052 Kimbark av.

MEMBERS OF STUDY CLASSES.

(NOT IN PARISH LIST.)

Brown, Mrs. A. K.....	3003 Calumet av.
Buckingham, Miss F.....	3301 Halsted st.
Demmon, Miss Rose.....	3000 Michigan av.
Deasy, Miss Agnes C.....	46 Thirty-fifth st.
Farwell, Mrs. Geo. E.....	4313 Berkeley av.
Fowler, Miss H.....	4561 Lake av.
Gawthrop, Miss Sarah.....	530 E Forty-seventh st.

Goddard, Mr. and Mrs. L. A.....	3006	Prairie av.
Innis, Miss K. C.....	4	Aldine sq.
Irwin, Miss M.....	4580	Oakenwald av.
Johnson, Miss Grace.....	615	W. Sixtieth st.
Kaufman, Mrs. J. H.....	4550	Lake av.
Milchrist, Mrs. Charlotte.....	6	Aldine sq.
Menefee, Miss Marie.....	397	Superior st.
McGee, Miss Louise.....	3301	Halsted st.
Newton, Miss Frances.....	530	E. Forty-seventh st.
Post, Miss E. M.....	2910	Indiana av.
Pratt, Miss Alice D.....	4544	St. Lawrence av.
Sherman, Mr. E. B.....	3985	Drexel bd.
Smith, Miss Elizabeth.....	287	E. Forty-first st.
Thurston, Mrs. Emmeline C.....	4434	Grand bd.
Vaughn, Mrs. M. L.....	297	E. Forty-first st.
Webster, Miss R. E.....	4202	Berkeley av.
Worthington, J. G.....	296	E. Fortieth st.

NON-RESIDENTS.

Adams, *Mr. and Mrs. C. F.....	Morgan Park, Ill.
*Almy, Mrs. Elizabeth E.....	Salt Lake City, Utah.
Miss Elizabeth Emily Almy.	
Archer, Mr. and *Mrs. N. S.....	Buffalo, N. Y.
Miss May Archer.	
*Augustin, Miss Minnie W.....	34 Sherman pl., Jersey City, N. J.
*Barber, Miss Jane D.....	Meadville, Pa.
*Bastin, Mrs. E. S.....	Merchantville, N. J.
*Beardsley, Mr. and Mrs. J. G.....	Merchantville, N. J.
*Bridges, Mrs. Martha.....	15 So. Oxford st., Brooklyn, N. Y.
*Brown, Geo. W.....	308 W. State st., Rockford, Ill.
*Brown, Mr. and Mrs. Harold P.....	125 Midland av., Montclair, N. J.
*Bryan, Mr. and Mrs. L. A.....	Jerusalem, Ind.
*Bullene, Mrs. Emma F. Jay.....	Central City, Colo.
*Burt, Jr., Robert.....	Council Bluffs, Ia.
*Buzzelle, Mrs. Marcia S.....	So. Evanston, Ill.
*Colegrove, Mr. James.....	301 N. Broadway, Los Angeles, Cal.
*Carr, Mrs. Mary G.....	Los Angeles, Cal.
Cool, Mr. A. F.....	Denver, Colo.
Coy, Mr. and Mrs. R. D.....	Glencoe, Ill.
Fargo, Mrs. Robt.....	Lake Mills, Wis.
*Farmer, Mr. and Mrs. W. O.....	

Fell, Mr. and Mrs. H. C.....	Mount Forest, Ill.
*Miss Bertha Fell.	
*Fellows, Mr. and Mrs. J. N.....	Manchester, N. H.
*Ford, Mrs. Laura C. M.....	Buda, Ill.
Friedlander, Mr. A.....	Care D. Loveman & Co., Nashville, Tenn.
*Frost, Mrs. J. W.....	Brattleboro, Vt.
*Fuller, Mr. and Mrs. W. B.....	South Haven, Mich.
*Gannett, Wm. C.....	15 Sibley pl., Rochester, N. Y.
*Geddes, Jr., Mrs. James.....	Newton Lower Falls, Mass.
*Glenn, Mr. T. H.....	Ocean Springs, Miss.
*Gould, Mrs. A. W.....	Hinsdale.
*Robt. G. Gould.	
*Gray, Mrs. James.....	Occanum, Bloome Co., N. Y.
*Gregory, Dr. and Mrs. Lyman.....	Riverside, Cal.
*Hadley, Mrs. H. H.....	Springfield, Vt.
*Hatherell, Miss Rosalie A.....	Platteville, Wis.
*Heineman, Mr. and Mrs. T. W.....	311 Lorma dr., Los Angeles, Cal.
Miss Ada Heinemann.	
Walter Heinemann.	
Herbert Heinemann.	
Hintermeister, Miss Julia M. E.....	1232 Asbury av., Evanston, Ill.
*Hodgkin, Mr. and Mrs. J. W.....	173 Railroad av., San Francisco, Cal.
Jarvis, Mrs. M. P.....	Cobden, Ill.
Miss Josephine Jarvis.	
*Jones, Mr. T. O.....	Satsuma, Fla.
Kitchen, Mrs. Agnes B.....	Hillside, Wis.
*Lapham, Mr. and Mrs. O. K.....	604 W. Frederick st., Staunton, Va.
*Harry G. Lapham.	
*Miss Maud Lapham.	
Lightcap, Mrs. Ellen M.....	Havana, Ill.
Mack, Mr. Wm.....	Aurora, Ill.
McMinn, Miss Amelia.....	255 Tenth st., Milwaukee, Wis.
Marean, Mr. and *Mrs. J. M.....	46 Brewster st., Cambridge, Mass.
*Miss Edith Endicott Marean.	
Maxwell, Mr. and Mrs. S. A.....	Plaza Hotel, New York City.
Moore, Mr. and *Mrs. S. L.....	Riverside, Ill.
*Nicholson, Mr. Thos.	New Orleans, La.
*Parsons, Miss Mary E.....	San Rafael, Cal.
Peckham, Mr. and Mrs. Chas. L.....	154 DeKalb av., Brooklyn, N. Y.
*Perley, Miss Annie M.....	Phoenix, Arizona.
Pickett, Mr. and *Mrs. C. C.....	620 W. Church st., Champlain, Ill.
Pratt, Mrs. Gertrude M.....	Beloit, Wis.

- *Prentice, Mrs. Ellen A. Fairhaven, Washington.
 *Raymond, Miss Mabel Gray Fenelon sq., Dubuque, Ia.
 Reed, Mr. and Mrs. R. C., 409 Centre st., Jamaica, Plains, Mass.
 *Robson, Miss Alice 125 N. Fisher st., Wabash, Ind.
 *Sackett, Mr. and Mrs. M. W. 883 Liberty st., Meadville, Pa.
 *Miss Gertrude Sackett.
 *Sanders, Mr. F. W. Morgantown, W. Va.
 *Shea, Mrs. Susanna C. 306 W. North st., Danville, Ill.
 *Spaulding, Mrs. T. H. Albion, N. Y.
 *Thayer, Mrs. Marcia South Evanston, Ill.
 *Tyler, Mrs. O. J. Longwood, Ill.
 *Van Gelder, Mrs. L. Hartley, Ia.
 Warren, Miss Alice Hinsdale, Ill.
 *Weiss, Mr. and Mrs. H. W. Hinsdale, Ill.
 *Wenzloff, Mrs. Gustav 511 Fourth st., Yankton, S. D.
 *Wilder, Mr. and Mrs. F. N. Morgan Park, Ill.
 *Witsch, Mr. and Mrs. C. M. 4209 Langland st., North, Cincinnati, O.
 *Wooley, Miss Edna K. Austin, Ill.
 Wright, Mrs. Anna L. 424 Chicago av., Oak Park, Ill.
 Miss Jennie Lloyd Wright.
 *Wright, Mr. and Mrs. Frank L. Oak Park, Ill.

Geographical List.

ALDINE SQUARE

- 9 Mrs. R. H. Kelly
- 9 Robert H. Kelly
- 9 Russell Freeman

ARMOUR AVE.

- Cor. 33d St. Armour Institute
- Miss Isabel Bullard

BERKELEY AVE.

- 4142 Miss Jessie M. Greene
- 4142 Mrs. F. N. Marshall
- 4216½ Mrs. D. H. Church
- 4317 Mrs. W. R. Utley
- 4329 Miss Ella Schindler
- 4407 Mr. and Mrs. M. S. Kuhns

BOWEN AVE.

- 80 Mr. Wm. Lombard
- 181 Miss Belle Morrison
- 304 Luther L. Smith
- 371 Marshall L. Scobey
- 371 Mrs. C. H. Treadwell
- 376 Mrs. Kate Finney
- 411 Miss L. M. Dunning
- 411 Mr. A. E. Ayres
- 465 Miss Addie E. Benneson
- 482 Dr. and Mrs. W. C. Stone
- 487 Miss Frances L. Lester

CALUMET AVE.

- 3835 Miss Mary Livingston
- 3906 Mrs. H. S. Bigelow
- 3906 Mrs. Lydia Gay
- 3906 Miss Marianna Gay
- 3906 Miss Agnes G. Gay

- 2646 Mrs. F. C. Sherwood
- 2646 Miss Mary W. Sherwood
- 4309 Mr. and Mrs. F. D. Patterson
- 4918 Mr. and Mrs. L. L. Shaw

CHAMPLAIN AVE.

- 4441 Miss Florence M. Holbrook
- 4450 Mr. and Mrs. Geo. Chandler
- 4840 Mr. and Mrs. G. E. Newman

CORNELL AVE.

- 5131 Mr. and Mrs. H. S. Whitcomb
- 5131 Miss Adah Whitcomb
- 5450 Mr. and Mrs. D. M. Lord
- 5450 Arthur D. Lord
- 5450 Alice T. Lord
- Cor. 56th St., The Windermere
- Mr. and Mrs. H. C. Metcalf

COTTAGE GROVE AVE.

- 3448 Mr. and Mrs. Wm. Davies
- 5021 Miss May Ross
- 5649 Mrs. Geo. N. Toft
- 5721 Miss Grace Burrington

DEARBORN ST.

- 325 Miss M. A. Wells
- 3320 Mr. and Mrs. C. A. Bradner

DIVERSEY ST.

- 1818 Dr. and Mrs. J. H. Woolley

DREXEL AVE.

- 6413 Mr. and Mrs. P. L. Simpson
- 6413 Miss Agnes Simpson

DREXEL BOUL.

Oakland Hotel

- Miss Mary Wilson
 3941 Mrs. C. S. Strickland
 3960 Mr. and Mrs. H. J. Beckwith
 3960 Mr. and Mrs. A. L. Gruss
 3965 Miss Judith Putman
 4007 Mrs. E. C. Spinney
 4007 Miss Lottie H. Spinney
 4330 Dr. and Mrs. E. J. Kuh

ELLIS AVE.

- 3538 Mr. Levi A. Eliel
 3555 Mr. Hoyt King
 3703 Mr. and Mrs. W. B. Candee
 3703 Miss Carrie Sherwood
 Cor. 38th St., The Melrose
 Mr. and Mrs. F. B. Fellows
 Mrs. J. W. Hicklin
 Mrs. F. Kneeland
 3861 Mrs. Dean Bangs
 3861 Harrie L. Bangs
 3861 Mr. and Mrs. J. D. Bangs
 3929 Miss Martha Bensley
 3991 Mr. and Mrs. H. H. Lobdell
 3991 Mr. and Mrs. S. W. Lamson
 3991 Miss Myrna Lamson
 4107 Prof. D. S. Wilkinson
 4116 Mrs. D. Mayer
 4132 Mr. and Mrs. I. C. Zarbell
 4132 Miss Ada Zarbell
 Cor. 43d St., The Tudor
 Mr. and Mrs. S. H. Strawn
 4356 Mr. and Mrs. E. S. Jenison
 4356 Miss Madge Jenison
 4356 Miss Nannie Jenison
 4450 Mr. and Mrs. Frank B. Orr
 Cor. 56th St., Mrs. F. C. Loomis
 5622 J. Howard Moore
 6500 Mrs. W. J. Morgan
 6521 Mr. and Mrs. Chas. Ford

- 6600 Mrs. Myron Leonard
 6600 Miss Evelyn H. Walker

ELLIS PARK

- 3623 Mrs. Grace R. Davis
 3623 Mrs. Rose A. Forrester
 3629 Mrs. M. H. Garrison
 3629 Miss Edna B. Garrison
 3637 Mrs. Helen H. Rich

ELM ST.

- 80 Miss Ellen Snyder

ELMWOOD PLACE

- 3721 Mr. and Mrs. G. M. Beckwith
 3721 Chas. N. Beckwith
 3726 Mrs. Anna Harris
 3820 Mrs. S. J. Darrow

EVANS AVE.

- 4543 Mrs. R. H. Doud
 4543 Benjamin Doud
 4616 Mrs. Phebe Clancey
 4616 Mrs. W. E. Getz
 4645 Clarissa Bigelow, M. D.
 4645 Mr. and Mrs. W. G. Price

EVERETT AVE.

- 5504 Dr. and Mrs. W. F. Waugh
 5504 Miss Katharine Waugh
 5504 Miss Frances P. Waugh

EUCLID AVE.

(Bryn Mawr)

- 7145 Mrs. John M. Hubbard
 Cor. 72d St.
 Mr. and Mrs. J. W. Kenfield

FIFTIETH ST.

- 728 Mr. and Mrs. C. W. Greenfield

FIFTY-SECOND ST.

226 Mr. and Mrs. W. H. James

FIFTY-THIRD ST.

133 Miss D. E. Dix

FIFTY-FOURTH ST.

193 Miss Fannie Dexter

301 Miss E. E. Langley

FIFTY-FIFTH ST.

178 Albert Brown

272 Mrs. H. M. Verrill

348 Dr. and Mrs. E. B. Taylor

FIFTY-SEVENTH ST.

324 Mrs. W. C. Dunn

Cor. Madison

Willis J. Vaupel

FOREST AVE.

3825 Miss Katherine Jones

3827 Mrs. J. E. Colburn

FORRESTVILLE AVE.

4320 Mr. and Mrs. T. D. Corwin

4320 Miss Celia Corwin

4322 Miss Maude Fairchild

4322 Mrs. L. G. Johnson

4322 Miss Jennie F. W. Johnson

4322 Miss Annie Johnson

4545 Mr. and Mrs. Ralph Sollitt

4830 Mr. and Mrs. H. S. Hyman

4922 Mr. and Mrs. Sumner Solitt

4939 Mrs. Angus Mackay

FORTIETH ST.

98 Mrs. M. S. Lawler

104 Bayard B. Holmes

214 Mrs. M. H. Lackersteen

214 Miss Wynne Lackersteen

214 Harold Lackersteen

280 Mr. and Mrs. H. Hilmer

330 Mr. and Mrs. A. E. Frear

330 Edward Frear

383 Mr. and Mrs. C. R. Clements

383 Miss Vida Clements

383 Miss Zulu Clements

405 Miss L. I. Pearse

FORTY-FIRST ST.

184 Mr. and Mrs. L. M. Barbour

184 Miss Cornelia Barbour

299 Mrs. W. H. Fox

FORTY-SECOND PLACE

107 Miss Frances M. Fox

FORTY-SECOND ST.

32 Mr. and Mrs. J. J. Howard

213 Robert F. Ford

333 Mr. and Mrs. D. H. Fletcher

333 Miss Ada Fletcher

333 Miss Eva Fletcher

349 Mr. and Mrs. A. T. Randall

349 Mrs. O. T. Randall

349 Miss Ruth Randall

567 Miss Anna Heacock

567 Miss Rena Heacock

FORTY-THIRD ST.

282 Mr. and Mrs. Arthur Bowron

296 Mrs. Ruth N. Leavens

296 Miss Mary Leavens

574 Miss Maude Fairchild

576 Mr. and Mrs. F. G. Stubbs

FORTY-FOURTH PLACE

508 Mr. M. F. Horine

509 Mr. and Mrs. Geo. Storrs

509 Miss Nettie Storrs

FORTY-FOURTH ST.

- 200 Mr. and Mrs. Henry Kaiser
 289 Mrs. F. De V. Miller
 383 Dr. and Mrs. C. E. Bentley
 811 Miss Stella Gillham

FORTY-FIFTH ST.

- 397 Mrs. Mary S. Fielding
 419 Mr. and Mrs. J. G. Seiden-
 sticker
 419 Miss Caroline D. Seidensticker
 419 Miss Lizette Seidensticker
 419 Miss Frank Seidensticker
 419 Mr. Ed. Seidensticker
 434 Mr. and Mrs. C. G. Thomas

FORTY-SIXTH ST.

- 455 Dr. and Mrs. Fred S. Tabor

FORTY-SEVENTH ST.

- 528 Mrs. M. Cronise
 528 Miss C. Cronise
 530 Miss Grace Fairbank
 530 Miss Amalie Hofer

FORTY-EIGHTH ST.

- 70 Mrs. L. J. Dreier
 70 Mr. Walter Dreier
 70 Mr. Dorset Dreier
 70 Mr. and Mrs. W. S. Dole
 413 Mr. and Mrs. C. H. Willett
 413 Miss Grace A. Willett
 413 Miss Helen E. Willett
 413 Roscoe Willett
 413 Mr. and Mrs. H. C. Simons

FORTY-NINTH ST.

- 118 Mr. and Mrs. N. B. Higbee

GRAND BOUL.

- 3541 Mr. F. W. Walker

- 3720 Mr. L. J. Lamson
 4022 Dr. and Mrs. P. I. Mulvane
 4253 Mrs. J. Rosenwald
 4257 Mr. and Mrs. Geo. E. Wright

GREENWOOD AVE.

- 4331 Mrs. Jessie C. Bartlett
 4331 Mrs. Albert A. Child
 4333 Mrs. O. B. Strohm
 4612 Mr. and Mrs. A. H. Hanson
 4803 Mr. and Mrs. J. P. Gardner
 4803 Mrs. James J. Stever
 5329 Mr. and Mrs. C. W. Gore
 5329 Willard C. Gore
 5329 Miss Bessie Gore
 5329 Herbert Gore
 5330 Dr. M. A. Newman
 6244 Mr. and Mrs. C. C. Krauskopf

GROVELAND AVE.

- Cor. 31st St. The Groveland
 Dr. Helen R. Kellogg
 3168 Mr. and Mrs. L. B. Cox

GROVELAND PARK

- 2 Dr. and Mrs. H. A. Gunther

HALSTED ST.

- 3301 Miss Elma Graves
 3301 Miss Helen F. Shields

HARVARD AVE.
(Englewood)

- 6653 Miss Frances MacChesney

HOMER ST.

- 129 Mrs. John Rumsey

HONORÉ ST.
(Englewood)

- 6707 Mr. and Mrs. E. G. Osman

INDIANA AVE.

- 1521 Mr. D. J. Overholt
- 1706 Mrs. Israel Holmes
- 2529 Miss Caroline Renfrew
- 3130 Dr. and Mrs. G. F. Shears
- 3359 Miss Grace Goodman
- 3438 Dr. and Mrs. M. J. Moth
- 3438 Geo. H. Shibley
- 3645 Miss Clara Kingsley
- 3908 Mr. W. W. Knowles
- 3925 Mrs. K. W. Schellinger
- 3925 Miss May Schellinger
- 3929 Mr. and Mrs. D. H. Perkins
- 3929 Mrs. M. H. Perkins
- 4025 Mr. and Mrs. M. P. Metcalf
- 4035 Mrs. A. P. Brainard
- 4035 Miss Alice L. Brainard
- 4223 Mr. C. E. Dewitz
- 5737 Mr. and Mrs. Alfred C. Clark
- 5738 Mr. and Mrs. H. Alloway
- 5738 Mr. and Mrs. W. W. Brissenden
- 5738 Mr. F. C. Brissenden

INDIANA ST.

- 334 Miss Cordelia Kirkland

INGLESIDE AVE.

- 6345 Mrs. J. N. Angier
- 6345 Mr. and Mrs. Wallace Rice

JACKSON AVE.

- 5628 Mr. and Mrs. A. E. Taylor
- 5628 Mrs. R. B. Taylor
- 5704 Mr. and Mrs. C. H. Hastings
- 5704 Mr. E. W. Quick
- 5738 Frederick G. Mutterer

JEFFERSON AVE.

- 5458 Mr. and Mrs. Geo. W. Dexter
- 5458 Albert Dexter
- 5458 Miss Ida Dexter

KENWOOD AVE.

- Cor. 47th St., The Kenwood
- Mrs. W. H. Mallory
- 4852 Mr. and Mrs. W. McArthur
- 4852 Miss Helen McArthur
- 4852 Mrs. O. E. Weston

KENWOOD PLACE

- 565 Mr. and Mrs. Henry Falkenau
- 567 Mr. and Mrs. Geo. W. Westney
- 587 Mr. and Mrs. J. L. Epps.

KENWOOD TERRACE

(Bryn Mawr)

- 780 Mr. and Mrs. G. T. Webster

KIMBARK AVE.

- 4717 Mr. and Mrs. C. P. Parish
- 4721 Mrs. C. C. Parish
- 4721 Mr. and Mrs. S. C. Tobin
- 4721 Chas. P. Tobin
- 4721 Robt. P. Tobin
- 4721 Arthur C. Tobin
- 4847 Mr. F. A. Schumacher
- 5112 Mr. and Mrs. Wm. Kent
- 5120 Mrs. Chas. Dennis
- 5418 Miss Luella Chapin
- 5825 Miss L. E. Volk
- 6052 Mr. and Mrs. Chas. Zeublin
- 6210 Mr. E. G. Todt

LAFAYETTE AVE.

(Englewood)

- 6504 Miss Harriet Foster

LAKE AVE.

- 3623 Miss C. E. White
- 3815 Mr. and Mrs. C. H. McCoy
- 3830 Mr. and Mrs. H. J. Thayer
- 3984 Mr. and Mrs. W. A. Merigold
- 4000 Mr. and Mrs. G. I. Reed
- 4116 Mr. and Mrs. M. H. Cazier

4119 Mr. S. H. Hawes
 4126 Mr. and Mrs. A. Strawn
 4126 Mr. and Mrs. C. C. Foord
 4126 Mr. Edward S. Whitney
 4147 Dr. Herbert C. Phillips
 4319 Miss Margaret M. Arden
 4513 Mrs. Jane F. Barrett
 4513 Miss Emma J. Barrett
 4513 Miss Clara H. Barrett
 4577 Mr. and Mrs. C. J. Kendall
 4577 Miss Sarah Kendall
 4736 Mrs. W. E. Spencer
 4736 Miss Fannie Spencer
 4736 Miss Lulu Spencer
 4736 Mrs. W. B. Pierce
 4750 Mrs. W. G. Stevens
 4758 Mrs. E. H. Reed

LAKE PARK AVE.

3200 Mr. and Mrs. C. A. Beck

LA SALLE ST.

84 Room 516
 Miss Ellen A. Martin

LANGLEY AVE.

3750 Mrs. A. L. Utter
 Cor. 39th St., The Hampden
 Mrs. L. E. Quaw
 Mrs. C. B. Stevens
 Mr. H. T. Westerman
 3921 Mr. and Mrs. B. R. Nickerson
 3939 Mr. and Mrs. Jenkin Lloyd
 Jones
 3939 Miss Mary Lloyd Jones
 3939 Richard Lloyd Jones
 3943 Mrs. Lucy P. Morrison
 3943 Miss Mary Morrison
 3962 Mrs. Mary E. Barbour
 3962 Miss Carrie C. Lewis
 3964 Mrs. Mary E. Martin
 4200 Miss Flora W. Boulter

4335 Miss Isabel E. Richman
 4335 Miss Lucetta Richman
 4440 Mr. and Mrs. L. G. Wheeler
 4440 John J. Wheeler
 4440 Miss Mabel Wheeler
 6040 Mr. and Mrs. Geo. W. McKee

LANGLEY PLACE

5 Mrs. T. B. Brown
 5 Mrs. Fred. H. Brown

LEXINGTON AVE.

5430 Mrs. W. G. Stevens
 6317 Miss Phebe I. Fort

MADISON AVE.

4807 Mrs. L. C. Welch
 4807 Albert G. Welch
 4807 Miss Laura Welch
 5515 Miss Minnehaha Hardinge
 5719 Mrs. Mary D. Hall

MICHIGAN AVE.

288 Miss Mary Leppo
 3033 Mr. and Mrs. A. Howard Gar-
 rett
 4500 Mr. and Mrs. Edward Morris

MONROE AVE.

5401 Mrs. B. des Granges
 5408 Mrs. J. E. Heldenbrand
 5719 Mr. A. G. S. Josephson
 5729 Mr. Herbert Smith
 5811 Dr. and Mrs. W. H. Wilder
 6109 Mr. and Mrs. Thos. Winston
 6109 Mr. E. M. Winston
 6109 Mr. A. P. Winston
 6109 Miss Eugenia Winston
 6325 Mrs. A. H. Bancroft
 Cor. 66th St., The Lanphere
 Miss Elizabeth Conger
 Mrs. A. C. Hunter

OAKENWALD AVE.

- 4303 Mr. and Mrs. W. S. Serven
- 4303 Miss Edith Serven
- 4305 Mrs. R. M. Williams
- 4305 Miss Katherine Williams
- 4307 Mr. and Mrs. A. P. Spencer
- 4307 George Spencer
- 4307 Alex. Spencer
- 4351 Mrs. Mary Silversparre
- 4351 Mr. S. Silversparre
- 4454 Miss Marie Rosenfeld
- 4454 Mrs. Chas. James
- 4454 Mrs. J. C. Maurer
- 4461 Mrs. O. B. Strohm

OAKWOOD AVE:

- 56 Mr. and Mrs. J. P. McKinney
- 56 Miss Mabel McKinney
- 60 Mrs. W. B. Dwight
- 60 Miss Lucia Dwight
- 93 Mr. H. H. Mund
- 105 Dr. and Mrs. W. H. Schrader

OAKWOOD BOUL.

- 143 Mrs. Lewis Fuess
- 145 Dr. and Mrs. B. W. Sippy
- 145 Miss Mary R. Pierce
- 161 Miss W. Nohl
- 164 Mrs. Juliet Stone
- 164 Kenneth Stone
- 172 Mr. and Mrs. L. M. Smith
- 174 Mrs. J. S. Edler
- 193 Miss. E. B. Fennimore
- 200 Mr. and Mrs. H. J. Schwartz
- 200 Dr. D. H. Galloway
- 235 Dr. W. J. Laurence
- 246 Mrs. Chas. Goss
- 271 Mrs. W. A. Stanton
- 330 Mr. W. D. S. Anderson
- 330 France Anderson
- 330 Mrs. V. D. Perkins
- 334 Mr. and Mrs. J. R. Mann

OAKLAND CRESCENT

- 2 Miss M. R. Moxon
- 6 Mr. and Mrs. W. Kelby
- 6 Miss Alberta Kelby
- 6 Miss Edna Kelby

PARNELL AVE

- 7043 Mr. and Mrs. Chas. E. Clarke

PERRY AVE.

(Englewood)

- 6916 Mr. and Mrs. W. R. Jackman

PRAIRIE AVE.

- 2227 Mr. and Mrs. F. P. Bagley
- 2954 Miss Annie B. Mitchell
- 3031 Mr. and Mrs. J. C. Bley
- 3136 Mr. and Mrs. Ira A. Heath
- 3219 Miss Frank Clisbee
- 3341 Mr. and Mrs. D. M. Hillis
- 3541 Miss Florence Keeler
- 4128 Mrs. B. J. Arnold
- 4214 Mr. and Mrs. Chas. E. Bortell
- 4323 Mr. and Mrs. W. E. Schroeder
- 4329 Miss Mary Dameier
- 4439 Mr. and Mrs. W. B. Ingwersen
- 4524 Mr. and Mrs. Chas. Berger
- 4733 Mr. and Mrs. Wm. Apmadoc
- 4808 Dr. and Mrs. F. M. Celley
- 4808 B. F. Celley

PRINCETON AVE.

(Englewood)

- 5754 Mrs. Margaret Pinckney
- Lewis School, cor. 63d St.
- Miss Kate S. Kellogg

RHODES AVE.

- 3317 Mrs. E. J. Jones
- 3317 Miss Rose A. Lewis
- 3317 Miss Florence Lewis

All Souls Church.

3317 Miss Edith Lewis
 3727 Mr. and Mrs. C. C. Fowler
 3727 Miss May Fowler
 3727 Miss Susie Fowler
 3839 Mrs. Lewis Curtis

RIDGEWOOD COURT

5450 Miss Harriet T. Bradley.

ST. LAWRENCE AVE.

4203 Mr. and Mrs. S. Laing Williams
 4238 Mrs. Deborah Phillips
 4238 Mrs. J. H. Fairchild
 4238 Mr. and Mrs. W. S. Harpole
 4536 Mr. and Mrs. David Rosser
 4725 Miss L. C. Morgan
 4924 John Gibson

SIDNEY AVE.

4446 Mrs. Fannie E. Babbitt
 4446 Mrs. H. Wetmore

SIXTIETH STREET

308 Miss Edna Browne
 308 Miss Susie Browne

SIXTY-SECOND STREET

(Englewood)
 634 Miss Harriet R. Smither
 (Woodlawn)
 259 Mr. and Mrs. H. P. Boardman

SIXTY-FOURTH ST.

524 Mr. and Mrs. H. A. Foss

SIXTY-FIFTH ST.

556 Mr. and Mrs. A. M. Hinsdale

SIXTY-NINTH ST.

(Englewood)
 1550 Mr. and Mrs. S. S. Van Der Vaart

SOUTH PARK AVE.

2403 Warren L. Whitney
 3104 Miss Florine I. Seymour
 3214 Miss Ellen Persons
 3238 Mr. and Mrs. Louis Danziger

STATE ST.

100 Room 1318
 Miss Helen I. Porter

STEWART AVE.

(Englewood)
 7257 Mr. and Mrs. C. S. Longenecker
 7257 Miss Gertrude Longenecker
 7257 Richard Longenecker

THIRTIETH ST.

133 Mr. and Mrs. A. H. Wright

THIRTY-FIRST ST.

148 Marie R. Smith, M. D.

THIRTY-THIRD COURT

869 Dr. Lorinda Brown
 869 Mr. A. J. Heath
 869 Miss Gertrude Heath

THIRTY-THIRD ST.

39 Mrs. Sara A. Hubbard
 39 Miss Genevieve Hubbard

THIRTY-FIFTH ST.

46 Miss Athea A. Ogden
 46 Mrs. S. E. Blake

THIRTY-SIXTH ST.

152 Hayden Hotel
 Mrs. L. N. Doty
 Mr. and Mrs. M. Cohen
 Miss S. P. Moise

THIRTY-SEVENTH ST.

- 91 Mrs. Carrie B. Gilbert
- 92 Mr. and Mrs. G. E. Hopkins
- 96 Mr. and Mrs. R. H. Drake
- 103 Mr. and Mrs. D. V. Samuels
- 107 Mrs. Daniel Shepard
- 107 Miss Jane Shepard
- 146 Mr. and Mrs. O. S. Hough
- 146 Frederick H. Pomeroy
- 206 Miss Pauline Liberman
- 228 Dr. J. H. Ely

THIRTY-NINTH ST.

- 65 Mrs. H. T. Stewart
- 65 Miss Lutie Stewart
- 104 Mr. and Mrs. F. L. Banta

TWENTY-FOURTH ST.

- 100 Mr. and Mrs. Geo. E. Dawson
- 100 Miss Kate Manierre

TWENTY-NINTH PLACE

- 38 Mr. and Mrs. Edwin L. Lobdell

VERNON AVE.

- 3640 Mrs. F. W. Barnum
- 3640 Mr. and Mrs. C. Young
- 3648 Miss Anna Raymond
- 3648 Miss Ruth Raymond

VINCENNES AVE.

- 3812 Mrs. F. B. Williams
- 3812 Miss Ida Williams
- 3827 Miss Mary F. Knowles
- 3905 Mrs. J. W. Moore
- 3912 Mr. and Mrs. L. H. Bisbee
- 3912 Miss Harriet Bisbee
- 4110 Mr. and Mrs. T. M. Thompson
- 4110 Jas. W. Thompson
- 4110 Miss F. Noe
- 4217 Miss Annette Thorne

- 4217 Miss Leona Thorne
- 4527 Mrs. G. F. Kellogg
- 7331 Mrs. L. K. Hilles

WABASH AVE.

- 3424 Mr. and Mrs. Victor Falkenau

WASHINGTON AVE.

- 5135 Mr. and Mrs. M. F. Tuley
- 5490 Dr. and Mrs. W. E. Fraser
- 5830 Mrs. Emma F. Beardsley
- 5830 Miss Alice Beardsley
- 5830 Miss Eloise Beardsley

WASHINGTON ST.

- 100 Room 910, Miss M. B. Brewster
- 100 Room 510, Mr. O. S. Brown

WENTWORTH AVE. (Englewood)

- 4331 Mr. and Mrs. J. C. Pfeiffer
- 4331 Miss Lillie Pfeiffer

WOODLAND PARK

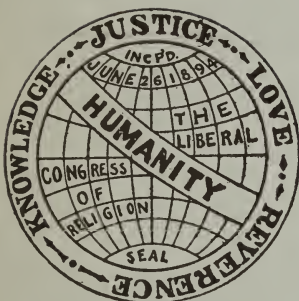
- 28 Mr. and Mrs. J. S. Huey
- 56 Mr. and Mrs. G. H. Jones
- 60 Mr. and Mrs. Abner Crossman
- 60 Mr. and Mrs. A. L. Thomas
- 62 Mr. and Mrs. F. H. Thomas

WOODLAWN AVE.

- 4444 Mr. J. N. Githens
- 5116 Mrs. G. F. Hughson
- 5116 Harry Hughson
- 5116 Miss Lottie Hughson
- 5234 Mr. and Mrs. H. T. Gilbert
- 5234 Miss Helen Gilbert
- 6325 Mr. and Mrs. A. F. Pashley

WRIGHTWOOD AVE.

- 1919 Mr. and Mrs. M. W. Pinckney



TO unite in a larger fellowship and co-operation, such existing societies and liberal elements as are in sympathy with the movement toward undogmatic religion; to foster and encourage the organization of non-sectarian churches and kindred societies on the basis of absolute mental liberty; to secure a closer and more helpful association of all these in the thought and work of the world under the

great law and life of love; to develop the church of humanity, democratic in organization, progressive in spirit, aiming at the development of pure and high character, hospitable to all forms of thought, cherishing the spiritual traditions and experiences of the past, but keeping itself open to all new light and the higher developments of the future.—*From Articles of Incorporation of the Liberal Congress of Religion.*

For Bond of Union of the Church, see Page 70.



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C43
1918

Chicago School of Cities and Planning
2659 Michigan Ave.
CHICAGO

Year Book for Nineteen Eighteen
AND
Annual Reports for
Nineteen Seventeen

OLD SERIES XXXV

NEW SERIES XIII

The Abraham
Lincoln Centre
AND
All Souls Church



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THE
ABRAHAM LINCOLN CENTRE
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THE PASTORAL GREETING

*Dear Friends and Co-Workers of All Souls Church
and The Abraham Lincoln Centre:*



OR the fourteenth time I must write my annual greeting away from home. As usual my first word is one of regret that I am perforce out of the strain and unable to lend a helping hand in the hard work incident to the appearance of this Annual. The prompt appearance of which at Easter time for thirty-four successive years is of itself a monumental witness to the fidelity of those who made this visitation possible and still more complimentary is the testimony of the work reported therein.

Again I offer this annual to witness to the splendid co-operation and the high efficiency that I have received at the hands of the Church it was my privilege to call into being, and to which it has been my joy to minister for over thirty-five continuous years.

The pages of this book will testify to the scope and variety of the work accomplished in 1917. A careful study of the same will indicate I hope the intensity and the depth of the spiritual experiences and consecrations herein reported.

As for my own part in the work of 1917, a glance at the list of the sermon topics treated and the reports of the various religious study classes under my immediate leadership will prove that my heart, head, and conscience, have been enlisted, perhaps as never before.

Judged by the financial exhibit, the attendance at our services and classes, the loyalty through strain, the cheer through sorrow, the joy through pain, the faith in days of doubt and the courage in hours of darkness, place the year just past as the most profoundly spiritual in our history.

Surely, our faith has been tried as-by fire. Once more in our history the attitude and utterances of your pastor have tried the loyalty of many of his friends. Your minister found no other position for him to take than the one planted on the original foundations of universal religion, the international brotherhood of man resting in the thought of the common Fatherhood of God. Throughout his long ministry he has believed and ventured to preach as fearlessly and clearly as was in his power that the methods of love and reason are a better way of remedying the wrongs of the world, and ameliorating the woes of life than the bloody methods of war.

But in continuing this teaching and the special strain of existing circumstances he has not been insensible to the dire situation, the awful perplexity involved. Neither has he been unmoved by the magnificent spectacle of our young men, our children consecrated at our altar, trained in our Sunday School, whose equipment for life has been more or less consciously drawn from our church home, rallying round the flag, of-

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fering themselves to the service of democracy pledging their loyalty if need be, with the supremest sacrifice.

"Greater love hath no man than this, that a man lay down his life for his friends."

I have rejoiced in the diligence and devotion to the ameliorating agencies of war that have gathered within the walls of the Abraham Lincoln Centre. But I have found myself impelled by vote, voice and pen to plead for the wiser way, to protest against war—all wars, as belated survivals of more barbaric ages. Although my conscience has found no way to suspend this conclusion to meet present emergencies, still I am sure that we are all as ever one in our faith in freedom, freedom of thought as well as of action, the sanctity of individual judgment, in pulpit as in pew and one in our hatred of war.

I have only claimed that right for myself that I have ever so strenuously maintained for every member of my congregation, regardless of creed, political party, nationality or race.

I believe that during the year 1917 we have all been recommitted to Democracy, reconsecrated to the service of universal brotherhood, rededicated to the cause of love, peace on earth and good will to men. Be the road long or short, we are united in our faith in the final outcome, and we will continue to pray as well as work, to wait as well as strive, for the coming of the benignant day, when our white-bordered banner, emblem at once of our loyalty to our country and our fealty to human brotherhood will again be joyously given to the breeze from the shaft to which it was given with song and prayer on our dedication day, over thirteen years ago. Many of the boys who then tugged at the rope which hoisted our flag to its masthead are now at the front or are in preparation for the high test. Their names are found in the Honor Roll printed elsewhere in this book. But whether there or here, in uniform or behind the prison bars that confine "Conscientious objectors" they are all praying and working for the time when we may again sing,

Not by powder and ball
But by love's louder call
Shall the merciful banner
Yet wave over all.

In conclusion may I ask that the "Fortieth Anniversary number of UNITY," bearing date of March 7, 1918, be considered as a part of this Annual. If possible let it be filed away with this book as a part of the family archives in your homes. It contains an indispensable part of the year's record. It witnesses to the breadth as well as to the depth of your loyalty and generosity to the causes that find a center in All Souls Church, but whose circumference is the circumference of the globe.

With pride and joy in you and with unspeakable gratitude,
Your friend and pastor,

Benjamin Lloyd Jones

New York City, March 12, 1918.

Financial Summary of Receipts
for 1917

Abraham Lincoln Centre	\$10,674.93
All Souls Church	9,394.44
The Sections	4,956.14
Lincoln Centre Camp and Farm	862.18
Unity	3,521.37
Publications	296.59
	<hr/>
	\$29,705.65

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ALL SOULS CHURCH

RELUCTANTLY and with a sense of loss the management has thought it absolutely necessary to reduce the number of reports of the work so constantly growing. It has been my pride and joy that at previous meetings we have mobilized not simply the work but the workers. But this year, with the permission of the Board, we have asked the chairmen of sections to report for the work done in their section. Instead of thirty or more reports the work will be contained in six or seven reports.

The chairmen have been asked to limit their reports to as brief and graphic display as possible. I take pleasure in turning over to our chairman the list of reports that have been provided for by the Executive Committee of All Souls Church.

ALL SOULS CHURCH

Reports for 1917

BOARD OF TRUSTEES

Charles W. Lamborn, Chairman

ALL SOULS CHURCH and Lincoln Centre are distinct organizations. The Lincoln Centre building gives shelter to the church and the latter makes return in things less tangible. Each has its separate work, but the pastor of the church, who is also head resident of the Centre, so directs and inspires both as to make them substantially one.

The reports of the heads of sections published in this volume, are those read at the annual meeting of the Church and Centre. They summarize briefly the work done during the year 1917. They are suggestive rather than comprehensive, yet they show the work to be both extensive and intensive. It is by no means confined to a community. Notwithstanding the calamity of war and the added burdens in consequence, the work has not suffered. In the revaluation of many things that go to make up life, social service has more than stood the test. This truth should give great satisfaction to those who have so valiantly carried forward the undertakings of Lincoln Centre. Disagree as we may about many things, all are in accord as to the value of social service.

THE SECRETARY

Percival Bowditch Palmer, Jr.

A secretary's report is usually the most uninteresting of any given at such a gathering. For this reason I shall not bore you with details, for I know you are more interested in what is coming. Anything I might say will be repeated in other reports.

I wish, however, to thank Mr. Jones for his patience towards all my shortcomings as secretary and to say what a pleasure it has been to be associated with him and his high-minded co-workers in Lincoln Centre, where truth is sought and where thought is free. It is under this roof that every interest of the community is considered and every help given which can promote its welfare.

I want to express the hope that Lincoln Centre may continue to prosper and increase its power for good. But no mere hope of mine can accomplish such results—neither can the combined hopes of all of us. The good things will not happen to us unless we work for them.

So, while hoping, let us work, and if, through individual efforts and team work, we can continue to improve our organization and our ability to benefit mankind, we shall have spent a year upon which we can look back with nothing but pleasant thoughts.

During Mr. Jones' "March Escape" the pulpit was occupied by the following speakers—

March 4. Llewellyn Jones, Literary Editor *Chicago Evening Post*.
"Art in Life."

March 11. Rev. Algernon S. Crapsey, New York.
"The President and the People."

March 18. Rev. Daniel Roy Freeman, Grand Rapids, Mich.

"Man's Struggle for Universal Religion."

March 25. Rev. Daniel Roy Freeman.

"Genius and Tradition."

April 1. Mr. Francis Neilson.

During the summer vacation the following program was carried out:

June 17. Rev. Charles F. Dole.

June 24. Rabbi Harvey Franklin.

"The XXIII Psalm."

July 1. Professor Thomas A. Jenkins of the University of Chicago.

"Friends in the Civil War."

From July 8 to August 26 the pulpit was in charge of Rev. Harry Foster Burns.

Sept. 2. Rev. Pasquale R. De Carlo; editor of the Italian weekly periodical, *Il Cittadino*.

"The Citizen of the Future."

Sept. 9. Rev. E. C. Smith, Secretary Western Unitarian Conference.

"The Present Crisis."

Sept. 16. Miss Pearl Field, Superintendent of the Circulation Department of the Chicago Public Library.

"A Study of Russian Democracy Through Russian Literature."

HOUSE COMMITTEE

Sumner Sollitt

My report, as it has been for a number of years, will be short. The House is still here, all in good shape. The work that is being done under our roof at present, the repairs and expenses of the year, will all be accounted for by the Treasurer and Superintendent.

THE SOCIAL SECTION

Miss Martha Dameier, Chairman

IT IS a pleasure to report for the activities of the Social Section and to testify in public to the faithfulness of a competent committee and the help given us by the Mothers' Club. We are more favored I think than most sections since we are always in on the good things. We were in demand at the New Year reception in the parsonage and at the dinner which the women of the church gave in honor of John Haynes Holmes.

Although we try to make every Tuesday a social Tuesday a few are worthy of special mention: the closing meeting last June at Mrs. Loeb's home in Flossmoor, the two picnics in Jackson Park in August for the stay-at-homes, the opening meeting in September which brought a number of new friends, and that of November 13 when Mrs. Whitcomb entertained us with an account of her Lincoln quest. The Social Section has taken the Tuesday Class under its wing, but serving a 25-cent lunch on consecutive Tuesdays to an uncertain number is one of the problems we have not been able to solve to our satisfaction. In spite of my good committee we cannot boast of being 100 per cent efficient. We had hoped during the past year to get in closer

touch with every one on the parish list. The only time we succeeded in reaching most of them, was when we sent out cards asking for donations for the annual dinner. From the generous response we infer that they liked that touch.

Aside from these contributions and the Easter Dollars we financed our section by serving dinners to the Oakland Business Men's Association, the Frederick Douglas Center, luncheons to the League of Religious Fellowship, to a group of Ministers of the Anti-Saloon League, and refreshments for the Forum Folks.

Although the butcher, the baker and the candlestick maker apparently conspired to bankrupt us, the end of the year found us with all bills paid and a balance left for 1918.

RECEIPTS

Cash on hand, Jan. 1, 1917....	\$ 69.06
Easter Dollars	15.00
Mrs. Randall on previous account	5.00
Dinners, Luncheons, etc.....	443.10

\$532.16

EXPENDITURES

Dinners, Luncheons, etc.....	\$360.47
Contributions to other sections.	20.00
Printing, postage, incidentals..	10.75
Balance on hand, Dec. 31, 1917	140.94

\$532.16

THE LINCOLN CENTRE FELLOWSHIP

Mrs. Mary B. Powell

Presidents—MRS. MARY B. POWELL, MR. CHARLES LAMBORN.

Secretary—MISS MARY PIERCE.

Treasurer—MR. A. L. PENHALLOW.

THE Fellowship is one of the youngest children of Lincoln Centre: perhaps a precocious one, certainly an unusual one; for, a club composed of men and women, with two presidents (a man and a woman) who always work together harmoniously; with no "Constitution and By-laws" visible to the naked eye, and annual dues almost as imperceptible; meeting once a month around the dinner table and feasting on the fat of the land materially and mentally yet owing no man anything but gratitude, surely is a record as unique as it is enviable.

The aim of the Fellowship is fellowship which we interpret to be the untrammelled charitable study and discussion of the live topics of the hour, or the ageless revivifying potency and beauty of art.

These studies have come under such heads as Immigration Problem, Child Labor Laws, Political and Race Equality, Democracy, real and alleged, Peace and War, Poetry and Music. We have been led in our discussions by such brilliant thinkers as Scott Nearing of New York; Professors Fisher, Tufts, and Foster of the University of Chicago; Francis Neilson, our Pastor, and two poets of world-wide fame, Edward Markham and Seumas McManus and others. The evening devoted to a Study of Russian Democracy as seen in Russian Literature, given in a scholarly paper by Miss Pearl Field of the Chicago Public Library on October 12, may be marked as a red letter one, as also the evening last spring when Mr. Llewellyn Jones, literary editor of the

Chicago *Post*, gave an illuminating study of contemporary poetry illustrated by Miss Julia Cooley's reading from her own poems, accompanied by Miss Lobdell, now Mrs. Earl Reed Jr., in original musical interpretations.

But where each meeting is a "red letter" one how discriminate? Needless to say, those who have formed the Fellowship habit can't be broken of it, and those who have not are missing monthly feasts. "Fish, fowl or good herring" may be yours; if you don't like poetry come and talk politics.

While using the word feast, I meant it in the spiritual sense; I could as truthfully have meant it in the material, for our social chairman, Mrs. Lofts, has provided for us in our dinners nobly.

Perhaps our largest attendance was the evening when we were honored by the Dean of American poets, Edwin Markham, when close to one hundred sat at table. Our average attendance this fall has been eighty-one.

Our Treasurer, Mr. Penhallow, always has a pleasant open countenance and a genial strong hand-clasp for those generously disposed toward the Fellowship. We shall be glad to welcome many new members; for, while owing no money, we can always use advantageously the initiation fee of one dollar in addition to the small membership fee of one dollar. Come and make us glad and yourselves happy.

RECEIPTS	EXPENDITURES
Dues .....\$60.00	Postage, Stationery and General
Admission Edwin Markham Lec- ture 6.00	Expenses .....\$73.45
Donation from Mrs. Powell.... 3.00	Balance 5.55
Transferred from Mrs. Lofts' account 10.00	
<hr/> \$79.00	<hr/> \$79.00

A. L. PENHALLOW, *Treasurer*.

LINCOLN CENTRE MOTHERS' CLUB

Mrs. Richard Rowland, Secretary

President—MISS LAURA PUGH.

Vice-President—MRS. HARRY AYERS.

Secretary—MRS. H. R. ROWLAND.

Treasurer—MRS. H. LUTTGE.

THE LINCOLN CENTRE MOTHERS' CLUB which was organized six years ago, under the leadership of Miss Ethel Hanks, has grown from a small group of fifteen, to a membership of about 160.

During the year 1917, the Club has held sixteen regular afternoon meetings, and five evening parties to which husbands and friends have been invited. All sessions throughout the year have been well attended and members have shown keen interest in the work of the Club.

The chief object of this organization is to extend fellowship to the mothers of this community, and to consider all problems of mother interest. However, it does not confine its work to this district alone, but affiliates itself with other organizations whose interests are centered in the home, the community and its children.

Every meeting has brought to us a message of something better and higher; an inspiration to do the things that are really worth while, and the desire to make all mothers wiser and happier.

Such messages have come to us from men and women of rare intellect, and ability in their chosen work. Such men and women as Mrs. Addison Moore, Mr. Jens Jensen, Dr. Lena Sadler, Miss Zonia Baber, and Mr. Jenkin Lloyd Jones have helped and inspired us.

Mr. Jones, who has always been a staunch and loyal supporter of the Mothers' Club, has aided us materially in our growth by his constant encouragement.

Our progress for the year has covered a wide range. It has included such topics as "The Public School Situation," and "Vocational Guidance in the Public School." Discussions of the "Local Aldermanic Election," presented by the several candidates of the different political parties; "Social Hygiene," by Dr. Lena Sadler; "City Gardening," by Mr. Hill, and "Landscape Gardening," which Mr. Jens Jensen so wonderfully portrayed by the use of slides. "Conservation of Food," a topic so vital to all at the present time, was brought before the Club by a lecturer from Armour & Company. Miss Carey told us of the aims and work of the Infant Welfare Society; while Mrs. Baker dealt with a topic which brought us back to the wonderful "out-of-doors." She illustrated her lecture on "Wild Flowers Around Chicago" with lantern slides. Miss Baber will be kindly remembered by the Club members for her splendid talk on "The Sand Dunes and Their Formation"; also Mrs. Castle for her illustrated lecture on "Hawaii and Its People."

Occasionally, we turn to the gayer things of life and were entertained by students of the McLean School of Dramatic Art: Miss Berry's Dancing Class, and Miss Helen Baggs, Reader.

Besides the regular meetings held, the members of the Club have made inspection tours through the Mary Dawes Hotel for girls, and the Municipal Tuberculosis Sanitarium. Several picnics were held during the summer, and delegations were sent to the Community Center Conferences.

We found work for our hands as well as our minds which resulted in completing eighteen garments for girl wards of the Juvenile Court; in making numerous comfort kits for soldiers without home-folks; in knitting and other activities for the Red Cross, including the gathering of linens for surgical dressings.

The club has contributed to the Vocational Guidance League, the Juvenile Court League, and Christmas Baskets to the poor of our locality.

Although we feel that much has been accomplished in the past

twelve months, we hope to achieve even greater things in the new year with its heavier, and sadder burdens; responsibilities which must be met by hopeful determination and co-operation.

THE CHARITABLE SECTION

Mrs. James P. Gardner, Chairman

IN reporting for my section I should like to say that this section has two heads, one that does the actual work and one that attends to the gathering of pennies. In regard to my half there is the following report:

As you know, in the middle of the year we had to change workers, Miss Anna Zellmann having concluded that she wanted further study. Her place was filled by Miss Laura Pugh, a graduate of the Wisconsin University and the Chicago School of Civics and Philanthropy. Miss Pugh came to Lincoln Centre from Milwaukee, where she was employed in the United Charities.

RECEIPTS		EXPENDITURES	
Cash on hand Jan. 1, 1917...	\$ 7.81	Salary Miss Zellman.....	\$ 416.68
Interest on Endowment Fund.	160.00	Salary Miss Pugh.....	562.50
Easter Dollars	50.00	Expenses of Section.....	45.00
From Friends of the Work..	836.50	Balance	30.13
	<hr/> \$1,054.31		<hr/> \$1,054.31

MISS LAURA PUGH **Friendly Visitor**

Since I have been connected with this department, the family case work in this neighborhood has not been as heavy as in previous years. I attribute this partly to the fact of higher wages and the demand for more laborers. In this neighborhood we have not seen the distress which foreign neighborhoods have because husbands, fathers and sons have gone into the service.

The appeals which have come into the office have been chiefly for medical aid, for clothes and occasionally for a small grocery order to tide a family over until pay-day.

The family neighborhood work deals not only with relief, but with all phases of distress—delinquency, family quarrels, desertion, drunken and intermitten husbands. Since I began the work in May, there have been 360 calls made in the homes of the neighborhood, and 400 people have come into the office for assistance.

In all the work, I have had splendid co-operation of all the social agencies of the city—the Legal Aid, Juvenile Court, Juvenile Protective Association, Court of Domestic Relations, Police Department, United Charities, the County Hospital and Dispensaries.

The employment bureau is a very interesting part of the work, because it brings into the office all types of people. A record and a history of each person who comes into the office is made and filed. Two-thirds of the applicants are colored. Many are transients and many are single men who frequent the lodging houses and Salvation Army quarters.

Most of them really want work. A few do not. For example, Mrs. Murphy comes in on an average of once in two weeks asking for carfare to go to a job away out south. She never fails to reek of liquor.

I always say: "Now, Mrs. Murphy, if I give you carfare you will go right to the saloon for more liquor." "No, dearie," she says, "I never touch a drop. I just had a strong cup of tea for breakfast. That's all."

Work by the day has been secured for seventy people; work by the week for eighteen.

During July and August, the work took me to the Clear Lake Camp, which I enjoyed greatly. It was there, through the children, that I learned more about the neighborhood and the types of families than I could have learned in that length of time anywhere else.

The Lincoln Centre Mothers' Club has been my inspiration, and their co-operation and fellowship a joy.

The Department has received co-operation from the Starret School and Mothers' Club in providing Thanksgiving and Christmas baskets.

A large box of new clothing was received from the Needlework Guild of America.

A woman came into my office not long ago and said: "I don't want advice or help. I just want a friend. I am starving for a friend." And that is what I want to be—a real neighbor and friend to our neighborhood, and by so doing to reach out and bring many people in touch with Lincoln Centre.

From May 17, 1917—December 31, 1917

RECEIPTS

EXPENDITURES

Cash on hand, May, 1917.....	\$ 5.23
Miss Etten	5.00
Lincoln Centre Sunday School..	10.00
Clothes Closet	23.85

Office	\$ 9.95
Relief	7.00
Balance on hand.....	27.13

\$44.08

\$44.08

BROWNING SECTION

Mrs. C. H. Conrad, Manager

THE Browning Class for 1917-18 has accomplished a real achievement—the reading of Sordello. The continued readings this fall have been attended by a faithful and enthusiastic group of from twelve to fifteen and all agree that Sordello has been well worth while.

But six meetings remain, three of which will be devoted to a review and discussion of the poem; and at the last three Mr. Jones will read some of the shorter poems. These lessons will complete the work for the year.

BRANCH OF THE CHICAGO PUBLIC LIBRARY

Miss Mary Moser, Librarian

ALL that the Chicago Public Library is and all that it hopes to be, it owes to Henry E. Legler; and by his death in September it suffered irreparable loss. No report of library activities for the year seems complete without, at least, a bare mention of all that we owe to him.

The report for the Lincoln Centre Branch shows most encouraging figures. We have in the collection 2,656 juvenile and 6,533 adult books, making a total of 9,179. The home circulation was 100,526, an increase of 15,473 over the previous year. A total of 46,754 people used the reading rooms.

Some interesting statistics compiled by the Branches Department last June showed that, among the forty-two branches of the city, Lincoln Centre ranks twelfth in total circulation, seventh in adult and only twenty-eighth in juvenile. There follows the very obvious conclusion; something must be done to interest the children. In our work with the schools and by means of the Story Hour, we hope to make quite a different showing next year.

Miss Bralow tells stories every Saturday afternoon to an average of sixty-five children.

The Public Library held a prominent place in the drive for Red Cross memberships last spring, in collecting books for the soldiers and is now actively supporting the food production and conservation movement. In all of this Lincoln Centre Branch has taken a creditable part.

Looking back over 1917, there rises many a regret for lost opportunities, and for services not rendered; but there appears, also, much on which to base high hopes for 1918.

THE RELIGIOUS STUDY SECTION

MRS. IRWIN ROSENFELS, *Chairman.*

MRS. A. L. PENHALLOW, *Superintendent of Sunday School.*

MRS. O. T. KNIGHT, *Assistant Superintendent.*

"Religions are many, religion is one."

THE work of Mr. Jones during his pastorate has emphasized that religion is love and as deep and broad as life itself. So this year in our religious study classes we have gone back to the beginnings of things, the first year's work in the seven years' course in the History and Practice of Religion. It has been myth versus science in such studies as "How the World Was Made," "How the Floods Came," "How Man Was Made," "Man's First Home," and so on, until the year's work will cover thirty or more topics.

The religious study classes consist of the Tuesday class, the Friday night class, the Sunday School and the Confirmation class. The Tuesday Class has been remarkable. Many new faces have appeared



A GROUP FROM MRS. KNIGHT'S CLASS

and one hundred and seven members are enrolled. The enthusiasm is fine, and in this day, when so many calls are being made on everyone, sixty-nine is an excellent average attendance. These members come from all walks of life, from all sections of the city, from different churches and creeds. The Friday night class has a membership of twenty-four with an average attendance of twenty-one. There has been a gratifying increase in attendance in this class.

Mr. Jones has brought much inspiration to these classes, and the members go forth with hope for a better order in the world's work.

The total enrollment of the Sunday School is eighty-three children and thirteen teachers, with an average attendance of sixty-three people.

Mrs. Penhallow made ninety calls from September fifteen to January three. We want more children in the Sunday School. The work is excellent; the teachers are devoted and there is nothing left undone to make the work vital to the children. Our Christmas festivities were unusually successful and the children, by their part in the exercises, preached the sermon at the Christmas festival service. We have enrolled our babies under Sunday school age, and there is a Cradle Roll of twenty-five.

The Confirmation class, composed of children from twelve to twenty, has had seven members. Mr. Jones leads this class and gives the history of religion and growth of religious thought within the comprehension of the children. The graduates of the Confirmation class have become the Alumni, and these are scattered over the globe.

Those within reach of Lincoln Centre come together once a year at dinner. Last June, Mr. Irwin St. John Tucker, president of the Hobo College, addressed the company, Moritz Loeb was elected president and the following program was carried out:

PROGRAM OF THE CONFIRMATION CLASS ALUMNI BANQUET

May 25, 1917

Song of 1890.

President's Greeting.....HELEN JOHNSON

Secretary-treasurer's Report.....DOROTHY HYMAN

Welcome to the Class of 1917.....MORITZ LOEB

Response.....MURIEL MORRIS

Piano Solo.....HELEN NAGELY

Address—"The International Hobo College".....MR. IRWIN ST. JOHN TUCKER

Song.

Our Friend and Pastor.....JENKIN LLOYD JONES

Our Chorus of Faith.....RESPONSE BY THE ALUMNI

Song—"The Crowning Day."

Benediction.

The religious study classes, and especially the Sunday School, bespeak your co-operation. We want your children and they need us. When All Souls Church was founded it was ahead of the times in the breadth of religious teachings, and it is still ahead of the times. Come with us and help us carry the message into as many minds and hearts as we can.

RECEIPTS

Balance Dec. 31, 1916, per Annual Report\$ 32.80
Dec. 31, 1916, to Dec. 31, 1917. 85.30

\$118.10

EXPENDITURES

Disbursements\$ 88.72
Balance on hand Dec. 30, 1917. 29.38

\$118.10

Sunday School Topics and Texts for 1916-17

The Flowering of Christianity into Universal Religion

I. Erasmus.

They may chain the tongues of men, they cannot touch their minds.

—*Erasmus.*

II. Martin Luther.

A mighty fortress is our God,
A bulwark never failing.

—*Martin Luther.*

III. King Henry VIII.

Graft in our hearts the love of truth.

—*Book of Common Prayer.*

IV. Melancthon and Zwingli.

They may kill the body but not the soul.

V. John Calvin.

If God be for us who can be against us.

—*John Calvin.*

VI. John Knox.

Conscience requireth knowledge.

—*John Knox.*

VII. The Puritans.

Freedom hath yet a work for me to do.

—*James Russell Lowell.*

VIII. George Fox.

Walk by the inner light.

—*George Fox.*

IX. John Wesley.

The best of all is God is with us.

—*John Wesley.*

X. Michael Servetus.

I know full well that for this thing I must die, but not for that does my heart fail me.

—*Michael Servetus.*

XI. The Socinii.

I retract nothing; what I was I am by the grace of the Lord Jesus; that I shall remain until my last breath. Do you what God permits.

—*Michael Servetus.*

XII. Francis David.

God has reserved to Himself to rule the conscience of men.

—*King Sigismund of Hungary.*

XIII. Joseph Priestley.

Science tends to soften and humanize the temper.

—*Joseph Priestley.*

XIV. William Ellery Channing.

The sense of duty is the greatest gift of God.

—*W. E. Channing.*

XV. Hosea Ballou.

Truth for authority, not authority for truth.

—*Lucretia Mott.*

XVI. Theodore Parker.

I claim the same religious rights with Luther and Calvin, with Moses and Jesus, the right to serve the God of nature in my own way.

—*Theodore Parker.*

XVII. Nicolaus Copernicus.

The earth is not the center of the universe; the earth is in motion around the sun.

—*Copernicus.*

XVIII. Charles Darwin.

I am sure that I never turned one inch out of my course to gain fame.

—*Charles Darwin.*

XIX. Thomas Paine.

The world is my country; to do good my religion.

—*The Rights of Man—Paine.*

XX. John Greenleaf Whittier.

To worship rightly is to love each other.

—*Whittier.*

XXI. Hugo Grotius.

I shall never cease to do my utmost for establishing peace among Christians, and if I do not succeed, it will be honorable to die in such an enterprise.

—*Letters of Grotius.*

XXII. Sir William Jones.

Religions are many.

Religion is one.

—*Sir William Jones.*

Sunday School Topics and Texts for 1916-1917 — *Continued*

XXIII. Dorothea Dix.

Over the future hangs a veil which mortal eyes may not penetrate, but we must trust in the Lord and be of good courage.

—*Dorothea Dix.*

XXIV. Robert Owen.

Lyof Tolstoy.

John Ruskin.

Henry George.

The true wealth of a nation is represented by its full breathed, bright eyed and happy hearted human creatures.

—*John Ruskin.*

XXV. Bishop Colenso.

Horace Bushnell.

Henry Ward Beecher.

F. W. Robertson.

Phillips Brooks.

I honor both the Bible and the Church, but I revere the truth above all.

—*Colenso.*

XXVI. Immanuel Kant.

Two things command my reverence; the starry heavens above and the sense of ought within.

—*Immanuel Kant.*

XXVII. Ralph Waldo Emerson.

Hitch your wagon to a star.

—*Ralph Waldo Emerson.*

XXVIII. James Martineau.

Do the right and your ideal of it grows.

—*James Martineau.*

XXIX. Young Men's Christian Association.

Women's Christian Temperance Union. Christian Endeavor Societies.

Free Religious Associations.

The Parliament of Religions.

The Congress of Religions.

Have we not all one Father;

Hath not one God created us?

—*Motto for Parliament of Religions.*

Chicago, 1893.

XXX. All Souls Church.

Abraham Lincoln Centre.

Here let no man be stranger.

—*Motto at Entrance to*

Abraham Lincoln Centre.

STUDIES IN THE HISTORY AND PRACTICE OF RELIGION

1917-1918

FIRST YEAR IN SEVEN YEARS' COURSE

Tuesdays, 10:30 a. m.; Fridays, 8 p. m.; Sunday School, 9:30 a. m.

Beginnings: Myth and Legend Versus The True Story.

MYTH VERSUS SCIENCE

- | | |
|---|--|
| 1. Introductory: Myth, Legend, Science and History Defined. | 16. The Thought of Heaven and Hell. |
| 2. How the World Was Made. | 17. How Sacrifice Began—Prayer. |
| 3. How the Floods Came. | 18. How Priests Began—Ritual. |
| 4. How Man Was Made. | 19. How Temples Began—Altars. |
| 5. Antiquity of Man. | 20. How Laws Began. |
| 6. Man's First Home. | 21-25. The Ten Commandments — An Early Code. |
| 7. How Language Began. | 26. The New Commandment of Jesus. |
| 8-10. Clothing—Ornamentation, Protection, Fashion. | 27. Civic Commandments — A Modern Code. |
| 11-12. How Communities Began — Society, Government. | 28-34. Reviews, distributed throughout the course. |
| 13. The Thought of Sin. | |
| 14. The Thought of Death. | |
| 15. Origin and Continuance of Soul. | |

REFERENCES

- CHAMBERLIN: The Origin of the Earth.
 GEIKIE: The Antiquity of Man in Europe.
 OSBORN: Men of the Old Stone Age.
 DUNCAN: The New Knowledge.
 PUNNETT: Mendelism.
 SALEEBY: Evolution the Master Key.
 MASON: Origin of Invention.
 MASON: Woman's Place in Primitive Culture.
 STARR: Some First Steps in Human Progress.
 GROSSE: Beginnings of Art.
 WHITNEY: Life and Growth of Language.
 KEANE: Ethnology.
 KEANE: Man, Past and Present.
 KING: The Development of Religion (Macmillan, 1910).
 HOBHOUSE: Morals in Evolution (1907).
 WESTERMARCK: Origin and Development of the Moral Ideas.
 PRAYER: Adonis, Attis, Osiris (1906).
 TYLOR: Primitive Culture, 1903-4 edition.
 SMITH: Religion in the Making (1910).
 BRINTON: Religions of Primitive Peoples.
 CLODD: Story of Primitive Man.
 SUMNER: Folkways—a Study of the Sociological Importance of Usages, Manners, Customs, Modes and Morals (1907, Ginn & Co.).
 KELLER: Homeric Society (1908, Longmans).
 DECOULANGE: The Ancient City.
 LOUIS WALLIS, in his Examination of Society From the Standpoint of Evolution (The Argus Press, Columbus, Ohio), contains chapters on The Primitive Struggle for Existence, Prehistoric Beginnings, Oriental Civilization—Egypt, Babylonia and Israel; Classic Civilization—Greece and Rome; Western Civilization—Europe and America.

PROF. E. S. AMES, of the University of Chicago: The Psychology of Religious Experience devotes an interesting section to the Origin of Religion in the Race. Valuable.

GOULD's Beginnings, a little handbook prepared for this course in 1891, is still available. A convenient handbook for the teachers and contains an extended reference list.

CLODD's Childhood of the World (Shepard & Guild, Boston) was a notable little handbook in 1874, and is still valuable if procurable.

MISSIONARY SECTION

Mrs. Orray T. Knight, Chairman

THE Missionary Section comes to you with all bills paid. Our aim is to help along lines of work which stand for higher and broader thought.

"The great need of the world is faith in the intangible and the highest commission of All Souls Church is to inspire this faith in others." This is what the Missionary Section is trying to do.

We thank you for your hearty co-operation.

RECEIPTS	EXPENDITURES
Cash on hand Jan. 1, 1917.....\$168.70	Congress of Religions.....\$200.00
Receipts Pledged 39.00	Anti-Saloon League 51.85
Interest 2.97	American Unitarian Ass'n..... 20.00
Easter Dollars 25.00	Western Unitarian Conference. 25.00
Subscriptions 267.47	Central Howard Association... 10.00
	Camp Hill School..... 10.00
	Postage and Stationery..... 2.23
	Religious Education Ass'n..... 10.00
	Accounts Receivable 39.00
	Balance on hand..... 135.06
<hr/> \$503.14	<hr/> \$503.14

UNITY

B. J. Paulson

The year has been a most encouraging one for UNITY.

Four points of interest should be noted:

1. The union with the Free Religious Association of America, which has brought 288 new paid subscribers to UNITY, and promises 200 more.

2. The addition of eight new names to the list of active editorial contributors, of whom George W. Cooke, David Starr Jordan, Jabez T. Sunderland and Charles W. Wendte are already well known to the readers of UNITY.

Of the new names Rev. Charles W. Casson, Pastor of the Unitarian Church of Roslindale, Massachusetts; Rev. Frank C. Doan, has conducted for some years the "Quarter-Hour Communion" in the Unitarian *Advance*. Chester Lloyd Jones of the Political Science Department of the University of Wisconsin is now taking a year's leave of absence to organize the research department of the Dahoney

Foundation for the study of Mexican Affairs; George Grover Mills of Boston, is the Secretary of the Free Religious Association; Rev. Fred A. Moore is the well-known Director of Chicago Forums and pastor of the West Side Universalist Church; George W. Nasmyth, author of "Social Progress and the Darwinian Theory," is now associated with Dr. Garfield in the Government Fuel Administration at Washington.

3. The constant stream of letters from both new and old readers expressing enthusiastic approval of UNITY and appreciation of its value has been a most encouraging surprise, as has the comparative fewness of the letters of protest and disapproval.

4. While the number of withdrawals from the subscription list has not been greater than in previous years, there have been 98 new paid subscriptions, exclusive of the F. R. A. list, in 1917 as compared with 49 new subscriptions in 1916, making in all a total of 386 new paid subscribers.

THE UNITY PUBLISHING COMPANY

January 1, 1917 to January 1, 1918

RECEIPTS

Cash on hand January 1, 1917.....\$ 776.27
Subscriptions:

January	\$ 59.60	
February	87.00	
March	133.73	
April	100.98	
May	117.50	
June	43.00	
July	169.75	
August	23.00	
September	23.00	
October	72.50	
November	273.40	
December	88.75	\$1,192.21

Advertisements	664.41	
Interest on Endowment Fund.....	1,577.46	
Sales	32.62	
Sundry Receipts	54.67	\$3,521.37
Total		\$4,297.64

EXPENDITURES

Printing	\$2,886.86	
Mailing	58.68	
Postage	85.65	
Advertising Commission	285.89	
Salaries	575.00	
Sundry Expenses	46.08	
Back Indebtedness	300.00	\$4,238.16

Cash on hand January 1, 1918.....	59.48	
Total		\$4,297.64

PUBLICATIONS

B. J. Paulson

The sale of the various publications of the Unity Publishing Company has been pushed as much as possible through the available facilities for advertising and displaying the books at various times, and the result is encouraging. Orders have been received from all parts of the United States and Canada for nearly every different kind of publication handled. The best seller has been Mr. Jones' latest book, Love for Battle-Torn Peoples, for which many calls have been received from Europe as well as this country. During the year \$220.08 has been paid Rev. William Gannett on the sale of Unity Hymns and Chorals, and \$100.00 due Mr. Jones on publications. Following is the financial statement of the Publication Committee from January 1, 1917 to January 1, 1918.

RECEIPTS

Cash on hand Jan. 1, 1917.....	\$508.60	
Frances Lester Cards.....	\$ 65.05	
Unity Hymns and Chorals.....	22.58	
Books and Pamphlets	185.26	
Sundries	23.70	
	<u>296.59</u>	
		\$805.19

EXPENDITURES

Miss Frances Lester—Cards	\$ 50.00	
Unity Hymns and Chorals—		
Rev. Wm. C. Gannett.....	\$220.08	
Postage and Express .....	.60	
	<u>220.68</u>	
Books and Pamphlets—		
Jenkin Lloyd Jones	100.00	
Postage and Express	76.64	
Purchase of Books	53.43	
Printing	42.00	
Supplies	1.80	
Sundries	4.35	
	<u>278.22</u>	
Cash on hand Jan. 1, 1918—		
Card Account	\$ 15.05	
Hymns and Chorals Account.....	87.92	
Books and Pamphlets Account.....	153.32	
	<u>256.29</u>	
		\$805.19



PINE KNOB—TOWER HILL

TOWER HILL

Mrs. Annie Laurie Kelly

IN THE bad old days of Chicago before the war (the present war) King Alcohol reigned supreme. He had hardly yet begun to suspect the strength of the forces that were gnawing at the foundations of his throne and to eventuate, we all hope, in its demolition. Those forces are still working and among them are found awakened public opinion, army morale, the Juvenile Protection Association, Mr. Thrasher's Committee of Fifteen, the Abraham Lincoln Centre and its co-workers throughout the city and Mrs. E. E. Smith.

In those old days throughout this country every night there flashed across the sky innumerable electric signs bearing the legend, "Wilson Whiskey—That's All." Walking down the boulevard one evening a little girl pointed out to her father the glaring light and she asked her father, "What does that mean? I have seen it so often." The father hesitated and finally said, "To those who happen to be interested it means a great deal. To the rest of us it carries so little meaning that it is scarcely worth explaining."

So as the annual imperative call comes for a report on Tower Hill we feel like sparing a lengthy recital to those who know nothing of the charms of that little resting place in Wisconsin and simply passing along the word to the handful of the initiated who have an annually widening and deepening love for the place, expressing it in the sentiment, "Tower Hill—That's All."



A GROUP FROM THE CHIMES OF NORMANDY

MUSIC SECTION

Mrs. Charles D. Steele

Mrs. S. O. Levinson and Mrs. Charles D. Steele, Chairmen

IN FORMER seasons the Music Department has been conducted as a part of the girls' work, but the music department has now been allowed to grow up and last June it was decided that it would be an advantage to make the separation.

There are two parts to the Music Department. The first, which is most familiar and dear to us as a congregation and appeals to us all, is represented by Miss Jennie F. W. Johnson as soloist at the Sunday morning service. It very seldom happens that a church is fortunate enough to have a soloist so entirely in sympathy with the service and sermon as is Miss Johnson. To many of us Miss Johnson's song has been the sermon behind the sermon.

Perhaps the most important musical event of the year was the installation of the glorious new organ. Since the most beautiful organ in the world is only wood and metal and is of no value unless there is a human mechanism behind it, we are doubly fortunate in having Mr. C. L. Cocke, whose splendid musicianship appeals to us in every note that he plays and opens to us the heart of the organ.

The other side of the music work, the teaching side, has this year had a change in leadership. Miss Helen Fleming has stepped into the

harness which Miss Gertrude Smith left in such good condition last spring.

Between January and June there were several musical programs under Miss Smith's leadership, the most notable being the production of "Chimes of Normandy" in the Lincoln Centre Auditorium. The cast numbered fifty. Since October Miss Fleming has been in charge of the music teaching of Lincoln Centre, which is largely singing classes, chorus work and private piano lessons. The singing classes are all free, but a fee of twenty-five cents a lesson is charged for piano study, and these returns are used to pay for the rent of one of the pianos in the building and for sundry small expenses.

The enrollment since October has been 103, divided as follows:—A girls' class meets twice a week, 67; boys' work, once a week, 12; Glee club, numbering eight, meets once a week; also a quartette, and we have twelve piano pupils.

The piano teachers are all volunteer workers and are excellent musicians and able teachers. They are: Miss Dorothy Lower, Miss Naomi Proudfit, Miss Helen Nagley, Miss Dorothy Winters, Mrs. Charles A. Oshman, Mrs. C. E. Butts.

BOYS' WORK

Mrs. E. E. Smith, Chairman

I HAVE read our financial statement first because it sounds well; but it is a camouflage to deceive not only you but ourselves and give us courage to go on. Early in the year, hearing there was trouble ahead, we sent out an S. O. S. call, got all our ammunition aboard, and now we have to get through till June with what we have left unless some one, not yet heard from, responds to our call for help.

Are we still doing boys' work at Lincoln Centre? Decidedly yes, as the best service we can render our country in this time of stress.



SOME OF "OUR BOYS"

Having ears to hear and eyes to see, we would help our country avoid the mistakes of other warring nations. They may have been forced by the exigencies of war to neglect their juvenile delinquency. We need not; we have their mistakes to profit by, we have time and we have money to do the necessary war work as well as provide wholesome environment for our children.

Though we know all about the juvenile delinquency in other countries, there are some who would have us shut up shop and do only war work for whom? The boys in uniform? If some one will tell us how we can do something that is worth while that can be depended on, we will gladly enlarge our work and do that also. If it is work for our country, in peace or war, that is what we are doing and always have done. Almost all of our senior boys have gone into our country's service, we have located some who we know could not have passed the physical test but for the work done with them here. As we can we are following them with messages, comfort kits, and knitted things. The Mothers' Club makes the kits and they as individuals are doing more and better war work than all the rest of us. They take the boys in uniform into their homes every week-end.

Let no one say we are not doing our bit in peace or war. Our older boys have gone, our leaders have gone, our financial support has become less; yet we who are left go right on trying to spell out Brotherhood: and after all isn't that Democracy in capital letters? Some are in one place fighting for democracy, and we are here fighting for Democracy. If it seems tame and easy come and join the fight. The Canary Cottage, better called the Buzzards' Roost, is still going; the saloons are all here; neither they nor the houses of ill fame are being deprived of coal or comforts; the devil and his hirelings seem to know how to keep warm, though children freeze and starve. If our war against evil, for the sake of Democracy, doesn't sometimes end in blows, it isn't that we are not often filled with righteous indignation. We try to overcome evil with good. You who prefer a regular fight for Democracy's sake come and join in the fight against the worst foe of Democracy—the saloons.

The first place the war hit us was in our bank account, so we couldn't keep Dr. Frew. This was a loss regretted by all. The boys themselves resented or regretted it, according to the boy. I had many amusing telephone calls on the subject. Next Mr. Kirkland was drafted, and then the number of Y. M. C. A. men we thought we had engaged got to be funny, but at last we got two young men, Mr. Benedict as club leader and Mr. Price as physical director.

We are acting with the Arché Club in trying to find out what we at Lincoln Centre can do for the boys in uniform. A committee from the Mothers' Club has been given this large order that we expect you to make good, "Find out what the boys want most, what they would like to have the Arché Club and Lincoln Centre do for them." The mothers at once voiced the greatest need in Chicago, a cheap, clean, decent place to stay all night; without that they thought little else

would bring the boys out so far; with that they felt sure the boys would come. Who of you will show us how to finance such an undertaking?

Are we going to keep on with our boys' work at Lincoln Centre? Yes, as long as the war lasts. If it lasts ten years, we shall still feel it is the best service to our country to help the on-coming citizens get better ideals than they get on the streets or in pool rooms. Of course we fail every year to measure up to our opportunities, but we must keep on till democracy is safe in Chicago. When the people of Europe are through with their kings and things, the people may look to us to see how democracy works. Suppose they should come to Chicago. They might go back and gather up their discarded bric-a-brac, set their kings on their thrones and the other pieces wherever they belong, and say, "Democracy is ugly and bad and given to graft and corruption, its politics is fostered in their awful American saloons, the like of which for evil we have no place in Europe. We will have none of democracy." Till the saloons with all corruptions are gone, till democracy is clean and fair and beautiful even in Chicago, we shall keep on doing boys' work at Lincoln Centre.

RECEIPTS

Cash on hand.....	\$ 59.50
Arche Club	50.00
Mr. Julius Rosenwald.....	150.00
Mrs. Julius Rosenwald.....	100.00
E. E. S.....	200.00
Club Dues	42.50
O. C. S.....	655.80
	<hr/>
	\$1,257.80

EXPENDITURES

Dr. A. M. Frew.....	\$526.00
Mr. Kirkland	250.00
Swimming Lessons at Y. M.	
C. A.....	18.80
H. E. Price.....	14.00
C. E. Benedict.....	34.00
Board and room for two men..	90.00
Balance	<hr/>
	\$1,257.80

MANUAL TRAINING

Sumner Sollitt

Sumner Sollitt and Mrs. H. H. Lobdell, Chairmen

AFTER Mrs. Smith's remarks about the boys' work and after having been a chairman of the section for a great many years, I am ashamed to say that I have not found a way of running the section into debt. It means that we have lost a great opportunity. We have not done enough work. Money has been forthcoming in one way or another. We have been afraid that it would not come at times. But if we could use more money, it would be easy to get it. We need more room in the basement for this work. The work should be going every day in the week; I do not care whether it is open Sundays or not.

We have three classes a week and in order to know just what work has been done you must read the report of the director, Mr. G. F. Vaubel, which follows.

I want to add to that report that Mr. Vaubel seems to be a very efficient director. He should be employed here all the time. If there

was any way that it was possible to make him run the section into debt, I would be in favor of his trying to do it. However, he is very careful about finances and I personally have no doubt that if he can spend more money it will be forthcoming.

RECEIPTS		EXPENDITURES	
Sumner Sollitt.....	\$200.00	Cottage Grove Mfg. Co.....	\$ 41.09
Tuesday Class.....	106.00	Mr. Vaubel	200.00
Mrs. Lobdell	50.00	Balance.....	114.91
	<u>\$356.00</u>		<u>\$356.00</u>

MANUAL TRAINING

George F. Vaubel, Director

There are as usual three classes—the younger boys meeting on Saturday mornings at 8 o'clock—the older ones on Monday and Wednesday evenings at 7.

Total enrollment since last annual report, 160.

Average weekly attendance is 80.

Collected in fees, about \$75, which was all expended for small tools—such as bits, drills, screwdrivers, etc.; for hardware, as nails, screws, hinges, also wood panels and dowels and for finishing material, namely, sandpaper, stains, varnishes and wax.

The boys have been unusually regular in attendance and are doing good work, making many things for the home, all the way from book-cases to knitting needles.



A HAPPY DAY



SOME OF "OUR GIRLS"

GIRLS' WORK

Mrs. M. W. Pinckney, Chairman, Mrs. G. S. Noble, Treasurer

THE excellence of the work done during the year just closed reflects much credit upon the Girl Worker, Miss Mary Lackersteen.

My co-chairman, Mrs. Loeb, and I have not been entirely idle, since, by persistent effort, we have provided the necessary financial aid.

It is a startling fact that as the need for this kind of work in the neighborhood has increased there has been a greater reluctance on the part of the community to support it. Its direct connection with the world's great conflict seems to be overlooked.

From the Children's Bureau at Washington comes New Year's warning to the American citizens urging them to maintain the standards of child welfare during war time and pointing out the disastrous effect of the failure to do so upon the children of the warring countries of Europe where "the immediate penalty has been a swelling stream of child offenders pouring through the courts."

In Chicago delinquency is increasing rapidly among the children, many of whom have been deprived by war and by work of both father and mother, leaving the child to wander the streets. A recent editorial in one of our daily papers tells us that "The remedy is apparent—supervise the child," and adds: "Men and women who are willing to do war work might find in this field an outlet for their patriotism. Unite with some organization doing this work."

If you doubt the patriotism of Lincoln Centre, if you want to further prove your own, get into closer touch with the children's department. If you have been looking for "organization with activity,"

you will find it here. You will also find that Lincoln Centre has, for several years, been prepared for Democracy. Your help is needed financially, and it is needed in forming the ideals of these future citizens.

The Treasurer of the Girls' Work, Mrs. Noble, submits the following financial statement:

RECEIPTS	EXPENDITURES
Balance on hand Jan. 1, 1917..\$390.29	Singing Teacher, 5 1-3 mo. ....\$266.66
Mrs. Howard Spaulding..... 200.00	Girl Worker, 8½ mo. 416.66
Mr. and Mrs. S. W. Lamson... 30.00	Music Books 3.19
Arche Club 25.00	Jan. 1st, Balance in Bank..... 199.94
Mr. Carleton White..... 25.00	
Mr. W. Morava..... 25.00	
Mr. M. W. Pinckney..... 25.00	
Sale Ironing Board Covers.... 11.16	
M. V. V. P..... 100.00	
Drexel State Bank..... 5.00	
Mrs. Chas. Treadwell..... 5.00	
Mr. S. W. Lamson..... 20.00	
Archè Club 25.00	
<hr/> \$886.45	<hr/> \$886.45

MISS MARY LACKERSTEEN

Director

From January 15, 1917, to January 10, 1918, there have been enrolled in the Girls' Department, which does not include Domestic Science or Singing, 320 girls. During that time 298 clubs and classes have met, with a total attendance of 5,422, or an average weekly attendance of 135. There have been held each week five clubs, two dancing, two gymnasium and, since October, three sewing classes and one knitting class. A gymnasium class for ladies has just been organized to meet Thursday evenings, after tonight.



THE NEW DORMITORIES

The fall activities began with the grand Camp Reunion and dinner on October 8. Dinner was prepared for 150 and nearly that many were present. The food was contributed for the most part. From Swift and Company came the hams—butter from Clark Lyons—milk and cream from the Bowman Dairy Company—cakes and cash from members of the Tuesday Class, and a generous donation from the Social Section.

This fall the only volunteer help received has been in the sewing and knitting classes, with the exception of a leader for one club sent here by the Council of Defense. The help in the sewing classes has come from the Tuesday Class and has been most faithful.

During the summer the Girl Worker spent one month at Clear Lake with two groups of girls. Here she was most ably assisted in caring for and directing the activities of the girls by Miss Ruth Morris, the Misses Aimee and Dorothy Morris, Miss Martha Dameier and Mrs. James T. Brady. The girls reported the best time ever at Camp and came home planning for another year. In order to make it possible for each boy and girl to pay for his or her vacation next summer, the girl worker started a Savings Department in October. Those who have taken advantage of this opportunity to save their pennies have been amazed to see their accounts grow. One little girl has already saved half the amount required.

As Director of the Girls' Work I have tried to keep in touch with the numerous conferences held from time to time in Chicago dealing with the girl problem. The last of these conferences attended was called by the Council of Defense, which we hope will co-operate with us in interesting the working girls of this neighborhood in the activities of Lincoln Centre.

We have had several large parties during the year, the most successful being two held in December. An evening social for the Senior boys and girls was pronounced by the girls as "simply swell" and indeed it was. The cleanliness and neatness of both boys and girls was so marked as to call forth comment from all the workers present. It is through gatherings such as this that we get our encouragement. The improvement in appearance, manners and spirit shows us that our work has not been in vain. The younger children's Christmas party was without doubt the best behaved party we have ever had in Lincoln Centre. Here, too, the marks of much cleaning up were in evidence in the shining faces and best dresses. The lighted tree, Christmas songs, reading, and talk by Mr. Jones; ice cream, cookies and, through the kindness of Mrs. Julius Rosenwald, a box of candy for each, made it a happy time for all.

I have tried to make Lincoln Centre a home-like place for the girls to drop in when they had an hour to spare, and many of them have availed themselves of it, bringing their confidences and problems and seeking advice. The home feeling could be immensely intensified if there was any one spot in the building that the girls could call their own and where they would feel free to come any time.



THE FARM IN WINTER

LINCOLN CENTRE FARM AND CAMP

Mrs. L. M. Smith, Manager

THIS year has proved that no matter how much people have given they can give still more, and no matter how much they are doing they can carry an additional burden. For this reason the report of Camp and Farm is encouraging. In spite of many other urgent demands, their needs were not forgotten.

The first good fortune was the course of Readings in Recent Poetry given by Mr. Jones in the home of Mrs. Francis Neilson.



WATER AND SHADE



THE OLD CAMPING GROUND

Besides being delightful mornings, they added several hundred dollars to the Camp Fund.

Then Mr. Kirkland, who had charge of the boys at the Centre during the winter decided to defer re-entering Army Y. M. C. A. work until after the closing of Camp. This decision involved a good deal of financial and personal sacrifice on his part, but assured the children an efficient and devoted superintendent.

Miss Pugh had been in residence at the Centre only a few weeks when Camp opened, but she entered upon the untried and difficult duties of domestic management in such a spirit of hopefulness and determination to make the best of things, that her success could not be doubted. If she was ever disheartened, it did not appear in the cheerful reports which she sent to the chairman.

The help question is always a serious one. To transport women of doubtful temper and uncertain culinary skill to a place where they



GETTING THE ICE



AN INDIAN CHIEF

assistants, Miss Ruth Morris and the Misses Aimee and Dorothy Morris. With all departments at Clear Lake in new hands, it was fortunate to have the opening weeks in charge of these tried workers, who were so familiar with camp routine. Miss Martha Dameier and Mrs. Brady gave valuable aid to Miss Lackersteen with the group of girls that followed.

The boys were encamped during August, and in caring for them Mr. Kirkland had the help of several high school students.

Mrs. Randall arranged for the transportation and ordered the additional supplies that were required.

Grateful acknowledgment is made for the assistance of all these workers and for the gifts of fruit, candy and other eatables which added so much to the daily fare.

The farm furnished wood, milk, vegetables, in so far as the weather permitted their growth, and all the eggs that the hens consented to lay. Thus by the help of these benign agencies, and through the momentum it had gathered in former

labor under unaccustomed conditions is hazardous. For the best of recommendations often prove a delusion. Just as the chairman was thinking with horror of the procession of misfits that an advertisement in the Sunday paper would bring to her door, a letter came from the farmer's wife offering to engage a cook and helper for whose capabilities she was willing to vouch. This offer was accepted with alacrity, and the service rendered by these women through the summer fully justified the good opinion of their sponsor.

Carried free of charge by the Milwaukee and St. Paul Railroad, the usual number of children enjoyed the hospitality of the camp.

The first group of girls arrived July second under the leadership of Miss Mary Lackersteen and her



UNCLE ROSE AND HIS SHEEP

years, the camp came to the end of eight successful weeks, with all bills paid.

Only those who have tried to manage farms can understand the terrible "if" that is always blocking the road to agricultural success. "If the sun had shone, if it had rained more, if feed had not been so high." No wonder farmers are pessimists. They contend, for the most part, with forces over which they have no control.

But things are not in such a bad way at Lincoln Centre Farm as the foregoing would indicate. It is proof of a good farmer to complain and in the end still to find cause for satisfaction.

This year the man on the place was able to obtain some additional acres for cultivation and so increase the output of feed, which goes to show that a little more land is an absolute necessity to make the farm self-sustaining.

Under existing conditions, it was thought best not to undertake, this year, any improvements for which the money was not in hand. But a friend furnished means to build an enclosed porch on the rear of the farm house. This enlarges the small kitchen space in summer, and in winter is a protection against wind and snow. The Harris Company, of Janesville, were kind enough to supply the wire for a considerable amount of fencing, and through the generosity of Mr. Thomas E. Wilson an up-to-date pig pen with adjoining grain room was added to the farm buildings. This is not a bad showing for a year when economy is the rule.



AT THE BEACH

CAMP STATEMENT

RECEIPTS		EXPENDITURES	
Balance from 1916.....	\$ 18.08	Supplies of Food.....	\$ 456.43
Contributions	442.25	To Farm for Milk, etc.....	159.77
Receipts from Mr. Jones'		Wages	321.00
Readings	373.50	Equipment	61.94
Paid by Girls.....	101.00	Laundry, Ice, Insurance, etc..	95.34
Paid by Boys.....	151.25		
Balance Petty Cash.....	8.40		
	<hr/>		<hr/>
	\$1,094.48		\$1,094.48

FARM STATEMENT

RECEIPTS		EXPENDITURES	
Balance January, 1917.....	\$287.55	Seed and Feed.....	\$363.50
Contributions	251.52	Wages	314.41
Cash from Farm.....	81.42	Stock and Improvements.....	121.67
Produce for Camp.....	159.77	Taxes	63.57
		Incidentals	17.11
	<u>\$780.26</u>		
Deficit	100.00		
	<u>\$880.26</u>		<u>\$880.26</u>

DOMESTIC SCIENCE

Mrs. J. B. Levi

Mrs. O. W. Dynes and Mrs. J. B. Levi, Chairmen

I HAVE nothing to say because Miss Lackersteen has done all the work. There has been no Domestic Science Teacher for the last half of the year. I shall ask Miss Lackersteen to make the report.

RECEIPTS		EXPENDITURES	
Cash on hand Jan. 1, 1917....	\$ 20.57	Teacher's salary	\$663.00
Mrs. Frances Neilson	663.00	Tuesday luncheons, cooking,	
Tuesday Luncheons, cooking		sewing repairs and upkeep..	110.07
and sewing fees to June 12,		Balance	24.99
1917	114.49		<u>\$798.06</u>
	<u>\$798.06</u>		

MISS MARY LACKERSTEEN
Volunteer Director

From January 15, 1917, to June 12, the Domestic Science Department under the direction of Miss Frances Jerome conducted 146 classes with an attendance of 1,527. Since October, 1917, there have been enrolled in Sewing Classes 72 pupils. Four classes have been held each week, making a total of 36 classes with an attendance of 350. The figures for the Department for the year are: 182 classes held with an attendance of 1,877.

Mrs. Levi donated 20 yards of material to start the work in October. A small exhibit of the work done to date was held at the time of the Children's Christmas Party. Mrs. Neilson, Mrs. Levi and Mrs. Richards served as judges and three prizes were awarded at the party to those whose work the judges agreed was the best.

The work is carried on through the assistance of volunteers from the Tuesday Class, Mrs. Kern, Mrs. Elsberg, Mrs. Forbes, Mrs. Bone, Miss Jennie Johnson and Miss Pugh helping. Without these friends it would be impossible to carry on the work of this department, which has been without a leader during the year.

From October 1, 1917, to December 31, 1917:

RECEIPTS		EXPENDITURES	
Dues	\$6.12	Material	\$7.40
Material	3.38	Balance on hand.....	2.10
	<u>\$9.50</u>		<u>\$9.50</u>

TREASURER AND SUPERINTENDENT

Mrs. Edith Lloyd Jones

IT goes without the saying that the problems of administration of All Souls Church and the Lincoln Centre have been greatly intensified during the past year, but notwithstanding many obvious difficulties, I think I can honestly say that the work and the spirit and the support have been maintained and the situation is much less discouraging than might have been expected. Of course deficits are not pleasant things and for the first time in twelve years All Souls Church has faced one, a deficit however easily accounted for. Lincoln Centre also comes to the end of the year with a debit instead of a credit, due to the increased cost of fuel and a breakdown in our heating equipment which had to be immediately replaced at a cost of \$665.00.

Both these situations involving a deficit of about \$2,800.00 were promptly faced by Mr. S. W. Lamson, Mrs. Francis Neilson and Mr. N. B. Higbie. As a result of their efforts \$600 have already been sent in towards liquidating the deficit and more is promised. It has always been the hope and policy of All Souls Church to keep the enemy in front and provide for expenses ahead. With this object in view I have had prepared a chart for 1918. As soon as subscription cards are received the amounts will be marked off on the chart which will be shown you from time to time until the desired figure is raised. Subscription cards have already been mailed to those whose names are on the parish list and many gratifying returns have come in. It seems to me that the first business of the year should be to provide the finances to carry on the work. A treasurer cannot do this alone, a finance committee no matter how efficient cannot do it alone. It needs the help of all the people, a filled in subscription card with the name and address of the donor promptly sent in will save much labor, some anxiety and greatly cheer your officers.

The Swift Company made their usual donation of soap which the smoke problem makes increasingly necessary and for which we are most grateful. Mr. Sumner Sollitt and Mr. David Lofts, members of the house committee, are generous with their expert knowledge and their help is indispensable.

Mr. Sollitt had weather strips placed on many of the windows and they have helped greatly in keeping out drafts, but most of the windows in the building are loose and rattle when the wind blows. When there is money to make the repairs it will add greatly to comfort and economy to have this work done. The Library is in special need of attention.

Mr. S. W. Lamson, the treasurer of Lincoln Centre Endowment Fund will report for the Centre. But you will never hear from him of our great obligation for his untiring work and interest and the great business experience so freely employed for the benefit of Lincoln Centre. I want to say thank you to Mr. Lamson for myself and every one who is here to-night.

RECEIPTS		EXPENDITURES	
Balance January 15, 1917....\$	53.43	Salaries 1916	\$1,050.00
Baskets	388.93	Salaries 1917	6,517.00
Envelopes	309.25	Postage	219.00
Subscriptions 1916.....	7,872.23	Printing	655.66
Subscriptions	750.00	Stationery	123.61
Refunds	50.03	Telephone Service.....	253.75
Organ Material.....	19.00	Furnishings	47.39
Advertisements	5.00	Laundry and Cleaning.....	119.83
		Office Supplies	75.16
		Advertising	273.31
		Sundries	106.40
		Balance	6.76
	<hr/>		<hr/>
	\$9,447.87		\$9,447.87
Liabilities			\$850.00

MINISTER AND HEAD RESIDENT

Jenkin Lloyd Jones

IT IS my duty as well as my opportunity to try to bring within the scope of this meeting some glimpses of the non-reportable work, some hint of the things that cannot be tabulated.

I am proud of the organizations, the various chairmen, committees and circles to whose reports you have listened. There is represented here tonight a fabric, continuously growing; the knitting goes on, consequently the reports must be incomplete.

There are things done and doing that elude the bank account and defy figures.

Thirty-five successive annual reports must grow monotonous to some of you, but the monotony is only to the outside observer or the complacent and indifferent listener. There is no monotony in a flowing river, though the banks remain.

Your minister's work is necessarily more and more indoors. I must make my annual confession and acknowledgment that to me belongs less and less credit for the things done. But I have not been idle. To conduct 51 classes in religion, lead in the devotions and direct the review of 24 sessions of Sunday School, to hold 13 sessions of the confirmation class, to lead in 14 study sessions of the Browning class, involving the entire reading of "Sordello," the toughest work of that kind ever undertaken and triumphantly accomplished, as a dozen or fifteen students will testify; preside over 18 house meetings, attend 8 meetings of heads of sections, half a dozen trustee meetings, 3 different "annual meetings," 25 social and miscellaneous meetings, making 154 events indoors, is not idleness. Add to this 31 sermons, 16 of which had to be prepared for printing, thus reaching the larger audience of Unity; 23 addresses delivered in Chicago outside of these walls, 38 lectures and addresses outside the city, 14 vesper and poetry readings at Tower Hill, making 75 more events which count at least as many brain concentrations and dissipations. Add to this 19 weddings, 12 funerals, 5 christenings, making 36 more, giving a grand

total of 265 engagements, not to mention 1,247 letters written. These are some counters of my year's work.

There has been perhaps less traveling than in previous years. I have been more and more house-bound and have enjoyed my imprisonment. But my work has carried me four times to New York City, and as far away as Florida.

I have had my chances at audiences in New York City, Philadelphia, Baltimore, Washington, Orlando, Fla., Birmingham, Ala., Knoxville, Tenn., and elsewhere, and ended my March escape with a week of lecturing to the mountain boys and girls at the Lincoln Memorial University, Cumberland Gap, Tennessee.

But most of my traveling has been in my study. My sermon themes have fallen more and more into series, my topics have marshalled themselves into groups.

Spiritually and intellectually I think I am justified in reporting an exceptionally rich year for All Souls Church. The promises of a year ago that seemed almost too good to be true have been realized; a new organ and the coming of Miss Jennie Johnson to edify and lift us with her singing, the securing of the accomplished Mr. Cocke for organist were duly celebrated with a series of five sermons on the "Great Tone Masters" of the world, which preached themselves. But the wishes of the committee and the ambitions of the preacher failed to realize the extension of these studies in printed form.

Thirteen years ago last March in my "escape" from Chicago I found the birthplace of Abraham Lincoln abandoned, the cabin gone, the beautiful spring a hog wallow, the farm neglected, the very title to which was entangled in court proceedings. This year a goodly delegation from this church visited the place and dedicated the restored shrine with hymn and prayer and sermon, an event of profound significance to your minister. Last March he visited for a second time the unmarked grave of the blessed step-mother, Sarah Bush Lincoln. Two unofficial representatives of this church followed up my visit with a week's study of the Lincoln landmarks at Springfield, Old Salem, Charlestown, and the Shiloh graveyard, where lie the ashes of the father and the blessed foster-mother, the latter grave still unmarked.

Last June it was my privilege to deliver the annual address before the Illinois State Historical Society at the State Capitol, in which address I called attention to the unmarked and almost unlocated graves in Coles County and that of "Billy" Herndon, the beloved partner and early biographer of the great President in the Springfield Cemetery. Only a few hours after my address a bill was introduced in both houses of the legislature then in session, for the appropriation of \$2,500 for a suitable marking and preservation of the graves of Thomas and Sarah Bush Lincoln. Of course there was no time to pass such legislation by such a legislature, but I hope that the time is not distant when another delegation from the Abraham Lincoln Centre will gather round these humble graves in Coles County and help sanctify them as sacred shrines of American patriotism.

Some thirty-five years ago, short sighted business, cowardly real estate interests undertook to save a great Chicago thoroughfare from the ill fame it had brought upon itself by a change of name. The unsavory Wells Street was transformed into "Fifth Avenue." Your pastor entered his protest then against this obscuring of the record of Chicago's first martyr. He then prophesied the time when the city would repent of its ungracious desecration of history and the street would be given back to history by the restoration of the name of Lieutenant Wells, the man who fell in the Indian massacre at the foot of Eighteenth Street. Last year an effort was made to extend the defamation by prolonging the name Fifth Avenue the entire length of the street. I have reason to know that the protest from this pulpit with the co-operation of the Chicago Historical Society reversed the ambitions of the business men and with the first of this year the unmeaning, and for Chicago flippant, "Fifth Avenue" passed out of existence and Wells Street was restored to the map of Chicago. I dare hope that the prophesy of this pulpit will be realized in full possibly before the end of this year, that children will parade Wells Street with their banners, songs, speeches, and help magnify the hero. In such a celebration our church and the Abraham Lincoln Centre should take a conspicuous part.

I am glad to report that the unrimmed parish of your minister has grown during the year both extensively and intensively. The Parliament of Religion and its message, never abandoned or forgotten by this church, has brought an unexpected enlargement of constituency within the preaching editor's bailiwick. The Free Religious Association, with headquarters in Boston, on its fiftieth birthday has adopted UNITY as its organ. Its editorial corps has been rearranged and eight significant names added thereto. Three hundred new names have been added to our subscription list and more are due. Aside from the F. R. A. edition the new subscribers this year are double those of last.

I have no apology to offer for giving my time and strength to this editorial pulpit. It will be forty years next March that this weekly extension of my voice, with projections from my pulpit through the mail, has been carried on. And although I have grown gray in the service and at times have felt the burden and loneliness of the task, it has been a joy to me, I have always assumed that it was fully in line with my pastoral duties. I have been doing your work as well as mine and the message of UNITY has been always the message of All Souls Church which, as I understand it, has been ever the advocacy of an inclusive brotherhood, a compressing of all races, lands and nations in the one Brotherhood of Love, the great Democracy of Man.

There is one more confidence that is your due. There is growing here almost a new activity that should be hinted at, although the time has not yet come to report it. This forty-eight years of ministry, thirty-five of them to one people, must indeed be disappointing if it

has not produced some fruit worth garnering. There has been a sad waste of energy in seed sowing if it has not produced some product worth harvesting.

Insistent work in a library that has grown beyond 7,000 volumes, the constant writing and rewriting leave at least some things that my friends whose judgment I must respect think worth printing in as permanent form as available. A vast correspondence reaching to all classes and to many countries, and the experiences leading thereto, would seem at least worth sifting. There is quite a story to be told. Whether it ever will be told rests, to quote Dunsany, "On the knees of the gods." Chief and foremost in these possibilities is the publication of my Lincoln papers, which represent the accumulated study of years and form the cornerstone of the Abraham Lincoln Centre. But suggestive lines of this kind lead in many directions. It is now a question of editing, copying, preparing for print, all of which means a commercial consideration. More of a beginning has been made than I care to report. One or two friends precipitated my wavering resolution last summer by providing \$200 as a clerical fund to promote these publishing interests. Miss Walker in Ann Arbor and Mrs. Quackenbush in the office have been giving such snatches of their time as other necessities and duties guarantee them, but the work cannot be made the special business of efficient help without further provision. I make no appeal, I have no claim upon you, other than the public interest and the common responsibility which one generation owes its successors.

May I close with a word of thanks for the loyalty, the patience, and the persistence that has made this strenuous year in the main a happy year. It has been a year filled with high demands and opportunities as inspiring as they were difficult and dangerous.

Whenever the time comes when I can best serve our high common interests by laying down the high tasks with which you have entrusted me, these many years, I pray for grace and vision to promptly recognize it. Meanwhile in the bonds of love, strengthened through a period that reaches into at least three generations of life, a period seldom granted a minister in the Chicago pulpit, I report myself ever your friend and pastor. May you and I, and all of us, be admonished by the high standards of the bard:

To thine own self be true;
And it must follow, as the night the day,
Thou canst not then be false to any man.

SERMONS OF 1917

The First Table of Law Brought Down to Date—The condition and evidence of the devout life:

- I. Devout Thinking.*
- II. Devout Speaking.*
- III. Devout Helps—Holy Days and places.*
- IV. Devout Homes.*

A Message to Young People.*

Reinforcements of Spirit.

Address at Birthplace of Abraham Lincoln, Hodgenville, Ky.*

Lincoln the Prophet.

The Gift of Tongues—Pentecost.

The True Lent.

Easter Address.*

The Organ; Its Story and Message.

A Season with the Great Tone Masters:

- I. Johann Sebastian Bach.
- II. Wolfgang Amadeus Mozart.
- III. Ludwig von Beethoven.
- IV. Felix Mendelssohn.
- V. George Frederick Handel.

Contemporary Vandalism—Printed by State Historical Society.

Confirmation Class Sermon.*

Annual Memorial Day Sermon—The Post-Bellum Triumphs of the Blue and the Gray.

Victory; Nature's Triumph over Death and Decay.*

The Reassurances of the Past—Dedicated to the Study Classes in Religion.

"Borderlands"—Studies of the Besetting Mysteries from four recent books:

- I. "God the Invisible King," H. G. Wells—A Growing God the necessity of a Growing Soul.*
- II. "Autobiography of a Super-Tramp," William H. Davies—The hidden resources of a Soul.*
- III. "Above the Battle," Romain Rolland—A heart's search for brotherhood.*
- IV. "Raymond," Sir Oliver Lodge—A quest for deathlessness.*

October 31, 1917—400 Years of Protestantism.

The Quadro-Centennial of Martin Luther's Protest.

- I. The Spiritual Fore-Elders of Martin Luther.
- II. Martin Luther a Prophet of Democracy, the Voice of the German People.
- III. The Spiritual Sons of Martin Luther, or Lutheranism Brought Down to Date.

Robert Collyer; A Preacher in the Sunshine—A study of the two volume "Life and Letters" by John Haynes Holmes.*

Heroes of the Farm—A sermon study of Hamlin Garland's recent book "A Son of the Middle Border."*

CONFIRMATION CLASS OF 1917

"If God be for us, who can be against us."—Romans VIII:31.

Helen Adelsperger
Helen Clark
Wilfred Christie
Pauline LaBrash

Bernice LaBrash
Muriel Morris
Edith Peacock
Roy Pape

MARRIAGES

What greater thing is there for two human souls than to feel that they are joined for life—to strengthen each other in all labor, to rest on each other in all sorrow, to minister to each other in all pain, to be with each other in silent, unspeakable memories at the moment of the last parting?

- JANUARY 2—Jonette S. Free and Miss Bess K. Beagle.
 JANUARY 24—Ralph Lloyd Jones and Miss Helen Hurd May.
 JANUARY 27—Isaac F. Reamer and Mrs. Lulu P. Blanski.
 FEBRUARY 6—Melvin E. Stewart and Mrs. Jessie E. Griffen.
 APRIL 23—Eugene R. Stroud and Miss Ella Foster.
 APRIL 28—Albert F. Stuebing and Miss Waita May Todd.
 MAY 2—Lewes J. Furke and Miss Ilse Alam Spindler.
 MAY 3—Walter A. Hanley and Miss Cora K. Kilpatrick.
 MAY 12—Charles M. Smith and Miss Jeannette Robinson.
 MAY 25—Charles E. Murphy and Miss Sadie F. Egan.
 JUNE 7—Floyd E. Barmieve and Miss Mary Jaros.
 JUNE 16—Fred E. Foersler and Miss Marion M. Hoffman.
 AUGUST 24—Earl J. Reed Jr. and Miss Edith Lobdell.
 OCTOBER 17—Matthew E. Evans and Miss Helen Sullivan.
 OCTOBER 17—John W. Turner and Miss Louisa E. Nagley.
 NOVEMBER 24—Edwin C. Hedler and Miss Eunice D. Woodman.
 NOVEMBER 24—Russell D. Comfort and Mrs. Florence C. Cook.
 NOVEMBER 28—Clinton L. Hoy and Miss Maud Wilkins.
 NOVEMBER 29—R. H. Wooley and Miss Elizabeth Price.

CHRISTENINGS

Into and with the love of this church I baptize thee.

Barbara Moses.
 Helen Thayer Lyon.
 Herbert Goeke.

Thomas Edward Miller.
 Gertrude Reynham Hayward.

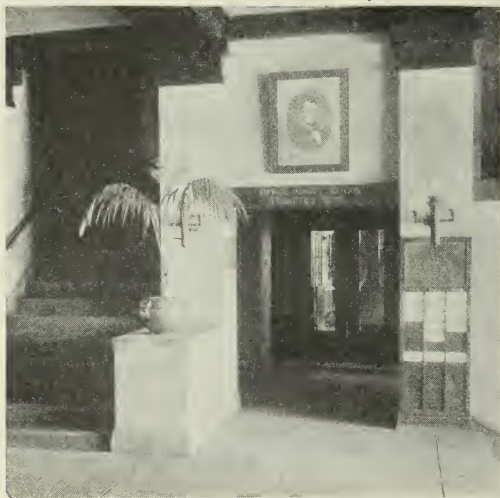
IN MEMORIAM

What to shut eyes hath God revealed?
 What hear the ears that death has sealed:
 What undreamed beauty passing show
 Requites the loss of all we know?

O Silent Land to which we move!
 Enough, if there alone be Love,
 And mortal need can ne'er outgrow
 What it is waiting to bestow!

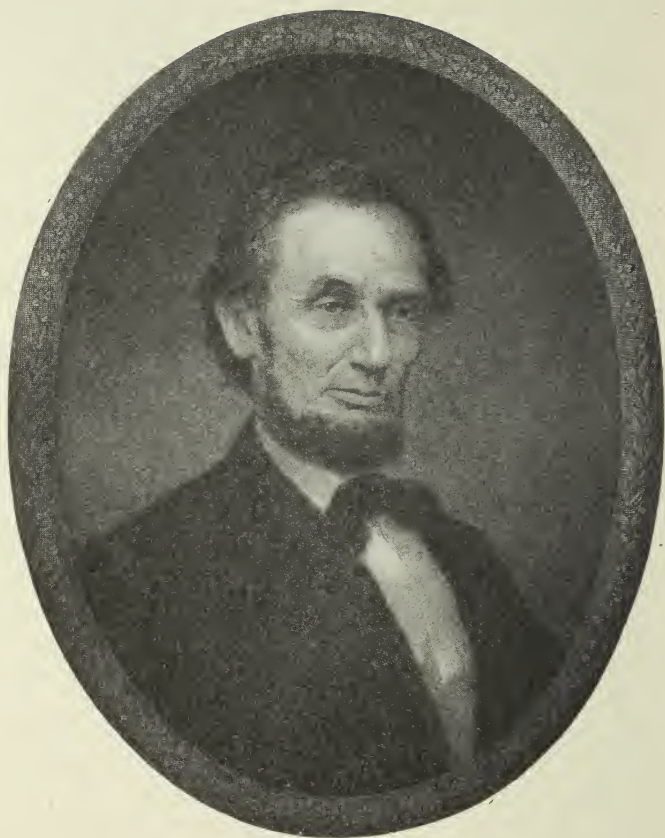
—F. G. Whittier.

- JANUARY 5—Mrs. Lucy Stone Adams, age 57.
 JANUARY 21—Mrs. Marie Hines, age 35.
 JANUARY 28—Mrs. Agnes Katherine Shepherd, age 72.
 FEBRUARY 9—Miss Kate Manierre, age 64.
 FEBRUARY 20—Robert Howard Kelly, age 68.
 FEBRUARY 21—Mrs. Carrie Collins Reed, age 57.
 MARCH 18—Mrs. Lydia E. Quaw, age 74.
 MAY 7—Mrs. Margaret Boyd Trear, age 74.
 MAY 26—Jane Lloyd Jones, age 69.
 JULY 22—Mrs. Emma L. Worden, age 65.
 AUGUST 9—E. W. Evans, age 76.
 OCTOBER 27—Mrs. Alice Maud McKee, age 66.
 NOVEMBER 14—Mrs. Sarah E. Barney, age 66.



ENTRANCE TO OFFICE

ABRAHAM LINCOLN CENTRE



I am not bound to win, but I am bound to be true;
I am not bound to succeed, but I am bound to live up
to what light I have.—*Lincoln.*

Minutes of Annual Meeting of Board of Trustees of The Abraham Lincoln Centre January 10, 1918

THE regular annual meeting was called to order by President Gardner at 8 p. m. The minutes of the annual meeting of January 11, 1917, were read by the Secretary and approved.

Pursuant to the By-Laws the following corporate members, whose membership had lapsed for a failure to attend two successive annual meetings of the Corporation, were reinstated by unanimous vote of the Board:

W. C. Boyden.

W. D. James.

W. D. Hoard.

Ira N. Morris.

The resignation of the following member was received and accepted:

Mrs. G. H. Grover.

Lapses of membership were reported of Charles Netcher and Mrs. Ella Thomas.

The following persons were nominated in writing as members of the Corporation to fill existing vacancies:

Francis Neilson.

Wilford Wallingford Low

Mrs. E. E. Smith.

Adjourned until the conclusion of the meeting of the corporate members of the Centre.

The Board of Trustees was again called to order by President Gardner. Upon motion the following officers were elected for the year 1918:

President—Nelson S. Morris.

Vice President—Salmon O. Levinson.

Secretary—James P. Hall.

Treasurer—S. Warren Lamson.

Assistant Treasurer—Mrs. Jenkin Lloyd Jones.

Adjourned.

J. P. HALL, *Secretary*.

Minutes of Annual Meeting of Corporate Members of the Abraham Lincoln Centre, January 10, 1918

The regular annual meeting was called to order by President Gardner at 8:15 p. m. The minutes of the last meeting of January 11, 1917, were read by the Secretary and approved.

Upon the nomination in writing of the Board of Trustees the following persons were elected to corporate membership:

Francis Neilson

Wilford Wallingford Low

Mrs. E. E. Smith.

The following persons were elected to the Board of Trustees for the year 1918:

James P. Gardner.
James P. Hall.
Salmon O. Levinson.
S. Warren Lamson.

Nelson S. Morris.
Mrs. Francis Neilson.
Lewis M. Smith.
Sumner Sollitt.

Ex-officio trustees for 1918:

Jenkin Lloyd Jones.
Nathan B. Higbie.
Mrs. Jenkin Lloyd Jones.

Treasurer S. W. Lamson reported upon the financial condition of the Centre.

As this meeting of the corporate members of the Centre was held in conjunction with the annual meeting of All Souls Church, the usual reports upon the work of the Centre were made as part of the exercises of the church meeting.

Adjourned.

J. P. HALL, *Secretary*.

TREASURER

THE custodian of the Trust Fund has few changes to report during the year of 1917. The following items represent about all the changes that have transpired in the Treasurer's account.

We have had paid in on matured loans \$5,440, and have paid out during the year \$1,976.41 for a new loan. The Drexel State Bank was paid \$700 from accumulations on the principal of the endowment to settle up the Clear Lake indebtedness, thereby reducing the securities—\$2,763.59—and increasing the balance on hand at the Mercantile Trust Company for a like amount.

As these securities are generally placed for a period of five years or more, changes during any one fiscal year are naturally quite limited; therefore, I have but little information to give you other than that you already possess in last year's report, all of which is properly registered in the annual published jointly by All Souls Church and Abraham Lincoln Centre.

S. W. LAMSON.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

January 15, 1917 to January 15, 1918

RECEIPTS		EXPENDITURES	
Rentals	\$ 2,890.10	Salaries	\$ 3,791.39
Interest on Endowment Funds	6,946.47	Gas	159.58
Donations	619.15	Electric Light	621.25
Refunds	188.82	Electric Power	515.23
Organ Pipes	14.00	Repairs (1916)	419.33
S. W. Lamson for Organ...	16.39	Repairs (1917)	1,020.73
		Piano Rent, Tuning	261.00
		Removing Ashes	50.00
		House Supplies	569.17
		Fuel (1916)	1,270.58
		Fuel (1917)	1,010.00

ALL SOULS CHURCH

53

RECEIPTS	EXPENDITURES
	Advertising 17.60
	Col. Davis Guest Room..... 44.28
	Elevator Inspection..... 4.00
	Electrical Inspection..... 10.00
	Rent Safety Deposit Box.... 8.00
	Mrs. James P. Gardner
	Charitable Section..... 160.00
	Interest on Loans 41.83
	Insurance 44.85
	Assessment on Church Prop-
	erty 60.45
	Checks Wrongly Stamped... 78.00
	Organ 181.51
	Sundries 37.50
	<hr/>
	\$10,674.93
	<hr/>
Balance January 15, 1917	233.10
	10,674.93
	<hr/>
	\$10,908.03
Disbursements	10,376.28
	<hr/>
Balance January 15, 1918.....	\$ 531.75
Liabilities	2,909.51

SCHEDULE OF SECURITIES, JANUARY 15, 1917

Total subscription as per statement January, 1917.....	\$105,892.00
Hammond Bonds	\$20,000.00
F. K. Doyle Note.....	5,500.00
10 Metropolitan Bonds.....	8,180.00
Dry & Hanson Bonds.....	6,000.00
2 Chicago R. R. Bonds.....	2,000.00
Deltr Light & Tract Bonds.....	1,000.00
Homewood Club.....	100.00
Canadian School Bonds.....	12,056.41
67 Swift & Co. Stock.....	5,154.25
50 Sulzberger Stock.....	4,985.00
13 Elgin Watch Stock.....	1,820.00
Pneumatic Tool Bond.....	910.00
Harrison & Barton Note.....	12,000.00
Osgood Note & Mtge.....	4,800.00
G. Kettlewell Note and Mtge.....	5,500.00
Sumner Sollitt Note.....	2,000.00
Geo. Manierre Note.....	400.00
J. M. Woodland Note.....	1,200.00
L. J. Pease Note.....	1,500.00
John Green Note.....	1,000.00
Mercantile Trust Co.....	10,948.00
Excess Interest.....	138.34
Clear Lake.....	700.00
	<hr/>
	\$105,892.00

Organ Endowment Fund.....\$2,000.00

THE NEW AGE.

When navies are forgotten
And fleets are useless things,
When the dove shall warm her bosom
Beneath the eagle's wings,—

When memory of battles
At last is strange and old,
When nations have one banner
And creeds have found one fold,—

When the Hand that sprinkles midnight
With its powdered drift of suns
Has hushed this tiny tumult
Of sects and swords and guns,—

Then Hate's last note of discord
In all God's worlds shall cease,
In the conquest which is service,
In the victory which is peace!

—*Frederick Lawrence Knowles.*

ORGANIZATIONS

BOND OF UNION

All Souls Church

WE join ourselves together in the interest of morality and religion, as interpreted by the growing thought and purest lives of humanity, hoping thereby to bear one another's burdens and promote truth, righteousness and love in the world.

ORGANIZATION

All Souls Church

ORGANIZATION AND BY-LAWS

HISTORY

November	4, 1882.	First Service held in Vincennes Hall.
December	8, 1882.	First election of officers.
May	29, 1884.	Articles of Incorporation recorded.
March	3, 1885.	Removed to Oakland Hall.
September	12, 1886.	Occupied the Church Home, corner Oakwood Boulevard and Langley Avenue.
October	12, 1886.	Dedication of the Church.
February	6, 1887.	Adoption of By-Laws.
January	13, 1898.	Revision of Article II. of By-Laws, declaring the Church undenominational.
April	23, 1905.	First Service held in Abraham Lincoln Centre.
May 28-June	1, 1905.	Dedication of the Abraham Lincoln Centre.
January	11, 1906.	Appointment of Committee on \$100,000 Endowment Fund.
March	2, 1907.	Incorporation of the Abraham Lincoln Centre.
November	3-10, 1907.	Celebration of the Twenty-fifth Anniversary of All Souls Church in the Abraham Lincoln Centre.
February	14, 1912.	The completion of the \$100,000 Endowment Fund announced.
November	4, 1912.	Thirtieth Anniversary of All Souls Church.
May	1913.	Purchase of the Lincoln Centre Farm, Clear Lake, Wisconsin.
January	1917.	Completion of the Thirty Thousand Dollar Endowment Fund for Unity.
April	15, 1917.	Installation of the New Organ presented by S. W. Lamson and Mrs. L. J. Lamson (Johnson).

BY-LAWS

ARTICLE I. *Name*—This society shall be known as All Souls Church of Chicago.

ART. II. *Fellowship*—While declaring itself free from denominational and sectarian exclusiveness, this church is a part of the religious fellowship of the world and will co-operate with such religious organizations as are in accord with its spirit and its work.

ART. III. *Seal*—The seal of this society shall contain the name of the Church, surrounded by the words, "Freedom, Fellowship and Character in Religion."

ART. IV. *Membership*—SECTION 1. Any person over sixteen years of age, in sympathy with the purpose and method of this society, may become a member by signing the Bond of Union (see page —), and by recognition in such manner as may be agreed upon by the candidate and the Minister.

SEC. 2. Certificate of membership or letters of withdrawal will be granted on application by the Minister or Chairman of the Board of Trustees.

SEC. 3. Children over ten years, after having received instruction in the teachings and purposes of the Church by the Minister, may be welcomed as children of the Church, this class to be known as the Confirmation Class.

ART. V. *Officers*—The officers shall consist of a Minister, five Trustees, a Secretary and a Treasurer. These officers, with the Chairman of the four sections hereinafter provided, shall constitute an executive committee and a council as provided in Section 5, Article VI.

ART. VI. *Duties of Officers*—SECTION 1. The Minister shall have exclusive control of the pulpit, administer such ordinances as may strengthen the religious life of the Church, and be *ex-officio* member of all standing committees.

SEC. 2. The Trustees shall elect their own Chairman, have power to fill vacancies, execute the will of the society, and assume such responsibilities as belong to legal representatives of similar organizations.

SEC. 3. The duties of the Secretary and Treasurer shall be such as usually devolve upon similar officers.

SEC. 4. The society alone can elect or dismiss the Minister, remove an officer, expel a member, authorize the Trustees to sell, encumber or purchase real property, and only at a meeting regularly called, and by a three-fourths vote of members present (provided that this three-fourths constitute one-fourth of the resident members).

SEC. 5. The Council shall consist of all the ex-chairman of the Board of Trustees, and, unless otherwise provided by themselves, the senior councilman will be Chairman and the junior councilor Secretary of the Council. This body will constitute an advisory council to co-operate with the Minister and the executive committee and will hold meetings, subject to the call of either the Minister or the Board of Trustees. The Council will further constitute a directorate to foster the spiritual, social and other intangible and non-material interests of the society.

ART. VII. *Work*—The work of the Church shall be divided into the social, charitable, missionary and such other sections as from time to time may be deemed expedient. Each member of the society will be expected to contribute one dollar a year to the "Working Fund" of these sections, and to elect one or more sections with which to co-operate. The chairmen of these sections shall be elected by the society at the annual meetings. Under these, each section will organize for its own work.

ART. VIII. *Meetings and Elections*—SECTION 1. The annual meetings of the society shall be held on the second Thursday in January for the hearing of reports, for the election of all officers mentioned in Article V, except the Minister and the members of the Council, and the transaction of other business, etc.

SEC. 2. Special meetings of the society shall be called by the Secretary upon the order of the Trustees, or upon the written request of ten members addressed to the Secretary.

SEC. 3. Only those who have been members three months prior to the date of the meeting shall be entitled to vote.

SEC. 4. Notice of all business meetings of the society shall be given from the pulpit two successive Sundays, or by mailing the same to the members ten days in advance.

SEC. 5. The Minister may present such interests as may seem to him fit, relating to the missionary or social life of the Church, to the congregation at the close of any Sunday service, and action may be taken thereon if no objection is raised.

SEC. 6. The relations of the Minister and society may be terminated by three months' notice from either party.

SEC. 7. Eighteen members shall constitute a quorum for the transaction of business.

ART. IX. *Amendments*—These Articles may be amended by a three-fourths of members present, provided they represent one-fourth of the resident members; provided, further, that the amendment shall be proposed one month previous to action thereon.

ABRAHAM LINCOLN CENTRE

ARTICLES OF INCORPORATION

STATE OF ILLINOIS

DEPARTMENT OF STATE

JAMES A. ROSE, Secretary of State.

TO ALL TO WHOM THESE PRESENTS SHALL COME,

GREETING:

WHEREAS, A CERTIFICATE, duly signed and acknowledged, has been filed in the office of the Secretary of State, on the 2nd day of March, A. D. 1907, for the organization of the ABRAHAM LINCOLN CENTRE, under and in accordance with the provisions of "AN ACT CONCERNING CORPORATIONS," approved April 18, 1872, and in force July 1, 1872, and all acts amendatory thereof, a copy of which certificate is hereto attached:

Now, THEREFORE, I, JAMES A. ROSE, Secretary of State of the State of Illinois, by virtue of the powers and duties vested in me by law, do hereby certify that the said THE ABRAHAM LINCOLN CENTRE is a legally organized corporation under the laws of this State.

[SEAL] IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Great Seal of the State. Done at the City of Springfield this 2nd day of March, A. D. 1907, and of the Independence of the United States the one hundred and thirty-first.

(Signed) JAMES A. ROSE,
Secretary of State.

STATE OF ILLINOIS, {
COUNTY OF COOK, } ss.

To the Honorable James A. Rose, Secretary of State:

We, the undersigned, Jenkin Lloyd Jones, Blewett Lee, and William C. Boyden, citizens of the United States, propose to form a corporation, not for pecuniary profit, under an Act of the General Assembly of the State of Illinois, entitled "An Act Concerning Corporations," approved April 18, 1872, and all Acts amendatory thereof; and for the purpose of such organization, we hereby state as follows, to-wit:

(1) The name of such corporation is THE ABRAHAM LINCOLN CENTRE.

(2) The object for which it is formed is the advancement of the physical, intellectual, social, civic, moral and religious interests of humanity, irrespective of age, sex, creed, race, condition or political opinion, and in furtherance thereof the maintenance of institutions of learning and philanthropy.

(3) The management of the aforesaid corporation shall be vested in a Board of eleven (11) Trustees, two (2) of whom shall always be, respectively, the Pastor and the Chairman of the Board of Trustees of All Souls Church, a religious corporation of the State of Illinois, and the remaining nine (9) shall be elected nine (9) each year after first year.

(4) The following persons are hereby selected as Trustees, to control and manage said corporation for the first year of its corporate existence, to-wit: William Kent, Nathan B. Higbie, Lorenzo J. Lamson, Edward Morris, Charles L. Hutchinson, Julian W. Mack, John F. Holland, James P. Hall, Blewett Lee, Jenkin Lloyd Jones, Pastor of All Souls Church, and Ira N. Morris, Chairman of the Board of Trustees of All Souls Church.

(5) The location is at the northeast corner of the Oakwood Boulevard and Langley Avenue, in Chicago, County Cook, State of Illinois.

JENKIN LLOYD JONES.
WILLIAM C. BOYDEN.
BLEWETT LEE.

STATE OF ILLINOIS,
COUNTY OF COOK.

I, Albert G. Miller, a Notary Public in and for the County and State aforesaid, do hereby certify that on this 27th day of February, A. D. 1907,

personally appeared before me Jenkin Lloyd Jones, Blewett Lee, and William C. Boyden, to me personally known to be the same persons who executed the foregoing statement, and severally acknowledged that they executed the same for the purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year first above written.

ALERT G. MILLER,
Notary Public.

[SEAL]

BY-LAWS

ARTICLE I. *Members*—SECTION 1. This corporation shall consist of forty (40) members, three of whom shall always be the Pastor, the Treasurer and the Chairman of the Board of Trustees of All Souls Church, a religious corporation of the State of Illinois. The original members of this corporation other than said Pastor, said Treasurer and said Chairman of the Board of Trustees of All Souls Church shall be elected members by the Board of Trustees.

SEC. 2. Any vacancy which may at any time hereafter occur in the membership of the corporation, through death, resignation, inability to act, or any other cause whatsoever, shall be filled in the following manner, viz.: The Board of Trustees shall, by a majority vote, nominate in writing some person to fill such vacancy and such nomination in writing shall be presented to the members of the corporation, at its next annual meeting after the making thereof, or at any adjournment thereof, or at any special meeting of the members of the corporation called for such purpose, or at any adjournment thereof, and if the person so nominated shall thereupon be elected by the members of the corporation to fill such vacancy, he shall, upon such election and his acceptance thereof, become a member of the corporation. In case any person so nominated by the Board of Trustees to fill such vacancy shall be rejected by the members of the corporation, the Board of Trustees shall, by a majority vote, continue to make in the same manner further nominations in writing, until some person so nominated shall have been elected by the members of the corporation to fill such vacancy, and on such election and his acceptance thereof said person shall become a member of the corporation.

SEC. 3. A member who shall fail to attend two successive annual meetings of the corporation shall thereby cease to be a member of the corporation, but the Board of Trustees, by a majority vote, may reinstate such person in membership.

ART. II. *Trustees*—SECTION 1. All of the affairs of this corporation shall be managed by a Board of eleven (11) Trustees, consisting of the Pastor, the Treasurer, and the Chairman of the Board of Trustees of All Souls Church and eight (8) other members, who shall be elected as such Trustees by the members of the corporation, from among their own number, at the annual meeting of the members of the corporation (or some adjournment thereof), and said Trustees not acting *ex-officio* shall hold office for one year or until their successors have been duly elected.

SEC. 2. In case any vacancy in the Board of Trustees shall occur by reason of death, resignation, inability to act, or any other cause, such vacancy shall be filled by the remaining members of the Board of Trustees, at any general or special meeting. Any person chosen by the Board of Trustees to fill any such vacancy shall hold office until such vacancy shall have been filled by the members of the corporation at their next annual meeting (or some adjournment thereof), or at a special meeting (or some adjournment thereof) of said members, called for the purpose of filling the same.

ART. III. *Meetings*—SECTION 1. There shall be an annual meeting of the members of this corporation held on the second Thursday in January in each year. The Board of Trustees at any special meeting may change the date of the annual meeting to any other date on written notice to the members of the corporation mailed at least three (3) days before the day of the proposed meeting. Special meetings of the members of the corporation may be called at any time by the President, on written notice to the members

mailed at least two (2) days before the day of the meeting. Ten (10) members present, in person or by proxy, at any annual or special meeting of the members of the corporation shall constitute a quorum for the transaction of any business of the corporation.

SEC. 2. There shall be an annual meeting of the Board of Trustees, in each year, and it shall be held immediately after, and on the same day as, the annual meeting of the members of this corporation. Such annual meeting of the Board of Trustees may, by a majority vote of the Trustees present at such meeting, be adjourned to any date within one (1) month thereafter, without giving notice of such adjournment.

Special meetings of the Board of Trustees may be called by the President at any time on written notice to all of the Trustees, mailed at least two (2) days before the day of such meeting. Five Trustees shall constitute a quorum at any annual or special meeting of the Board of Trustees, for the transaction of any business.

ART. IV. *Officers and Committees*—SECTION 1. At the Annual Meeting of the Board of Trustees, or any adjournment thereof, the Board of Trustees shall elect a President, a Vice-President, a Secretary, and a Treasurer.

SEC. 2. The President shall preside at all meetings of the members of the corporation and of the Board of Trustees, and shall be *ex-officio* member of all committees and sub-committees, with power to appoint a substitute *pro tem*. The President shall make a full report at the annual meeting of the members of the corporation upon the work of the Abraham Lincoln Centre during the preceding year.

SEC. 3. The Vice-President shall exercise all the powers and perform all the duties of the President, in case of the President's absence or inability to act.

SEC. 4. The Secretary shall have the custody of all the books and papers of the corporation, and shall make and preserve complete records of all meetings of the members of the corporation and of the Board of Trustees, and shall perform all such other duties as may be required by the Board of Trustees.

SEC. 5. The Treasurer shall receive and keep the funds of the corporation, and shall disburse the same, subject to the supervision of the Board of Trustees. His books shall be open at all times to the inspection of the Board of Trustees, or any person designated by them to examine the same. The Treasurer shall make a financial report at the annual meeting of the members of the corporation, and shall make such other reports from time to time to the corporation or the Board of Trustees as from time to time may be required by either of them.

ART. V. *Amendments*—These By-Laws may be modified, altered or amended at any meeting of the Board of Trustees by majority of the whole Board of Trustees, *provided* notice of the proposed amendment shall have been mailed to all of the Trustees at least one (1) week prior to the day of such meeting.

Deed from All Souls Church to the Abraham Lincoln Centre

THIS INDENTURE WITNESSETH, That the Grantor, ALL SOULS CHURCH, a corporation organized and existing under the laws of Illinois, party of the first part, for and in consideration of the sum of One Dollar (\$1.00) in hand paid, and other good and valuable consideration and by authority of a resolution of ALL SOULS CHURCH adopted on or about January 12, 1905, and a resolution of the Trustees thereof adopted on or about February 17, 1910, conveys and quit-claims to THE ABRAHAM LINCOLN CENTRE, a corporation not for pecuniary profit, existing under the laws of Illinois, party of the second part, the following described real estate, to-wit:

The south one hundred and twenty-five (125) feet of lot fifteen (15) and the west twenty-five (25) feet of the south one hundred and twenty-five (125) feet of lot fourteen (14) in block one (1), the south ten (10) feet of

the said lots included in this description having heretofore been taken for a street, the said property hereby conveyed having exclusive thereof a frontage of one hundred and twenty-five (125) feet on Oakwood Boulevard and extending back one hundred and fifteen (115) feet to a private alley in the rear, in Cleaverville Addition, being that part of the north one-half (n. $\frac{1}{2}$) of the northeast quarter (n. e. $\frac{1}{4}$) of Section three (3), Township thirty-eight (38) North, Range fourteen (14) east of the Third Principal Meridian lying east of the Vincennes Road, situated in the City of Chicago, in the County of Cook, in the State of Illinois.

To HAVE AND TO HOLD the same, together with all the tenements, hereditaments and appurtenances thereto belonging, unto said party of the second part, its successors and assigns forever.

Provided always, and these presents are upon the condition, and the party of the second part for itself, its successors and assigns, hereby covenants with the party of the first part that the party of the first part shall always be permitted to use free of charge the auditorium and such other rooms as it shall select in the building now located, or any other building which may hereafter be located upon the premises hereby conveyed, for Church, Pastor's residence, Pastor's study, Sunday-school study rooms and all ecclesiastical purposes; and provided further, that upon any breach of the aforesaid covenants and conditions by the said party of the second part or its successors or assigns, or if at any time or by any person the said grantor is deprived of, or obstructed or hampered, in the use free of charge as aforesaid, of said auditorium and such other rooms as it shall select in the building now located, or any other building or buildings which may hereafter be located upon the premises herein conveyed, for Church, Pastor's residence, Pastor's study, Sunday-school study rooms and all ecclesiastical purposes, then and in such case it shall be lawful for the said grantor to re-enter in or upon the said premises or any part thereof in the name of the whole, and the said premises peaceably to hold and enjoy thenceforth as if these presents had not been made, to the end that the estate hereby granted shall be and become forfeited; and provided also, that if upon the destruction of the present building or buildings now located upon said premises, or any building or buildings which may hereafter be located upon the same, by fire or otherwise, if the same shall not be rebuilt for use for Church and ecclesiastical purposes suitable for the uses hereinbefore mentioned within one year from the date of such destruction, it shall be lawful for the said grantor to re-enter in or upon the said premises or any part thereof, in the name of the whole, and the said premises peaceably to hold and enjoy thenceforth as if these presents had not been made, to the end that the estate hereby granted shall be and become forfeited.

IN WITNESS WHEREOF the parties hereto have hereunto set their hands and seals this 14th day of March, 1910.

Attest:

CHARLES W. LOBDELL,
Secretary.

ALL SOULS CHURCH.
By Arthur L. Penhallow,
Helen Swift Morris,
Nathan B. Higbie,
Sumner Sollitt,
David Lofts, *Trustees.*

THE ABRAHAM LINCOLN CENTRE.

Ira N. Morris,
S. W. Lamson,
John F. Holland,
Arthur L. Penhallow,
James P. Hall,
Blewett Lee,

Jenkin Lloyd Jones,
Edith Lackersteen,
Nathan B. Higbie,
Edward Morris,
James P. Gardner,
Sumner Sollitt,

Attest:

[SEAL]

Trustees.

JAMES P. HALL,
Secretary.

STATE OF ILLINOIS, }
COUNTY OF COOK. } ss.

On this 14th day of March, 1910, before me personally appeared Arthur L. Penhallow, Helen Swift Morris, Nathan B. Higbie, Sumner Sollitt, David Lofts and Charles W. Lobdell, to me known to be the persons who executed the foregoing instrument in behalf of ALL SOULS CHURCH, and acknowledged that they executed the same as their free act and deed, and as the free act and deed of the said corporation for the uses and purposes therein set forth.

In witness whereof I have hereunto set my hand and affixed my seal the day and year first above written.

[SEAL]

WILLIAM I. MCCALL,
Notary Public.

My Commission expires December 8, 1910.

STATE OF ILLINOIS, }
COUNTY OF COOK. } ss.

There personally appeared before me, on March 14, 1910, Blewett Lee, on March 26, 1910, Ira N. Morris and S. W. Lamson, on March 28, 1910, Jenkin Lloyd Jones, Edith Lackersteen, John F. Holland and Arthur L. Penhallow, on March 29, 1910, Nathan P. Higbie, on April 9, 1910, James P. Gardner, on June 30, 1910, Sumner Sollitt, and on July 7, 1910, James P. Hall, to me known to be the persons who executed the foregoing instrument in behalf of THE ABRAHAM LINCOLN CENTRE, and acknowledged that they executed the same as their free act and deed and as the free act and deed of the said corporation for the uses and purposes therein set forth.

In witness whereof I have hereunto set my hand and affixed my seal this 7th day of July, 1910.

[NOTARIAL SEAL]

ANDREW P. HUMBURG,
Notary Public.

My Commission expires February 11, 1913.

STATE OF ILLINOIS, }
COUNTY OF COOK. } ss.

On this first day of April, 1910, before me personally appeared Mr. Edward Morris, to me known to be the person who executed the foregoing instrument in behalf of THE ABRAHAM LINCOLN CENTRE, and acknowledged that he executed the same as his free act and deed and as the free act and deed of the said corporation for the uses and purposes therein set forth.

In witness whereof I have hereunto set my hand and affixed my seal this 1st day of April, 1910.

[NOTARIAL SEAL]

C. L. CHARLES,
Notary Public.

My Commission expires April 1, 1913.

STATE OF ILLINOIS, }
COUNTY OF COOK. } ss.

Filed for record, 1910, August 10, 4:36 p. m. And recorded in Book 11152 of Records, page 231.

ABEL DAVIS,
Recorder.

Let us have faith that right makes might,
and in that faith let us to the end dare to do
our duty as we understand it.—*Lincoln.*

DIRECTORY FOR 1918

Here be no man a stranger;
No holy cause be banned;
No good for one be counted,
Not good for all the land;
And here for prophet-voices
The message never fail,—
God reigns! his Truth shall conquer,
And Right and Love prevail!

—*William C. Gannett.*

DIRECTORY FOR 1918

OFFICERS OF THE ABRAHAM LINCOLN CENTRE

PRESIDENT: Nelson Swift Morris.....	4800 Drexel Blvd.
VICE-PRESIDENT—Salmon O. Levinson.....	4049 Lake Park Ave.
SECRETARY: James P. Hall.....	1308 E. Fifty-eighth St.
TREASURER: S. Warren Lamson.....	3991 Ellis Ave.
ASSISTANT TREASURER: Mrs. Jenkin Lloyd Jones.....	700 Oakwood Blvd.
AUDITOR: Maurice S. Kuhns.....	11 S. La Salle St.

DIRECTORS

Elected

James P. Gardner
James Parker Hall
S. Warren Lamson
Salmon O. Levinson

Nelson S. Morris
Mrs. Francis Neilson
L. M. Smith
Sumner Sollitt

Ex-Officio

Jenkin Lloyd Jones
Mrs. Jenkin Lloyd Jones

Nathan B. Higbie

CORPORATE MEMBERS OF THE ABRAHAM LINCOLN CENTRE

Mr. Bion J. Arnold
Mr. Henry Atwater
Mr. William C. Boyden
Mrs. Jessie E. Shears-Carnovale
Mr. James P. Gardner
Mrs. James P. Gardner
Mr. James P. Hall
Mr. Nathan B. Higbie
Mr. W. D. Hoard
Mr. W. D. James
Mr. Jenkin Lloyd Jones
Mrs. Jenkin Lloyd Jones
Miss Mary Pettibone Jones
Mr. William Kent
Mrs. William Kent
Mr. S. Warren Lamson
Mr. Blewett Lee
Mr. Salmon O. Levinson
Mrs. E. L. Lobdell
Mr. Willford Wallingford Low
Hon. Julian W. Mack

Mr. Warren McArthur
Mrs. Warren McArthur
Mr. Newman Miller
Mr. Edward Morris, Jr.
Mr. Ira N. Morris
Mr. Nelson Swift Morris
Mr. Francis Neilson
Mrs. Francis Neilson
Mr. Percival Bowditch Palmer,
Jr.
Hon. M. W. Pinckney
Mrs. M. W. Pinckney
Mr. Irwin S. Rosenfels
Mr. Julius Rosenwald
Mrs. Julius Rosenwald
Mrs. E. E. Smith
Mr. L. M. Smith
Mr. Ralph Sollitt
Mr. Sumner Sollitt
Mr. James H. Tufts

STANDING COMMITTEES

Finance Committee

Mr. S. Warren Lamson
Mr. Ira N. Morris

Mr. Nathan B. Higbie
Mr. Sumner Sollitt

House Committee

Mr. Sumner Sollitt
Jenkin Lloyd Jones

Mrs. Jenkin Lloyd Jones
Mr. David Lofts

Mrs. Francis Neilson

OFFICERS OF ALL SOULS CHURCH

MINISTER: Jenkin Lloyd Jones.....	Abraham Lincoln Centre
TREASURER AND SUPERINTENDENT: Mrs. Jenkin Lloyd Jones.....	Abraham Lincoln Centre

TRUSTEES:

Nathan B. Higbie, *Chairman*.....4933 Kimbark Ave.
 Chas. W. Lamborn.....1115 E. Fifty-second St.
 David Lofts.....2622 Lake View Ave.
 Mrs. Francis Neilson.....4800 Drexel Blvd.
 A. L. Penhallow.....5600 Kenwood Ave.
 Mrs. E. E. Smith, *Secretary*.....5134 Woodlawn Ave.

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 McARTHUR, Mr. and Mrs. Charles.....Phoenix, Ariz.
 McARTHUR, *Mr. and Mrs. Warren, Jr.....30 W. Portland pl., Phenix, Ariz.
 McMINN, Miss Amelia.....728 Frederic av., Milwaukee, Wis.
 *MAREAN, Mrs. E. E.....151 Brattle st., Cambridge, Mass.
 *MILLS, Harvey.....Averdeen, Miss.
 *MOSMAN, Mrs. Oliver.....
 Moss, Mr. and Mrs. LeRoy Hartley.....90 Pierpont st., Brooklyn, N. Y.
 PECKHAM, Mr. and Mrs. C. L.....Tropico, Cal.
 PERCIVAL, Miss Elizabeth C.....
 PETERSON, Dr. and *Mrs. F. W.....El Centro, Cal.
 PINGREE, Miss Elizabeth.....526 New York st., Long Beach, Cal.
 PITTMAN, Mrs. C. L.....1167 Madison av., Memphis, Tenn.
 POLACHEK, *Mr. and Mrs. Victor..Albermarle Terrace, New Rochelle, N. Y.
 PRATT, Mrs. Gertrude M.....Beloit, Wis.
 *PRENTICE, Mrs. Ellen A.....South Bellingham Station, Bellingham, Wash.
 *RANDALL, Mr. A. T.....1226 Eighth st., N. W., Washington, D. C.
 RANDS, Miss Sarah.....1426 D st., Lincoln, Neb.
 REED, Mr. R. C.....11 Chauncey pl., Jamaica Plains, Mass.
 *RIZER, Dr. and Mrs. Robert I.....610 5th st., S. E., Minneapolis, Minn.
 *SACKETT, Mrs. M. W.....883 Liberty st., Meadville, Pa.
 *SIDDALL, Miss Idalia.....
 *SILVERSPARRE, Mr. S.....
 STARRETT, Miss Anna.....286 Washington av., Glen Ridge, N. J.
 STRICKLAND, Mr. and Mrs. C. S.....
 STRONG, Miss Blanche E.....Cathedral School, Orlando, Florida
 *TAYLOR, Mr. and Mrs. A. E.....Huron, S. D.
 THAYER, *Mr. and Mrs. Cleaver.....Minneapolis, Minn.
 *TOBIN, Mr. Charles P.....1228 Oak av., Evanston, Ill.
 TOBIN, Robert P.....54 Roosevelt st., East Orange, N. J.
 TOBIN, Mr. and Mrs. A. C.....127 Michigan av., Youngstown, Ohio
 *VAN Gelder, Mrs. L.....Hartley, Iowa
 VAN HOVE, Miss Bertha.....250 17th av., Minneapolis, Minn.
 *WALDO, J. Frank.....1020 Lincoln st., Los Angeles, Cal.
 *WALKER, Miss Evelyn H.....1111 E. Washington st., Ann Arbor, Mich.
 *WEBB, Mr. and Mrs. J. E.....Kentfield, Marin Co., Cal.
 WEBSTER, Mr. and *Mrs. G. T.....Clinton, Okla.
 *WEISS, Mr. and Mrs. 'H. W.....Hinsdale, Ill.
 WERN, Mrs. A. W.....1345 W. Third st., Los Angeles, Cal.
 WESTNEY, Mr. and Mrs. G. W.....2408 W. 22d st., Los Angeles, Cal.
 *WHEELER, Mrs. Lloyd G.....
 *WHITMORE, John S.....Aurora, Neb.
 WILLIAMS, Miss Martha.....400 S. 12th st., Quincy, Ill.
 *WITSCH, Mr. and Mrs. C. M.....3445a Pestalozzi st., St. Louis, Mo.
 WRIGHT, Mr. and *Mrs. A. H.....534 4th av., Santa Barbara, Cal.
 *WRIGHT, Mr. and Mrs. Geo. E.....3141 Fifth st., San Diego, Cal.
 WRIGHT, Mrs. Percy.....
 *ZELLMAN, Miss Anna.....184 Eldridge st., New York, N. Y.
 ZUCKERMAN, Mrs. Julia.....Box 163, Los Angeles, Cal.

STUDY CLASSES.

Not in Parish List.

ADLER, Mrs. Max.....	4939 Greenwood av.
AYERS, Mrs. H. S.....	4402 Calumet av.
BAKER, Mrs. L. T.....	2023 E. Seventy-second st.
BAILEY, Mrs. R. R.....	6327 Kenmore av.
BIBAS, Mrs. Lucille.....	5416 Ingleside av.
BONE, Mrs. C. R.....	731 E. Fortieth st.
BONFIELD, Miss K.....	3122 Prairie av.
BORN, Mrs. H. A.....	3529 Grand blvd.
BOWMAN, Mrs. J. R.....	5868 Magnolia av.
BOWMAN, Miss Florence.....	5868 Magnolia av.
BLUMLEIN, Miss H.....	5806 Prairie av.
BROWN, Mrs. Ira.....	3926 Indiana av.
BUCHANAN, Mrs. W.....	764 Oakwood blvd.
BYRNES, Miss Adele.....	4630 Lake Park av.
BUTLER, Miss M. B.....	4209 Langley av.
BEALS, Miss Mary L.....	Abraham Lincoln Centre
BOUCHIER, Mrs.....	642 Woodlawn Park
BRINKERHOFF, Mrs. J. H.....	2010 E. 72nd st.
BURHOE, Mrs. Elizabeth.....	3972 Ellis av.
COHEN, Mrs. Max.....	1360 E. Fifth-sixth st.
CONRAD, Mrs. C. H.....	223 E. Delaware pl.
CORNELL, Miss Katherine.....	Hyde Park Hotel
COEY, Mrs. M.....	3931 Ellis av.
CROZIER, Mrs. David.....	3615 Fifth av.
DAVIS, Mrs.....	4845 St. Lawrence av.
DAVIS, Miss E. L.....	
DUDLEY, Mrs. Lawrence.....	5035 Greenwood av.
DEVEIEAUX, Mrs. L. D.....	611 E. 44th st.
DRIVER, Mrs. Jean Ellis.....	5341 Woodlawn av.
ELSNER, Mrs. Selina.....	6033 South Park av.
EVANS, Miss Louise.....	Abraham Lincoln Centre
FREE, Miss Margaret.....	Kenwood Hotel
FREEMAN, Mrs. A. W.....	618 Oakwood blvd.
FROST, Mrs.....	359 E. Fifty-fifth pl.
FLANAGAN, Mrs. J. C.....	6131 S. Park av.
FRANKLIN, Miss Natalia.....	3716 Lake Park av.
GALLIGAN, Mrs. C. W.....	7244 Coles av.
GEISMAR, Miss Bertha.....	329 E. 53d st.
GEISMAR, Miss E.....	329 E. 53d st.
GIFFORD, Mrs. R. H.....	5746 Maryland av.
GOWER, Mrs. Harry.....	1405 E. Fifty-first st.
GREENEBAUM, Mrs. James.....	6114 South Park av.
GRAHAM, Miss.....	4932 Lake Park av.
GRISWOLD, Mrs. A. C.....	1959 E. 72nd st.
HAOGLIN, Miss Janet.....	Rosalie Inn, Fifty-second st. and Harper av.
HAUSLER, Mrs. M.....	7348 Paxton st.
HILL, J. M.....	6043 Loomis st.
HUMPHREY, Mrs. W. R.....	632 E. Marquette rd.
INGBERG, S. H.....	838 E. Fifth-sixth st.
JOHNSON, Miss May.....	Abraham Lincoln Centre
KAVIN, Mrs. David.....	926 Hyde Park blvd.
KALLMAN, Mrs. Amelia.....	537 E. Forty-fourth st.
KERN, Mrs. J. F.....	1213 E. Fifty-fourth st.
KIRBY, Mrs. S. B.....	1326 E. 58th st.
KNAPP, Mrs. Frederick.....	5611 Indiana av.
LEONARD, Miss Eva.....	5020 Blackstone av.
LEVI, Mrs. J. B.....	5254 South Michigan av.
LEWIS, Mrs. Fred.....	3804 Grand blvd.

LEWIS, Mrs. W. E.	5137 Harper av.
LOEWENTHAL, Mrs. E.	4601 Woodlawn av.
LONGNECKER, Mrs. R.	6146 Langley av.
LOUIS, Mrs. L. W.	1512 E. Sixth-eighth st.
MCLANE, Mrs. I. N.	554 Oakwood blvd.
MCDUGAL, Mrs. Robert.	4804 Woodlawn av.
METZENBERG, Mrs. Leo.	5330 Greenwood av.
MILLER, Mrs. Walter.	958 E. Fortieth st.
MIDDLESCHULTE, Mrs. W.	3234 South Park av.
NIXON, Mrs. M. C.	3980 Ellis av.
NOBLE, Mrs. G. S.	2021 E. Seventh-second st.
OGDEN, Mr. Dayton.	7732 No. Paulina st.
OLDHAM, Mrs. G. W.	5427 S. Dearborn av.
PEYTON, Mrs. Richard.	5822 Blackstone av.
PROBY, Miss Alice.	1230 E. 47th st.
PRYOR, Mrs. B.	5950 South Park av.
PURVIN, Mr. and Mrs. M. L.	4019 Lake Park av.
RANSOM, Mrs. W.	6306 Wayne av.
REED, Mrs. W. H.	4300 Ellis av.
REEDER, Mrs. N. S.	5318 East End av.
REESE, Mrs. L.	707 Oakwood blvd.
REINKIN, Miss Frieda.	5318 Kenwood av.
RICHARDS, Mrs. J. R.	Gladstone Hotel
RICHARDS, Mrs. S.	2056 E. Seventy-fifth st.
RICKER, Mrs. Ella.	5488 Ellis av.
RISSEY, Mrs. Harry.	3805 Ellis av.
ROTHMANN, Mrs. W.	6148 Woodlawn av.
ROTHMAN, Miss Eugenia.	6148 Woodlawn av.
RYAN, Mrs. W. S.	6024 Woodlawn av.
SCHAFF, Miss Matilda C.	601 N. Pine av., Austin, Ill.
SCHILLER, Mrs.	4596 Oakenwald av.
SCHWARTZ, Miss F.	333 Linden av., Oak Park, Ill.
SHELTON, Mr. Rowland.	764 E. 40th st.
SHIRK, Mrs. S. B.	5335 Harper av.
SOMMERS, Miss Lillian.	7533 Oglesby av.
SOUTHER, Mrs. C. N.	7644 Emerald av.
STARK, Mr. W. S.	3730 Langley av.
STEINBECK, Mrs. Earl.	4842 Indiana av.
STURTEVANT, L. E.	3853 Ellis av.
SUMMERBELL, Mrs. M. A.	723 Oakwood blvd.
TAYLOR, Mrs. E. C.	5404 Woodlawn av.
THOMAS, Mrs. Ward.	7012 South Shore blvd.
THORPE, Mrs. Louise.	4816 Langley av.
VAN HORN, Mrs. M.	1213 E. 54th st.
VAUGHAN, Mrs. J. C.	4610 Ellis av.
WALES, Miss	733 E. Forty-third st.
WALGREEN, Mrs. C. R.	901 E. Fortieth st.
WALKER, Miss Edith.	1016 E. Forty-first pl.
WARREN, Mrs. Allyn D.	4717 Greenwood av.
WHIDDEN, Miss Myrtle.	170 N. Scoville av., Oak Park
WHITNEY, Mrs. G. M.	1428 E. Fifty-seventh st.
WILLARD, Mrs. G. E.	529 E. Forty-fourth st.
WILLIAMS, Mrs. Mary.	1515 E. Sixth-fifth st.
WILSON, Mrs. Frances.	6028 Stony Island av.
WORDEN, Mrs. Thos. C.	5509 Hyde Park blvd.
YOUNT, Mrs. A. H.	15 Chalmers pl.

MEMBERS OF CONFIRMATION CLASS ALUMNI.

ADAMS, Mrs. C. M. (<i>Fannie Colt</i>)	1025 W. Fourth st., Williamsport, Pa.
ADAMS, Frank	
ADAMS, Miss Grace.	Morgan Park, Ill.

ADELSPERGER, Miss Helen.....	4749 Lake Park av.
ALLEN, Miss Miriam.....	
ALLISON, Samuel	6148 Woodlawn av.
ANDERSON, France	Hinsdale, Ill.
ARNOLD, Mrs. G. (<i>Elizabeth Kent</i>).....	3240 Pacific av., San Francisco, Cal.
ATWATER, Mrs. Henry (<i>Adeline Lobdell</i>).....	2331 Twentieth st., Washington, D. C.
BABBITT, Mrs. Fannie.....	3968 Lake Park av.
BABBITT, Henry	Pompton Lakes, N. J.
BAILEY, Helen	656 E. Forty-fifth st.
BAILEY, John	656 E. Forty-fifth st.
BANGS, Harrie	330 S. College av., Grand Rapids, Mich.
BASTIN, Edson.....	Care Geological Dept., Washington, D. C.
BEALE, Louise	
BLAKE, Mrs. C. F. (<i>Vida Clements</i>).....	Box. 155, Oregon City, Ore.
BOARDMAN, Mrs. H. P. (<i>Elsa Leonard</i>).....	737 Evans av., Reno, Nev.
BOSTWICK, Miss Gertrude.....	Shopiere, Wis.
BOWMAN, Miss Irene.....	Keokuk, Iowa
BOWRON, Miss Frances.....	
BOWRON, Willis	
BRADFORD, Miss Ethelberta.....	
BROWN, Miss Jessie.....	4325 Evans av.
BROWN, Miss Lillian.....	4325 Evans av.
BROWN, Thomas	5 Langley pl.
BROWNE, Miss Susie.....	
BUFORD, Sidener	608 E. Forty-third st.
CARDELLI, Countess Giovanni (<i>Ruth Lamson</i>).....	3991 Ellis av.
CAMPBELL, Mrs. S. (<i>Lottie Spinney</i>).....	5842 Harper av.
CHAMBERLAIN, Mrs. R. (<i>Eva Hannaford</i>).....	
CHRISTIE, Wilfred.....	5824 Wabash av.
CLARK, Miss Alice	1443 E. Sixtieth st.
CLARK, Miss Helen.....	4215 St. Lawrence av.
CLARK, Miss Mary	1443 E. Sixtieth st.
CLEMENTS, Arthur.....	Care Marathon Paper Mills, Wausau, Wis.
CLEMENTS, Sidney	
CLEMENTS, Waldo	
CLEMENTS, Miss Zulu.....	1655 Sacramento st., San Francisco, Cal.
CLOVER, Miss Phæbe.....	5438 East End av.
COLEGROVE, Miss Jennie.....	
COLLINS, Catherine	4729 Kimbark av.
COLT, Cornelius	634 Myrtle st., Portland, Ore
COLT, William L.	
COLWELL, William	Paris, Ill.
COUNTRYMAN, Mrs. Carl (<i>Mary Morrison</i>).....	3961 Langley av.
CRILLY, Mrs. Wm. M., Jr. (<i>Frances Tuteur</i>).....	1415 Hyde Park blvd.
DENDY, Mrs. Edward C. (<i>Celia Corwin</i>).....	4937 Michigan av.
DEWITT, Miss Ruth.....	Downers Grove, Ill.
DINGLE, Mrs. John H. (<i>Florence Thomas</i>).....	4721 Greenwood av.
DOOLITTLE, Mrs. Harold L. (<i>Vestina Scobey</i>).....	Pasadena, Col.
DOLE, Mrs. W. S. (<i>Miriam Dreier</i>).....	
DOUGLAS, William	6038 Ingleside av.
DREIER, Dorset	
DREIER, Walter	Rio Piedros, Porto Rico
DUNN, Miss Nora.....	
EDBROOK, Miss Elizabeth.....	
EDLER, Mrs. J. S.....	
EDLER, Sheldon	
EFFINGER, Gerard	Corbett bldg., Portland, Oregon
ELLIOTT, Mrs. Charles A. (<i>Genevive Cole</i>).....	7017 Constance av.
EVANS, Mrs. George W. (<i>Mabel Wheeler</i>).....	St. Louis, Mo.
FLETCHER, Miss Ada.....	650 E. Forty-second st.
FLETCHER, Miss Eva.....	650 E. Forty-second st.

FLINT, Mrs. Chester (<i>Ida Dexter</i>)	Box 15, Meyer Falls, Wash.
FORD, William	Montague, Mich.
FOSTER, Miss Amy	714 E. Forty-second st.
FOSTER, Miss Genevieve	714 E. Forty-second st.
FOWLER, Mrs. Herbert (<i>Beulah Randall</i>)	
FRANCES, Mrs. R. W. C. (<i>May Schellinger</i>)	
FREAR, Edward A.	732 Oakland bld.
GARDNER, Paul	1411 N. State st.
GARDNER, Ralph	4758 Ingleside av.
GARDNER, Mrs. Ralph (<i>Ruth Lobdell</i>)	3958 Ellis av.
GAVETT, Harold	Honey Creek, Wis.
GEDDES, Mrs. James	
GIBBS, Miss Vera	123 Washington st., Grand Rapids, Mich.
GORE, Miss Elizabeth	5329 Greenwood av.
GORE, Willard	5329 Greenwood av.
GORE, Herbert	209 Holly av., Takoma Park, Washington, D. C.
GOSS, Stanley	5339 Cornell av.
GOSS, Daniel	282 Union av., Rutherford, N. J.
GRANAT, Grace	7 Langley pl.
GRANGES, des, Donald	Hyde Park Hotel
GROSS, Mrs. Frederick (<i>Frances Wetmore</i>)	1435 E. Marquette rd.
HAMMILL, Mrs. C. A. (<i>Rhoda Pfeiffer</i>)	5644 S. Ada st.
HAMMOND, Robert	1346 E. Forty-ninth st.
HANSON, Joseph	5009 Dorchester av.
HARDING, Charles	
HEAD, Paul	
HEDLER, Edwin	3500 Ellis av.
HEINEMAN, Miss Ada	
HEINEMAN, Arthur	
HESS, Mrs. John S. (<i>Gene Gilbert</i>)	4234 Woodlawn av.
HIGBIE, Bradley	4933 Kimbark av.
HIGBIE, Carlton	Kenobscot Bldg., Detroit, Mich.
HIGBIE, Harley	4933 Kimbark, av.
HIGBIE, Willis	4933 Kimbark, av.
HIGBIE, Miss Helen	4715 Ellis av.
HILL, Miss Nancy	4715 Ellis av.
HILL, Miss Cecelia	
HILPERT, Mrs. Willis S. (<i>Harriet Moth</i>)	543 E. Thirty-fourth st.
HISLOP, Miss Elizabeth	5113 Kimbark av.
HOLBROOK, Miss Grace	6047 Drexel av.
HOPE, Robert	511 E. Forty-fourth pl.
HOWES, Miss Mildred	Millett, Alberta, Can.
HYMAN, Miss Dorothy	5482 Everett av.
ISKIIVITCH, Solomon	943 E. Fifty-second st.
JENISON, Miss Madge	New York
JENISON, Dr. Nancy	New York
JOHNSON, Charles	
JOHNSON, Miss Helen	1352 E. Forty-eighth st.
JONES, Mrs. Conrad (<i>Nellie Thomas</i>)	
JONES, Miss Mary Lloyd	Abraham Lincoln Centre
JONES, Richard Lloyd	1010 Walker av., Madison, Wis.
JONES, Mrs. Wellington D. (<i>Harriet Harding</i>)	5618 Kimbark av.
JONES, Mrs. Wm. B. (<i>Antoinette Storrs</i>)	524 E. Forty-fourth pl.
JORDAN, Ellen	Abraham Lincoln Centre
KELBY, Miss Edna	
KELLOGG, Miss Kate Starr	
KELLOGG, Miss Eleanor	
KELLOGG, Mrs. Foster S. (<i>Rosalie Hanson</i>)	854 Beacon st., Boston, Mass.
KENT, Thomas	105 S. La Salle st.
KNICKERBOCKER, Mrs. Guy (<i>Lulu Spinney</i>)	5834 Harper av.
KNOPPEL, Miss Paula	Care Sears-Roebuck, Dallas, Tex.

KUH, Frederick	5705 Blackstone av.
KUHNS, Ralph	5412 East View Park
KUHNS, Miss Dorothy	5412 East View Park
LABRASH, Miss Pauline	427 E. Fortieth st.
LABRASH, Miss Bernice	427 E. Fortieth st.
LACKERSTEEN, Harold	Indianapolis, Ind.
LACKERSTEEN, Miss Mary	Abraham Lincoln Centre
LACKERSTEEN, Miss Wynne	610 Fifth st., S. E., Minneapolis, Minn.
LAIRD, Allen	2010 E. Seventy-second st.
LAY, Mrs. Ben (<i>Anna Johnson</i>)	Star Route, Gig Harbor, Wash.
LEAVITT, Mrs. L. Franklin (<i>Marie Rosenfeld</i>)	621 W. Elm st.
LEWIS, Mrs. Fred (<i>Louise Finney</i>)	3801 Grand blvd.
LINNVILLE, Mrs. E. M. (<i>Marion Blum</i>)	
LOBDELL, Charles	2650 Lake View av.
LOBDELL, Harrison	3958 Ellis av.
LOBDELL, Warren	3958 Ellis av.
LOEB, Moritz	4631 Lake Park av.
LOFTS, Miss Olive	2622 Lake View av.
LOWTHER, Mrs. Harry C. (<i>May Archer</i>)	
LYON, Mrs. Will Ferson (<i>Alice Thayer</i>)	4449 Sidney av.
MCARTHUR, Albert	4621 Woodlawn av.
MCARTHUR, Charles	Phoenix, Ariz.
MCARTHUR, Warren, Jr.	Phoenix, Ariz.
MCCORD, Mrs. T. S. (<i>Gertrude Heath</i>)	6810 Yale av.
MCCREGOR, Mrs. John David (<i>Cora Pfeiffer</i>)	5629 S. Ada st.
MACKAY, Walter	
MCAUGHTON, Mrs. Malcolm (<i>Margaret Cole</i>)	Cleveland, Ohio
MAIN, John	643 Bowen av.
MANIERRE, George	5760 Harper av.
MANSON, Lester	
MAREAN, Henry	Cambridge, Mass.
MARSHALL, Mrs. L. S. (<i>Grace Sheldon</i>)	
MAYER, Henry	3909 Grand blvd.
MILLER, Mrs. F. DeV.	
MILLS, Harvey	Averdeen, Miss.
MOISE, Miss Hetty	
MORGAN (<i>Pauline Swain</i>)	140 Willow st., Brooklyn, N. Y.
MORRIS, Edward, Jr.	5017 Drexel blvd.
MORRIS, Miss Muriel	4800 Drexel blvd.
MORRIS, Miss Ruth Mae	4800 Drexel blvd.
MOSMAN, Mrs. O. C. (<i>Cornelia Barbour</i>)	3616 Main st., Kansas City, Mo.
MOSS, Mrs. Le Roy Hartley (<i>Maude Arnold</i>)	90 Pierpont st., Brooklyn, N. Y.
MOTH, Robert	217 Shugart bldg., Council Bluffs, Ia.
MUELLER, Ethel	3251 Calumet av.
MULLINER, Mrs. Henry (<i>Millicent A. Hillis</i>)	
MULVANE, Ralph	
NAGELY, Miss Helen	4417 Champlain av.
NOBLE, Lorraine	1420 W. Forty-seventh st., Los Angeles, Cal.
OLDS, Mrs. Robert (<i>Grace Finney</i>)	5039 Grand blvd.
OSGOOD, Miss Edith	751 Oakwood blvd.
PAINE, Miss Lulu	
PAINE, Mrs. L.	
PALMER, Jr., Mrs. Percival Bowditch (<i>Geraldine Higbie</i>)	1344 Madison Park
PAPE, Roy	4418 Cottage Grove av.
PARISH, Chandler	5018 Blackstone av.
PARISH, Luey	5018 Blackstone av.
PARKER, Theodore	5536 Michigan av.
PEACOCK, Edith	4018 Langley av.
PECH, Dr. Albert	4034 Prairie av.
PENHALLOW, Harry	6341 Kenwood av.
PENHALLOW, Lambert	6341 Kenwood av.

FERSONS, Miss Ellen	2116 Jackson bldg.
PETERSON, Mrs. F. W. (<i>Clara Barrett</i>)	El Centro, Cal.
PETERSON, Mrs. J. H. (<i>Helen Brown</i>)	4756 Dover av.
PFEIFFER, Miss Norma	Grand Forks, N. D.
PFEIFFER, Marcella	5644 Ada st.
PINCKNEY, Miss Nora	
PISCHZAK, Mrs. William (<i>Lillie Pfeiffer</i>)	4331 Wentworth av.
PELMAN, Mrs. Charles	
POLMAN, Miss Helen	
PRICE, Florence	3755 Lake Park av.
PRICE, Kelly	
PRICE, Mrs. Robert (<i>Frances Bartlett</i>)	5520 Cornell av.
QUAW, Clayton..Care Union Savings Bank and Trust Co., San Francisco, Cal.	
RACLIN, Mrs. H. L. (<i>Lora Mayer</i>)	664 Cornelia av.
RANDALL, Mrs. Henry I. (<i>Gertrude Longnecker</i>)	Berkeley, Cal.
RANDALL, Mrs. Milo B. (<i>Mrs. Ida Strawn Foord</i>)	830 Michigan av.
RAYMOND, Benjamin	
REDMAN, Archibald	4749 Virginia av.
REDMAN, Harold	4749 Virginia av.
REED, Collins	4758 Lake Park av.
RICHARDS, Mrs. J. R.	Gladstone Hotel
RITCHIE, Mrs. George A. (<i>Beulah Foster</i>)	
RIZER, Mrs. Robert I. (<i>Ruth Lackersteen</i>)	
.....	610 Fifth st., S. E., Minneapolis, Minn.
REYNOLDS, Mrs. (<i>Carrie Toppings</i>)	
ROCKWELL, Miss Alice	3905 Vincennes av.
ROCKWELL, Miss Lucy	4043 Prairie av.
ROWLAND, Mrs. W. J. (<i>Bertha Fell</i>)	
ROSS, Mrs. W. L., Jr. (<i>Edna Bowman</i>)	
.....	Hoffman Ap's., W. Washington st., South Bend, Ind.
SCOBEE, Marshall	
SEIDENSTICKER, Edward	542 E. Sixth-second st.
SEIDENSTICKER, Oswald	652 E. Forty-fifth st.
SERVEN, Mrs. Ida	Greenwich, Conn.
SHEARS, Russell	Pasadena, Cal.
SHERWOOD, William	Pana, Ill.
SHERWOOD, Dr. Willoughby W.	Pana, Ill.
SIMPSON, Miss Agnes	
SIPPY, Harold	5515 Woodlawn av.
SMITH, Miss Emily	
SMITH, Miss Marguerite	1752 W. Twenty-second st., Los Angeles, Cal.
SMITH, Jean	U. S. Navy, Box 6, N. Y.
SMITH, Raymond	Route 1, Gobleville, Michigan
SMITH, Lewis	4729 Kimbark av.
SPENCER, Miss Florence	1844 W. Harrison st.
STEBBINS, Mrs. Roderick (<i>Edith Mearan</i>)	Mil'on, Mass.
STERLING, Mrs. (<i>Florence Hannaford</i>)	
STEWART, Miss Elizabeth	
STEWART, Miss Irene	
STEWART, Miss Lutie	
STONE, Kenneth	
STORRS, Miss Retta	524 E. Forty-fourth pl.
STREET, Mrs. R. K. (<i>Mignon Ruth</i>)	
STUCKER, Mrs. Charles N. (<i>Elizabeth Fielding</i>)	
.....	3128 Fremont av., Minneapolis, Minn.
TALTAVALL, Mrs. W. A. (<i>Jane Shepard</i>)	428 Walnut av., Redlands, Cal.
TERRY, Mrs. Seth Sprague (<i>Gertrude Sackett</i>)	New York
THAYER, Cleaver	Minneapolis, Minn.
THOMPSON, Florence	
THOMPSON, James	
TREADWELL, Charles	6220 Harper av.

TOWNSEND, Russell	408 N. Geneva st., Ithaca, N. Y.
TURNER, Mrs. John (<i>Louise Nagley</i>)	1510 A Avenue, New Castle, Ind.
UPTON, Mrs. Louis (<i>Elizabeth Fogg</i>)	
VAN GELDER, Mrs. (<i>Nellie Bostwick</i>)	Hartley, Ia.
VESTEL, Mrs. A. G. (<i>Wanda Pfeiffer</i>)	1146 Eleventh st., Charleston, Ill.
WALES, Mrs. W. S. (<i>Mabelle Willett</i>)	
	828 E. Forty-eighth st., La Grange, Ill.
WARE, Davis	
WEBSTER, Mrs. Virgil C. (<i>Helen Eisendrath</i>)	4718 Ingleside av.
WELCH, Miss Laura	14 Abbott st., Wellesley, Mass.
WEST, Mrs. W. C. (<i>Eda Kerber</i>)	1111 W. Nippon st., Mt. Airy, Philadelphia
WETMORE, Ernest	Care Oregon & Idaho Light & Power Co., Boise, Idaho
WHEELER, Hiram	Care Agricultural Bldg., U. of I., Urbana, Ill.
WHEELER, John J.	509 Mosher st., Baltimore, Md.
WHEELER, Lloyd	
WHEELER, Robert	
WHITCOMB, Miss Adah	5131 Cornell av.
WHITE, Mrs. Mary G.	4932 Lake Park av.
WILLETT, Consider	514 Keller bldg., Louisville, Ky.
WILLETT, Roscoe	514 Keller bldg., Louisville, Ky.
WILLIAMS, Bessie	4156 Ellis av.
WINSTON, Miss Alice	1708 Massachusetts st., Lawrence, Kan.
WOODWORTH, Mrs. (<i>Florence Browne</i>)	
WRIGHT, Mrs. Percy (<i>Alberta Kelby</i>)	
	20 Irvington pl., Flatbush, Brooklyn, N. Y.
WRIGHT, Mrs. F. L. (<i>Catherine Tobin</i>)	Forest and Chicago avs., Oak Park
WRIGHT, Harvey	
WULEJEN, Mrs. Clarence (<i>Edith Seræen</i>)	10 So. Linden av., Sheridan, Wyo.
WURTH, Mrs. William (<i>Caroline Seidensticker</i>)	652 E. Forty-fifth st.
ZUCKERMAN, Roscoe	Stockton, Cal.

ALL SOULS SUNDAY SCHOOL

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Leader—JENKIN LLOYD JONES
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Frank Hilpert	Corda Palmer
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Cora J. Macgregor	Ruth Tara

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Graham Hastings	Dan Troop Smith
Kenneth Hastings	

Class V

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Richard Rosenfels	Joseph Williams
Andrew Stevens	

Class VI

MISS LAURA PUGH, Teacher

Celia Kurland	Lily Snellman
Rose Kurland	

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MISS DOROTHY HYMAN, Teacher

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Gunnar Oberg	William Varley
Roy Pape	

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Elsa Allison	Pauline LeBrash
Lillian Brown	Louise Pape
Lydia Dameier	Marion Parker
Mazie Evans	Edith Peacock
Catherine Hastings	Bessie Williams
Margaret Hope	Marjorie Woollett

Class IX

MR. CHAS. W. LAMBORN, Teacher

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Agnes Bruder
Gladys MyersMarcella Pfeiffer
Charles Treadwell
Edith Woollett**Class X**

MR. ARTHUR L. PENHALLOW, Teacher

John Bailey
James Brinkerhoff
Harold EvansAllen Laird
John Main

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Superintendent—Mrs. R. M. PARKER

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Marion Parker
Edith Peacock
Edith Woollett
Marjorie Woollett**THE CRADLE ROLL**Ralph Newberry Gardner
John Whitcomb Gifford
Harold Everett Goeke
Carl Gilbert Frederick Hansen
Edna Hansen
Alfred Stewart Hastings
Grace Antonette Hastings
Edward Seymour Heyward
Gertrude Raynham Heyward
Marjorie Elizabeth Hope
John Oliver Levinson
Helen Thayer Lyon
Robert David Macgregor
Mary Agnes McLean
Charles Byrne Miller
Thomas Edward Miller
Nathan Higbie Palmer
Thomas Scofield Parker
Edith Rizer
Ada Zarbell Steele
Thomas Jay Sippy
David Maurice Tara
Marjorie Hope Wolff
Kenneth Makepeace Wood
Alan Nelson Worden**CALENDAR**

In connection with the Sunday morning order of service, bulletins, showing the various activities, are issued. On the first of each month these are mailed to all names on the Parish List, and are available at all times at the office of the building. For further information, see the midsummer announcement issued in June. The following dates may usually be counted on as permanent:

Sundays—

- Sunday School, 9:30 a. m.
- Morning Service, 11:00 a. m.
- Organ Recitals and Vesper Readings, or Concerts in the afternoon, when announced.
- South Side Forum, 4:00 p. m.
- Evening Lectures, 8:00 p. m., when announced.

Mondays—

- Study Classes.

Tuesdays—

- Class in Religion, first year's work in the Seven Years' Course: Beginnings. Tuesday, 10:30 a. m., beginning in October.
- Charitable work from 1:00 to 4:00 p. m. Luncheon at 12:00.

Wednesdays and Thursdays—

- Left free for social occasions, as announced.

Fridays—

- Confirmation Class from November to Easter, 2:30 p. m.
- House meeting of resident workers. Minister's Study, 5:00 to 6:00 p. m.
- Special family dinner, at which all workers are expected to be present, 6 p. m.
- Class in Religion, a repetition of the Tuesday morning session, 8:00 p. m.

Every Weekday—

- Library and Reading Room, Domestic Science, Manual Training, Gymnasium, Open Door Work, Boys' and Girls' Clubs, Charity Work and other activities, as per special schedules printed in weekly bulletin.

Monthly—

- Meeting of the Board of Trustees the second Monday of each month at 4:00 p. m.
- Meeting of the Chairmen of Sections the first Tuesday of each month at 1:00 p. m.

Once a Year (1918)—

- Jan. 1. New Year's Reception from 7:00 p. m. to 11:00 p. m.
- March 29. Good Friday Memorial Service.
- March 31. The Easter Festival.
- May 19. The Annual Confirmation Class Sermon.
- May Confirmation Class Alumni Banquet.
- May 26. Annual Decoration Day Sermon. The Super-Martial Triumphs of American Soldiers.
- June 9. Annual Flower Festival.
- Sept. 29. Annual Sermon dedicated to the Study Classes in Religion.
- Sept. 29. Opening of the Sunday School.
- Classes in Religion begin on the Tuesday and Friday preceding.
- Nov. 28. Thanksgiving Dinner at the Lincoln Centre.
- Dec. 22. Christmas Festival.
- Dec. 29. The Annual Review Sermon.

1918—

- Jan. 1. New Year's Reception.
- Jan. 9. Annual Meeting and Dinner of All Souls Church and the Corporate Members of the Abraham Lincoln Centre.

Note each day Bulletin Board on either side of vestibule as you enter.

SOME
Lectures, Addresses and Publications
of
Jenkin Lloyd Jones

LECTURES

Mr. Jones is prepared to give any of these lectures separately or in courses as time will permit. To this end Wednesday and Thursday nights are generally free for out-of-town engagements. Arrangements can be made through the office of the Abraham Lincoln Centre.

I. PROPHETS OF MODERN LITERATURE

A syllabus of this course of lectures was published by the University of Chicago, and is available to those calling for the course.

Robert Burns	John Ruskin
Victor Hugo	James Russell Lowell
Ralph Waldo Emerson*	Walt Whitman
John Greenleaf Whittier	George Eliot
Charles Dickens	Henrik Ibsen
Robert Browning	Lyof Tolstoy

II. ART IN THE POETRY OF ROBERT BROWNING

With Stereopticon Illustrations. (Syllabus published.)

- | | |
|------------------------------|----------------------------------|
| 1. Old Pictures in Florence. | 5. Gerard de Lairese. |
| 2. Fra Lippo Lippi. | 6. The Bishop Orders His Tomb at |
| 3. Andrea del Sarto. | St. Praxed's Church, Pictor Ig- |
| 4. Francis Furini. | notus and the Guardian Angel. |

III. MASTERPIECES OF GEORGE ELIOT

- | | |
|---------------------------|-----------------------------------|
| 1. Adam Bede. | 5. Middlemarch. |
| 2. The Mill on the Floss. | 6. Daniel Deronda; or, The Poetry |
| 3. Romola. | of George Eliot. |
| 4. Felix Holt. | |

IV. SOCIAL STUDIES OF HENRIK IBSEN

- | | |
|--------------------------------|------------------------------|
| 1. Biography and Introductory. | 4. The Doll's House. |
| 2. The Pillars of Society. | 5. Ghosts; or, Little Eyolf. |
| 3. An Enemy of the People. | 6. Brand. |

V. EDUCATIONAL.

- | | |
|---|---|
| 1. Francis Parkman, the Great American Story Teller | 3. Herbert Spencer, the Reconstructor of Human Thought. |
| 2. Horace Mann, the Prophet of the Common School. | 4. Charles Darwin, a Hero of Science.* |
| 5. Samuel G. Howe, a Prophet of Philanthropy. | |

VI. THE LIFE AND WORK OF ABRAHAM LINCOLN

- | | |
|---|---|
| 1. The Forebears of Abraham Lincoln. | 4. The Great Debate, or the Prophet on the Stump. |
| 2. From the Log Cabin to the President's Chair. | 5. The President of a Distracted People. |
| 3. The Sad Humorist of the Sanga-mon. | 6. The Abraham Lincoln That Survives. |

The above course condensed into one lecture. See No. 16 in XI.

*See also Martyrs and Prophets of the Open Faith.

VII. MARTYRS AND PROPHETS OF THE OPEN FAITH

- | | |
|-----------------------------|--------------------------|
| 1. Michael Servetus. | 6. Theodore Parker. |
| 2. The Socinii. | 7. Lucretia Mott. |
| 3. Francis David. | 8. Charles Darwin. |
| 4. Joseph Priestley. | 9. James Martineau. |
| 5. William Ellery Channing. | 10. Ralph Waldo Emerson. |

VIII. STUDIES IN FICTION

- | | |
|---|---|
| 1. Victor Hugo's Les Miserables (Illustrated). | 5. Charles Reade's Cloister and the Hearth. |
| 2. Victor Hugo's Notre Dame de Paris (Illustrated). | 6. Eugene Sue's Wandering Jew. |
| 3. Victor Hugo's Ninety-three. | 7. Six Studies on the Novels of George Eliot. |
| 4. Dickens' Tale of Two Cities. | 8. Six Studies of the Dramas of Ibsen. |

IX. HUMANE SOCIETY LECTURES

- | | |
|--|---|
| 1. Wuc, a Story of a Dog. | 3. The Law of Sacrifice vs. the Law of Cruelty. |
| 2. "The Slaughter of the Innocents"; A Plea for the Birds. | 4. The Children of the State. |

X. INTERPRETATIVE READINGS IN POETRY

FROM THE POETS: *Individual Studies*—

- | | |
|-------------------------|-------------------------|
| 1. Ralph Waldo Emerson. | 6. Edward Rowland Sill. |
| 2. Robert Browning. | 7. Richard Realf. |
| 3. Walt Whitman. | 8. Edwin Markham. |
| 4. George Eliot. | 9. Sidney Lanier. |
| 5. Rudyard Kipling. | 10. William Watson. |

Browning's Saul and Ibsen's Peer Gynt are given with musical accompaniments.

FROM THE POETS: *Group Studies*—

- | | |
|-----------------------------|--|
| 1. The Poets of Canada. | 5. The Poets of the Middle West. |
| 2. The Poets of Australia. | 6. The Songs That Survived the Singer. (The Anonymous and One Poem Poets.) |
| 3. The Poets of California. | |
| 4. The Poets of the South. | |

FROM THE CURRENT POETS: *Group Studies*—

- | | |
|---------------------|-----------------------------|
| 1. War Poems. | 3. With the Toilers. |
| 2. The Women Poets. | 4. Recent Popular Triumphs. |

READINGS FOR CHILDREN—The Bird in Poetry, the Dog in Poetry, the Horse in Poetry.

XI. FOR THE LYCEUM AND CHAUTAUQUA PLATFORMS

- | | |
|--|---|
| 1. The Three R's; A Plea for the Better Education. | 10. The Parliament of Religions and What Next? |
| 2. The Three Deadly D's—Dress, Diet and Debt. | 11. "Cease Firing!"—A Plea for International Disarmament. |
| 3. The Call of the City. | 12. The Great Literature; or, The Bible in the Light of Modern Thought. |
| 4. Home Making. | 13. The Redemption of a Soul; A Study of Goethe's Faust. |
| 5. Who Are the Cultured? | 14. In the Vestibule of the Dante Cathedral (Illustrated). |
| 6. The Cost of an Idea. | 15. Who Was Taffy? or, The Story of the Welsh. |
| 7. The Cost of a Fool. | |
| 8. The Overlapping Territory; or, The Common Grounds of the Sects. | |
| 9. Boys and Girls. | |
| 16. Abraham Lincoln; The Story Retold. | |

XII. BIOGRAPHICAL

- | | |
|---|--|
| 1. George Washington (Illustrated). | 5. General McPherson, a Knight of the Nineteenth Century. |
| 2. General Grant, the Silent Hero. | 6. Robert E. Lee, the Man Who Conquered Defeat. |
| 3. Harriet Beecher Stowe (Illustrated). | 7. Michael Angelo; or, The Power of an Art Ideal (Illustrated). |
| 4. Mother Bickerdyke, the Great Army Nurse. | 8. Jean Francois Millet, the French Peasant Painter (Illustrated). |

XIII. THE BEATIFIC LIFE. ON THE MOUNT WITH THE MASTER

- | | |
|-----------------------------------|------------------------|
| 1. The Waiting Multitude. | 4. The Mourners. |
| 2. The Inheritors of the Kingdom. | 5. The Merciful. |
| 3. The Inheritors of the Earth. | 6. The Blessed Hunger. |

XIV. HERALDS OF PROGRESS AND PRESENT-DAY PROBLEMS

- | | |
|-----------------------------------|--------------------------------|
| 1. Charles Sumner. | 4. Julia Ward Howe. |
| 2. Lyof Tolstoy. | 5. Thomas Wentworth Higginson. |
| 3. Old John Brown of Ossawatomic. | |

The last two courses (XIII. and XIV.) are offered in course or separately to Chautauquas, Summer School, etc.

XV. THE "ETERNALLY WOMANLY"

- I. Rizpah—Primal Motherhood.
- II. Boadicea—The Woman Militant.
- III. Hypatia—The Woman Sage.
- IV. St. Monica—The Woman Saint.
- V. Joan of Arc—The Woman Inspired.
- VI. Susannah Wesley—The Modern Woman.

XVI. "BELIEVING HERETICS"

- I. James (first century). See New Testament.
An early ethical culturist.
- II. Pelagius (fifth century).
He believed too much in human nature.
- III. Sir Thomas Moore (sixteenth century).
That cannot be right in a king that is wrong in a subject.
- IV. Roger Williams (seventeenth century).
The father of religious liberty in America.
- V. Joseph Priestly (eighteenth century).
A scientist in the pulpit.
- VI. John William Colenso, Bishop (nineteenth century).
A mathematician studies the Pentateuch.

XVII. PEACE LECTURES

- I. "Cease Firing!" A Plea for International Disarmament.
- II. Armaments as Irritants.
- III. Peace, Not War, the School of Heroism.
- IV. The Burden of Woman; the Supreme Task of Women.
- V. The Golden Rule Between Nations and Races.
- VI. The Story of the Ford Peace Ship and Its Lessons.

PUBLICATIONS

BOOKS

Love for Battle-Torn Peoples—1916.....	\$0.75
Ten copies to one address.....	5.00
An Artilleryman's Diary. By Jenkin Lloyd Jones, Private Sixth Wisconsin Battery, 1862-1865, published by the Wisconsin History Commission and can be obtained at the Publication Office, Madison, Wis., for, per copy.....	1.50
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The Divinity of Fatherhood.....	.10
The Dual Mystery: What Is Materialism?.....	.10
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The Intellectual Life10
What Shall I Do to Be Saved?.....	.10
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A Plea for Peace Among the Nations.....	.10
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JENKIN LLOYD JONES, *Editor*.

Address, Unity Publishing Company Chicago

APPENDICES

- I SERVICE LIST.
- II THE LAMSON BROTHERS' ORGAN.
- III LINCOLN CENTRE REVIVAL MEETINGS.
- IV A VISIT TO THE LINCOLN COUNTRY.
- V UNITY.

ULTIMA VERITAS

In the bitter waves of woe,
Beaten and tossed about
By the sullen winds that blow
From the desolate shores of doubt,—

When the anchors that faith had cast
Are dragging in the gale,
I am quietly holding fast
To the things that cannot fail:

I know that right is right;
That it is not good to lie;
That love is better than spite,
And a neighbor than a spy;

I know that passion needs
The leash of a sober mind;
I know that generous deeds
Some sure reward will find;

That the rulers must obey;
That the givers shall increase;
That Duty lights the way
For the beautiful feet of Peace;—

In the darkest night of the year,
When the stars have all gone out,
That courage is better than fear,
That faith is truer than doubt;

And fierce though the fiends may fight,
And long though the angels hide,
I know that Truth and Right
Have the universe on their side;

And that somewhere, beyond the stars,
Is a Love that is better than fate;
When the night unlocks her bars
I shall see Him, and I will wait.

—*Washington Gladden.*

SERVICE ROLL

FROM ALL SOULS CHURCH AND THE ABRAHAM LINCOLN CENTRE

Enlisted—To Make Democracy Safe in the World

ANDERSON, CHARLES—U. S. Army.
 ANGLAND, T. F.—U. S. Navy.
 ARNOLD, BION J.—Active Service,
 Aviation Section, Signal Corps.
 ATWATER, HENRY—Manager Pub-
 lishing Dept. Bureau of Public
 Information, Washington, D. C.
 BOYLE, WILLIAM—U. S. Navy.
 BURKIE, LEN—U. S. Navy.
 CARLSON, ANDREW—U. S. Army.
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 France.
 CLARK, JOHN D.—Medical Dept., U.
 S. Army.
 COLE, ERNEST R.—U. S. Army.
 COLE, RICHARD S.—Merchant Ma-
 rine.
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 talion, U. S. Army.
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 lar Army).
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 TURNER, JOE—U. S. Army, France.

I

Some Excerpts from THE ORGAN; ITS STORY AND MESSAGE

A Sermon Preached at the Dedication of the Lamson Memorial Organ,
Given by Mr. S. W. Lamson and Mrs. L. J. Lamson Johnston to
All Souls Church, April 15, 1917.

THE OPENING PRAYER.

Breathe thy spirit upon us this morning, Father; lead us away from discord and strife; draw us to that which is above hatred, narrowness and selfishness into the realm of things eternal; into the presence of loyalties supernal; into that kingdom of love which abides; that realm of thought which ever brings calm and rest.

We pray, Father, that we may lend ourselves to the ministrations of harmony, the interpretations of melody, by those whose speech breaks into song and whose lives bloom into hymns. We thank thee for the beauty makers; we thank thee for the interpreters of the unseen. When sight fails, thou dost visit the inner chambers of our ears, and we hear the melody we cannot express; we hear the harmonies we cannot live. We thank thee for the life that is not yet ours, we thank thee for the peace we have not yet attained, because in these we feel the lure of thy spirit, God, Father of us all. Amen.

THE assembling of the delicate achievements of the laboratory, the mystic forces of the electric battery, and the as yet romantic responses of compressed air by those builders who somehow have been able to bring the cold things of nature, the hard, solid, material facts of science into conjunction with the ideals of the human soul and to inter-relate and inter-blend them, so that things and spirit unite, is in the organ which it is our purpose to dedicate this morning.

Where is the John Fiske who will tell us, uninitiated students of science, the evolution of the organ? Where is there a Walt Whitman who will sing to our dulled ears the song of the organ? Who will release us from the complacency of ignorance which permits us to stand in the presence of this marvellous achievement, with heads uncovered, unmoved? Who will release us from the stolidity of the uninformed and enable us to understand what is hidden behind those spindles up there?

The Casavant Brothers of St. Hyacinthe, Quebec, began building organs in 1879. They were pioneers in the art of adapting electricity to pipe organ action. In 1912, they opened a branch factory in South Haven, Michigan, where many large instruments have been constructed. Latest and best is the Lamson Memorial Organ which we dedicate today. This may well be taken as the last word in organ-building, representing the latest devices and the completest combination.

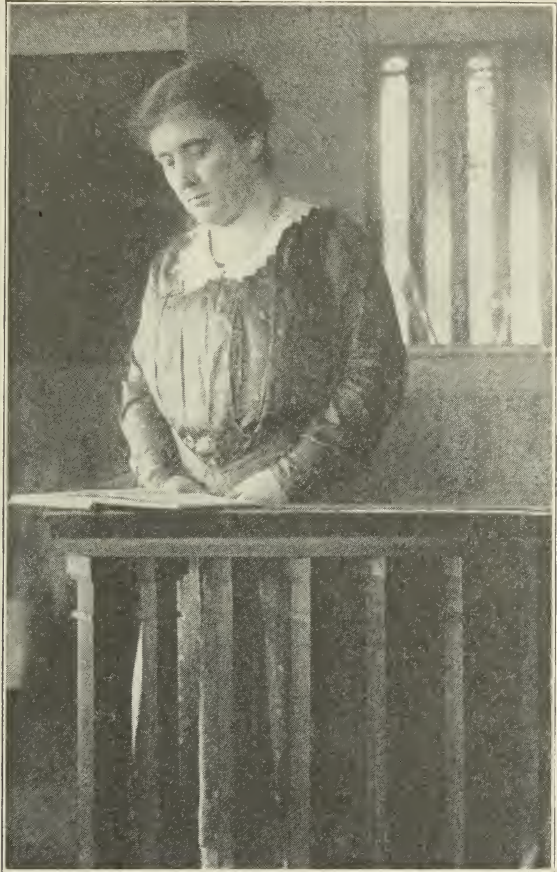
In our ignorance we reach out for facts and figures which will help us into a partial spiritual appreciation of this sensitive extension of the human soul, this elaborate, clever, subtle, spiritual "instru-

ment" — this mysterious tangibility devised to give expression to the intangible realities of the world.

Mr. Stoot of the South Haven factory tells me that "this organ has 1,874 speaking pipes varying from three-fourths of an inch, the size of a straw, to sixteen feet long and fourteen inches square. This complexity contains 450 electro-magnets, each one having wound upon its poles approximately 200 feet of very fine wire—an aggregation of over ten miles of wire. The cables which connect the console to the pipes behind the railing contain seventy-five insulated wires in each cable, and if these cables were taken

out and laid end to end, they would measure 33,000 feet, or six and one-quarter miles. In the keyboard or console there are 1,525 electrical contacts. Every pipe has a valve which governs its speech, and before this valve can operate, three others must move in the following order: The key is depressed and closes a circuit through an electro-magnet; this magnet attracts an armature valve; the armature valve operates a primary valve; the primary valve operates a secondary valve, and the secondary valve operates the valve which admits wind to the pipe. The response from the pipe is instantaneous from the keyboard and could be made to repeat many times in one second, but the cycle of operations in the valves must take place "on" and "off" every time a key is depressed and released.

What have we here then? A thing of ivory, ebony, pine, oak, maple, basswood, steel, zinc, copper, lead, brass, tin, leather, celluloid,

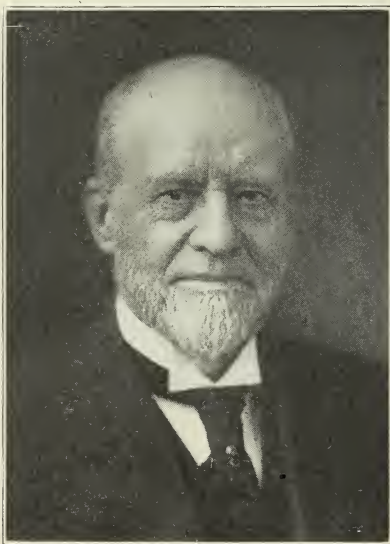


AT THE ORGAN

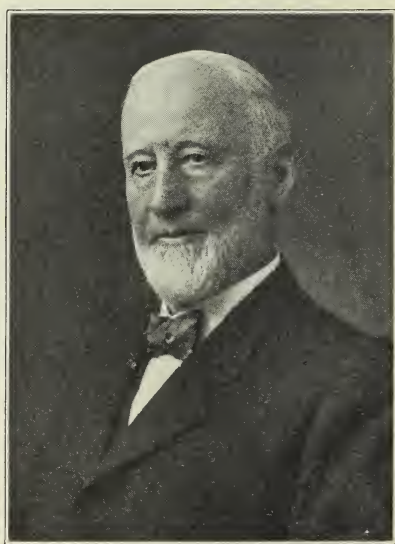
felt, cotton, linen, glue, varnish, paint and other raw materials, each one of which would furnish a stanza in a poem greater than Whitman could write.

Who, in this song of the organ, can follow the ivory into the African jungle, the ebony to tropic seas, the pine to the Oregon forests, oak, maple and basswood to the mountain regions of Tennessee, copper to Lake Superior or to Arizona, lead to Missouri, zinc and tin to their sources? Where is the farmer boy who played with the lambs, the father who fed the innumerable sheep who gave up their lives to furnish the necessary sheepskin. Who compounded the brass and bronze? Who can trace the cotton and linen to their sources, or tell the mystery of glue and varnish and paint?

What, then, is the sermon of this organ? It lands us nearer to the boundary lines of the invisible and the intangible than any other contrivance of man. Music is the bridge, if there be one, that spans the chasm between matter and spirit, between time and eternity—music, the superlative expression of the soul, which here meets the craftsman and prolongs the harmonies, increases the melodies.



L. J.



S. W.

"THE LAMSON BROTHERS"

THE DEDICATORY WORD

This organ has been placed here through the generosity of S. W. Lamson and of the widow of his faithful brother, L. J. Lamson. Henceforth and forever it is to be known in the history of the Abraham Lincoln Centre as the Lamson Memorial Organ. They in their generosity made it possible for these latest manufacturers to speak their

last word in construction. Nothing was left out for economy's sake. The builders have done their best, and as they were giving the last touches of the constructive skill here yesterday afternoon, I was pleased and encouraged to find them doing it in a language I could not follow. I am glad they talked in French. I was ashamed that I could not understand it and that the secret of the organ is not further removed from me than are the resources of French literature.

Later I will try to interpret the potencies that lie back of the organ and of the organist's fingers. Our organists draw their inspirations from the great tone-masters, those who are forever citizens of the world. They belong to the fraternity of man. There can be no patriotism and no national lines in the presence of the organ. And so with grateful memories of the loyalty of the Lamson brothers, who have been with me and back of me and before me in all the long, eventful years of my ministry, in their name and in your presence I dedicate this instrument to the fellowship of the spirit, to the brotherhood of man.

This organ will minister to beggar and prince; to the penniless and the millionaire. It will speak no language of creed or dogma. It cannot fail to speak the universal language of the tone-masters—the language which they heard in the higher realms of nature, for it is well to remember in this dedicatory moment that neither Bach, Mozart, Beethoven or Mendelssohn created a note; they but reported the harmonies of the universe, the laws of which are as inviolable as those of the multiplication table. They but interpreted what the Greek poets rightly called “the music of the spheres,” for the laws of melody are based on the same foundation in which are rooted the laws of justice; and the laws of justice are as universal as the stars and as discoverable as the flight of birds.

THE DEDICATORY PRAYER.

Accept, O Father, this offering of willing hearts; dedicate our hearts to brotherhood, to service, to growth. May the open minds of the donors of this organ be embodied in the open gospel that it is the mission of this organ to interpret. May it sweeten our lives and be an inheritance to posterity, so that when the generous hearts who gave it are dust, their hearts' loves will remain, and when the tongue that speaks this dedicatory word is silent, the message it would deliver, in so far as it is in harmony with thy law, may be continued forever and forever.

To the nurture of little children, to the sweetening of our homes, to the ennobling of our city, to the service of our country, to the brotherhood of man the round world over, Father, we would dedicate this organ forever and forever. !

II

LINCOLN CENTRE REVIVAL MEETINGS

February 7, 8, 9, 1917

A SERIES of six meetings was held at the Lincoln Centre in February, 1917—the three afternoon meetings of free discussion and spontaneous inquiry, the evening meetings for the studied delivery by one man, followed with a period of question and answer. The meetings were called under the auspices of the Unitarian Churches of Chicago, and All Souls Church in the Abraham Lincoln Centre served as host.

The distractions of a great city, inhospitable weather and the intense anxieties of war and rumors of war all militated against the meetings, but notwithstanding all these the attendance was encouragingly good. Perhaps eighteen or twenty ministers took part in the discussions. Church representatives from Alton, Oak Park, Joliet, Elgin, Geneseo, Champaign and Hinsdale, Illinois; Grand Rapids and Detroit, Michigan; Huntington, Indiana; Memphis, Tennessee, were present. Presbyterian, Baptist, Christian (Disciples), Congregationalist, Universalist, Unitarian and Independent ministers took part in the discussion. Of course the strong personality of John Haynes Holmes with his constructive push in the interest of radical ideas and ideals, shot through and through with sympathetic, constructive and devout spirit, was the central magnet, but there was beyond that an unquestioned interest in the topics, and a manifest disposition on behalf of the busy Chicago people to consider the question of the spiritual life. They were united in the attempt to bring religion down to date, not simply as an equipment of the individual soul, but religion in its co-operative form, as the church. These problems were discussed with absolute freedom; as is usual, at least in an assembly of would-be liberal ministers, there was any amount of frank criticism. Perhaps it might be called fault-finding with the existing church and the attendant limitation of the minister's work and method, but beyond and behind it all was manifest an almost unanimous recognition of the fact that some form of institutional religion is the demand of civilization, and the church is to stay and to grow.

We can only hint at the unspoken and unwritten good fellowship, the noble feeling and the good time, and, incidentally, the good dinner so freely provided by the women of All Souls Church and so graciously served by the residents of the Abraham Lincoln Centre. All these forces combined to make the week a memorable one—another red letter day in the history of Lincoln Centre and in the life of All Souls Church.

From Editorial in UNITY, February 15, 1917.

EXCERPTS FROM TWO ADDRESSES

By John Haynes Holmes

Wednesday Night

THE RELIGION OF TOMORROW

THE religion of tomorrow must show some connection with the religion of today and the religion of yesterday. God is one through all the ages, a constant quantity, and Religion is the endeavor of the human soul to get into some kind of relation with God, as well as an effort to establish a moral life, charity, peace and justice.

The first characteristic of a religion that will hold the allegiance of the men and women of tomorrow is that it must reflect this new age, and, unlike the religion of today and of yesterday, it must be a scientific religion, for our age is essentially a scientific one. The facts of science must be accepted.

The religion of tomorrow will abandon its attitude of final assertion, will retain a reverent agnosticism, will attain the spirit of science which faces the eternal verities in quiet, sober, humble mood, asking questions and waiting for the answers.

The second-essential of the religion of tomorrow will be a glorifying acceptance of the ethical sentiment—it will be predominantly ethical. It will not be concerned with creed or ceremonial—these are already going, retained only as matters of expediency or estheticism.

Ethics is fundamentally social, not individual. We have interpreted ethics to mean the character of the individual, standing all alone, like a statue in a museum that has been newly washed and is spick and span from head to toe. We have ignored the great, strong, beautiful, seething mass of the agonizing, struggling toilers, the miners, the peasants, the factory men, all the workers, out of which has come all that is worth while, all that is permanent in our civilization. The great souls of every age have caught the vision of this great ideal, as Jesus of Nazareth caught it. No one can be saved alone. If it were possible for one to be saved alone and to rejoice in that fact, his very rejoicing would damn him beyond all the rest.

What kind of church will be needed to represent this religion? It will be different from any church past or present. It will not be a neighborhood parish, a private possession, where a few people exercise their private emotion and individual ideals. The basis for this kind of church was the neighborhood groups of similar interests, beliefs and ideals, a basis which no longer exists in our cities, but is merged in the community. The church must be a *community* church, a community organization. The private chapel for the private business of private soul salvation must give way to a community institution dedicated to the common work of *social* salvation, social reconstruction.

Thursday Night
THE INTERNATIONAL MIND

A magnificent example of the international mind is found in the statement of Thomas Paine: "Where Liberty is not, there is my country," and in his action in rushing from England to fight against his king and country in the struggle of our colonies for liberty, then back again to England in 1832 to aid the Liberals against the Tories in securing the Reform Bills, then on to France to aid the people against the Bourbons in the Revolution.

The international mind can be understood only by those who see its spiritual nature, that it is founded on the fact that if God is our Father, all men are brothers. The nation is valuable only if it serves the interests of humanity. The international mind does not love its nation less, but all countries very much more. The national mind has gone mad with the agony of this war; it is hardly responsible for what it does. Only the international mind has remained sane. It brings us nearer the spirit of God, bestows the peace of God.

Following each of the evening addresses, a question period was allowed, during which many questions were asked by members of the audiences and answered in detail by Mr. Holmes. On Wednesday, Thursday and Friday afternoons conferences were held, presided over respectively by Rev. E. C. Smith and Rev. Jenkin Lloyd Jones of Chicago, and Rev. A. R. Vail of Urbana. At these conferences the following topics were informally discussed by the leaders and from the floor:

What Means the Apparent Decline in the Influence of the Church?

The Significance of New Cults and Modern Substitutes for the Church.

The Church and Social Control.

Is a Rational Revivalism Possible?

The Duty of the Churches in the face of the Present Religious Situation.

Among those taking part in these discussions, which, together with the evening addresses, were reported at length in *UNITY* for February 15, 1917, were the following ministers and laymen:

Rev. Daniel Roy Freeman, Grand Rapids, Mich.; Rev. Fred V. Hawley, Rev. Oscar Helming, Rev. Fred A. Moore, Dr. Rowena Morse Mann, all of Chicago; Rev. Mr. Cole of the Christian Church, Huntingdon, Ind.; Rev. Oscar Oosterhaus, Grand Rapids, Mich.; Mrs. E. E. Smith and Dr. Willis C. Stone of All Souls Church; Dr. Ames of the University of Chicago; Rev. Mr. McPherson of Joliet, Ill.

III

Following the pilgrimage in February 1917 of the Lincoln Centre group to the Lincoln Birthplace, a full account of which was published in the last Annual, a report of the trip was given at a Social meeting of the Tuesday Class in Religion. As a result of this, a committee was appointed to see what could be done in regard to securing a suitable monument for the grave of Sarah Bush Lincoln, stepmother of President Lincoln. Two members of this committee, Mrs. F. L. Bryant and Mrs. H. S. Whitcomb, made a trip last summer into the Lincoln Country to see the condition of the grave and to gather any possible information concerning the Lincoln history. Excerpts from their reports are given below:

A VISIT TO THE LINCOLN COUNTRY

By Mrs. F. L. Bryant and Mrs. H. S. Whitcomb

I

AN EXCERPT FROM MRS. WHITCOMB'S REPORT

ON MONDAY, September 17, 1917, two pilgrims went to Springfield, Illinois, on a visit to the various places made sacred by association with the life and death of Abraham Lincoln.

Early Tuesday morning we made our way to the Lincoln home on Eighth street, and found the custodian, Mrs. Josephine Edwards, a niece of Mrs. Lincoln, who began her set speech to visitors, but soon forgot it and waxed eloquent. She showed us the parlors, full of fine old furniture, including a massive mahogany sideboard which belonged to Judge Ninian Edwards and is more than three hundred years old. There was also a large davenport covered with hair-cloth, on which both Lincoln and Douglas are said to have done their courting. The old sideboard was the historic one which was covered with cake made by Mrs. Edwards all in one day at the wedding of Abraham Lincoln and Mary Todd. An old-fashioned high black-walnut book-case, full of relics of the Lincolns, holds the book where visitors register, and they sit in a chair that was Lincoln's and which once belonged to Daniel Webster.

Contrary to her custom, Mrs. Edwards invited us upstairs, showed us Lincoln's bedroom, one wall of which is still covered with the paper which decorated it when he occupied the room. It is a dark paper, blue and brown, in a large pattern, imported from France, and has been on the wall fifty-seven years.

We saw a cane, said to be the only one Mr. Lincoln ever carried, which was presented to him by Governor Young of Nevada. The handle is of solid gold, set with a piece of Nevada quartz, shot through with veins of gold. The cane reached nearly to my elbow.

From the home we went to the Oakridge Cemetery and saw the fine monument. The custodian, Mr. Johnson, told us that in 1901, after an attempt had been made to remove the body of Lincoln from the tomb, it was decided to open the sarcophagus and he was one of a committee of citizens to be present, and one of five of that company who had known Mr. Lincoln personally and could testify to the identity of the body, which, though somewhat shrunken, was well preserved and the features quite recognizable.

We found the grave of Mr. Lincoln's law partner, Mr. Herndon; called on Mr. Remann, Librarian of the Springfield Library, and on Mr. Rankin, son of J. T. Rankin, once connected with the Lincoln & Herndon law firm.

At the Historical Library in the Capitol we found many valuable pictures and letters arranged in groups chronologically from Lincoln's birth and ancestry to his burial. The marriage license and marriage banns of Thomas Lincoln and Nancy Hanks, both signed by Thomas Lincoln, also some legal papers with the same signature are preserved there. Letters from Lincoln to Miss Mary Owen, concerning a proposal of marriage, the letter to Mrs. Bixby upon the death of her five sons in the Civil War, and other valuable documents may also be seen.



THE SANGAMON, PETERSBURG, ILLINOIS

We visited the studio of a photographer, Mr. Victor Georg, 116 North Fifth street, who has a large collection of negatives of Lincoln pictures.

II

AN EXCERPT FROM MRS. BRYANT'S REPORT

At Petersburg we secured an auto and first visited Oakland Cemetery, where we took a picture of Ann Rutledge's grave. This cemetery is a pretty little God's Acre with only a few resting within its gates.

We then went to the site of the old mill. There is nothing there now, and nothing to see by the roadside except the sign showing that there had been its location. From here we went up the hill to the site of the grocery store and postoffice, but nothing is left now save the tablet marking the spot.

We next went up the hill to the site of "Old Salem." Here there is nothing at all. One can only imagine where the main street of the

little village must have been and the cross street leading down into the ravine. A tablet shows the location of the Rutledge Inn, where Lincoln boarded for some time.

We secured a picture of the point near the dam where Lincoln first landed when he went to Salem.

At the Eckman Hotel, where we had a very excellent dinner, they showed us the hatchet which Lincoln carried on his surveying trips. It was steel, handle as well as blade, and the end of the handle was claw-toothed like a tack hammer, all rather rusty and no longer sharp.

The trip to Charlestown was very pleasant. Quite early in the morning, we called on Mrs. Lord, wife of the president of the Normal School. We secured an auto and went to the "Old Shiloh" Cemetery.



THE GRAVE OF ANN RUTLEDGE, PETERSBURG, ILLINOIS

There we saw the graves of Thomas Lincoln and Sally Bush Lincoln. The former is marked with a monument which is not very ornate, but serves to show the spot. At his side lies the grave of Sally Bush Lincoln, unmarked, but no more neglected than many other graves.

We went to Lincoln's "forty acres." It did not seem like very good land or in a very desirable location. There was nothing left of the house but a pile of stones. Some "Bouncing Bet" and a scraggly lilac bush were growing near the stones, and I gathered a branch of the latter and a flower of the former.

In the afternoon we walked to the cemetery just on the edge of Charlestown and easily found the grave of Dennis Hanks. The stone marking it is unpretentious, and, beside giving the dates of his birth and death, bears the words, "Tutor of Abraham Lincoln."

We collected pictures of the confectionery store, which occupies the site of the old law office, and of the building as it was draped in

mourning on the day of Lincoln's burial; of his horse, "Old Bob"; of Ann Rutledge's grave; of the old mill; of the hill at Old Salem where the grocery store used to be; of the Sangamon; the Lincoln Memorial Building and grounds at Petersburg; the old Lincoln home near Petersburg; a bridge at Old Salem; the Springfield home of Lincoln; the log cabin built in 1831 in Coles County by Lincoln and his father, and of the grave of Dennis Hanks.

I also saved and pressed a clover spray from the grave of Dennis Hanks; a birch leaf from a tree on the site of Lincoln's grocery in Old Salem, and the branches from the old home already spoken of.

IV

UNITY

1878—1918

Its Inner Convictions

"In the issue of UNITY for June 16, 1879, the following item of news is contributed by 'C. P. W.':

Our missionary secretary flits in and out among us very often Two weeks ago he occupied Mr. Collyer's pulpit. The text is forgotten but the first words of the sermon will do as well: "Deep in my creed I write this article: 'I BELIEVE IN TOMORROW.'"

"UNITY'S youngest readers may not know who 'C. P. W.' is, nor that 'our missionary secretary' of 1879 is also UNITY'S Editor, then and now, but old and new readers alike will recognize in this article of its editor's creed, the keynote to UNITY'S policy these forty years. From its first issue to its latest one, it has stood not for the things that were true YESTERDAY, nor even for the things that are true TODAY, but always, with increasing force and courage and forward-looking vision, for those things which will be true, or which ought to be made true, TOMORROW, and for that concentration of effort and earnestness of purpose which will hasten the coming of that tomorrow. Steadily has UNITY kept pace with the progress of the two-score years of its life, but invariably it has been a step in advance. Always it has pointed the way, and generally foreseen the event. It has pioneered the path toward religious, social and civic reform."

IN THIS way begins the second part of a sketch of the history of UNITY as garnered from its own files and contributed to a special double number of the magazine under date of March 7, 1918. This issue contains a historical sketch of both UNITY'S "External Experiences" and its "Inner Convictions," the latter showing that from its earliest issues UNITY has stood uncompromisingly for such major causes as religious freedom, the freedom and enfranchisement of woman, justice to the laborer and to the Negro, and World Peace and Internationalism, as well as for many lesser but equally radical issues; a list of its editorial contributors for the forty years of its life, with their terms of office; poems reprinted from its earlier issues by poets well known to members of All Souls Church—Mr. Gannett, Mr. Hosmer, Mr. Kent, Mrs. Leonard, Mrs. Marean, Miss Ogden, Mrs. Savage, Miss Walker, Mr. West and Edwin Markham; an editorial by Rev. J. T. Sunderland, urging upon the leader of the first Parliament of Religions that he "owes it as a duty to the world to carry his great religious-world-parliament idea into the Orient"; and a reprint of "A Plea for UNITY," by Dr. G. F. Shears.

In addition to these, there were three articles of such special interest to All Souls Church that they are properly reprinted in this Annual: First, Mr. Jones' editorial, "UNITY'S Fortieth Birthday"; second, "The Story of the UNITY Endowment Fund" from its first inception to its triumphant conclusion, written by Mrs. Jessie E. Shears-Carnoyale, who never gave up until the entire Thirty Thousand was raised; third, the complete list of contributors to the Endowment Fund.

So much for past history—but from the past comes the inspiration for the future, as those who read the History of UNITY in this special number will find; and in the spirit of its Editor's belief in to-morrow, UNITY begins the forty-first year of its life.

Our Fortieth Birthday

THE Editor realizes full well that most of the material in this issue would appear in better grace in the columns of some other journal, and that such a review would be more fitting for a fiftieth than a fortieth anniversary. But inasmuch as no other publication is sufficiently interested to publish it, and as he has no assurance that he will be around to superintend the publication on the fiftieth anniversary, he retires his humility and ventures on the publication of the matter now in UNITY, for he believes it is a story worth telling and is glad to give it publicity if for no other reason than that it gives the Editor one more opportunity to speak his deathless gratitude to the many friends who have made the story possible. There is pathos but no pain in studying the lists and noting the number of those who have won stars. Their contribution was not limited by time and their service was not terminated at the grave. In a very real and true sense they though dead still speak in the columns of UNITY. Though unseen they still rally around the white banners of "Freedom, Fellowship and Character in Religion." Much that they wrought for has thus far failed of realization in the way they planned, but much more than the bravest of them dreamed has been realized in a way they never dreamed of.

In one of the straining times in the earlier years of our venture the valiant and beloved Brother Simmons, tender as he was brave, wrote: "If worst comes to the worst we will send out a weekly sheet upon which is printed only our name and our motto. If we can do no more, that will be very worth while." His venturesome spirit has been justified of history. UNITY has been a growing, triumphant word in the achievements of these forty years, and "Freedom, Fellowship and Character in Religion" has been a conquering message on lines and in realms far beyond the outermost reach of our reading constituency.

The Editor is not responsible for the historical sketch here offered by Mrs. Quackenbush. Such a sketch must necessarily reflect the affections and the conclusions of the reporter, but it is a source of rejoicing that the ponderous row of UNITY, consisting of forty bound volumes, has fallen into the hands of one who is a comparatively recent arrival. She is one of the latest acquisitions to the Lincoln Centre staff of workers, the cause and its urgent needs having drawn her here for a few months of the last two years from her attractive Wisconsin home to help things out at this Centre. The back numbers of UNITY were new numbers to her. She has read them with avidity and appreciation and she has brought to her task a high degree of discrimination.

If such work is to be done at all it must necessarily be overdone in some directions, but we cannot eliminate the obituary element in

her review without destroying it, so, without criticism, commendatory or otherwise, we send this fortieth anniversary number of *UNITY* to its friends, old and new. Its columns are haloed with the names of the loving and the loyal. It is hard to suppress the impulse to call the roll: Robert Collyer, Henry Simmons, John Learned, John Chadwick, R. L. Herbert, E. P. Powell, Dr. Hiram W. Thomas, and then the radiant sisters, Frances Roberts, Ellen Leonard, Marion Perkins, Minnie Stebbins Savage and the very many more. The line will not halt at graves; a goodly company still survive. It is a source of joy and unspeakable gratitude that so many of the old guard remain to touch elbows and to march still forward on this fortieth anniversary. Out of the twenty-six names now found on our editorial staff at least ten of them belong to the "Old Guard." They can be listed among those who were in at the birth and who rejoice with us in the forty years.

The present writer confesses that he has been quite unable in his own consciousness to punctuate the story or to locate the boundary lines. "New issues" or "change of purpose or place" he cannot find. Even our reporter in her survey of forty years has been inclined to discover changes, innovations and readjustments which the Editor could not justify in his own past experience or present consciousness. The quest for interdenominationalism, co-operation and fellowship abides and has bloomed into the quest for internationalism. *UNITY's* contention for freedom of thought in matters of religion perforce has worked into the quest for the co-operation of religions, the community of faiths. The stress and strain over the content of the words "Christian" and "Christianity" have inevitably led us into a joyful recognition of power in all forms of Christianity. *UNITY* rejoices in Christianity in its more inclusive form, its creeds, its ceremonies and everything else; but it is but one member in the larger household of God, one chapel in the great Cathedral of humanity.

We cannot close this word of gratitude unspeakable, of loyalty immeasurable and fellowship most delightful without calling special attention to one of the unities written large in the history of this paper. The saddest schism in modern society is that schism which separates the sexes on the high lines of thought, ethical endeavor and social co-operation. The division of energies involved by sectarian organizations is not so alarming as the division of sex. *UNITY* has known neither male nor female. As a matter of fact, a close study of the record as told by Mrs. Quackenbush and Mrs. Shears-Carnovale shows that *UNITY* has been able to utilize the joint efforts of men and women in a more profound sense than has any other religious journal of like age and scope.

UNITY owes its life to the women, the splendid consecration of modern madonnas, a saintly sisterhood. The many critical points in the history of *UNITY* were faced and triumph won through the leadership of women and that oftentimes without the co-operation which they had a right to expect from the Editor and his men associates.

In the early critical days of the All Souls Church movement it was a Mrs. Ware of blessed memory who rallied the forces when the men

said, "Nothing more can be done." While the Editor fled to Italy for his life, the saintly Ellen Leonard in her weakness rounded up the "Freedom Fund" alluded to in the story herein quoted. Again when the Editor joined in the high adventure of a Peace Expedition to the neutral countries, it was Mrs. Shears-Carnovale, as will be seen from the record, who rallied the forces and won the last thousand to the Endowment Fund, which was the highest and most difficult venture of all.

But enough of Yesterday. Now for Tomorrow. What will be the record of the next forty years? What bold adventure does the next decade hold for us?

UNITY has witnessed the coming of the telephone, the phonograph, the automobile, the wireless and the aeroplane. It has rejoiced in the Parliament of Religions and the Panama triumph. All of these are splendid contributions to INTERNATIONALISM, tools for human brotherhood, sacrificial offerings on the altars of universal religion.

Before this number is on the press the undersigned will be off on his one more "March Escape." The most restful thing in this search for rest will be the assurance that UNITY is left in safe hands and that the "Home fires will be kept burning."

Dear Reader: I thank you for your loyalty in the past, I beg your co-operation in the future. I am sure there will be encouraging surprises in store for me on my return on Good Friday next. Meanwhile,

May God be with us until we meet again!

Jenkins Lloyd Jones

THE STORY OF UNITY ENDOWMENT FUND

1907—1914

ON MARCH 7, 1907, what might be called the firing of the first gun in this campaign occurred in the writing of an editorial entitled "UNITY's Thirtieth Year," in which, after briefly summing 'up its thirty years' history, the Editor asked: "How will we celebrate our thirtieth anniversary on the 1st of March, 1908? Will it be a good place to stop, or a good place to take a new hold on life? Will our readers help us answer?"

The answer, however, was begun by the Editor himself, who as a special vacation pastime, sent out on August 31st of that year letters to seven hundred and fifty subscribers, enclosing a reprint of the editorial and asking if one thousand UNITY readers would not be glad to give Thirty Dollars, or a multiple of that sum, as an Endowment Fund for the magazine.

UNITY of the following week, September 5, 1907, contained an editorial concerning the general subject of "Endowments," which was well calculated to remove from the minds of UNITY's readers any prejudices that might be lingering there against this form of financial support in general, and, as a logical sequence, for UNITY in particular.

On September 19, 1907, a pamphlet was sent out containing copies of all the matter above referred to, together with excerpts from eighty-six of the replies received to the letter of August 31, and a fresh letter from the Editor asking for pledges to complete the Thirty-thousand Dollar Fund before March, 1908. This pamphlet was sent to every name on the mailing list of UNITY.

In February, 1908, another editorial appeared, entitled "The Thirtieth Regiment," in which the Editor declared himself seized by the old military *esprit de corps*, and harked back to his old campaigning days when everyone gave all they had, and he asked: "Are the banners of peace less inspiring than those of war—the arts of saving life less stimulating than the arts of taking life?" The editorial asked for a regiment of one thousand, enlisted at the rate of Thirty Dollars each, for the Endowment Fund.

With this editorial was reprinted the report read at the Annual Meeting of All Souls Church, on January 9, 1908, by Dr. George F. Shears, Chairman of the Subsidy Committee, whose other members were Mr. Edward Morris, Sr., and Mr. William Kent. This committee had guaranteed UNITY's deficits from the time when the Unity Publishing Company, which in its turn had lifted the financial burden from the shoulders of the original Publishing Committee, had ceased to do this effectively. Dr. Shears' report, after reviewing some of the contributions made by UNITY to such great causes as the Parliament of Religions and the Congress of Liberal Religion, such reform movements as the Civic Federation and the State Board of Charities, and finally to All Souls Church and the Abraham Lincoln Centre, made an eloquent plea for insuring beyond all mischances the permanency of the magazine. The Subsidy Committee offered to provide one-fifth of the

Endowment Fund of Thirty Thousand if the remaining four-fifths were raised before March, 1908. Thirty-three names also appeared in this issue of UNITY as having already subscribed Thirty Dollars each, or more.

When March of 1908 arrived, UNITY's readers were editorially assured that "UNITY had concluded to go on just as if nothing had happened." The total subscriptions, however, were then less than one-tenth of the desired amount. But nearly every issue of the paper contained additional names and subscriptions. In 1911 the total was \$4,144.50; in 1912, \$4,411.81; in March, 1913, "practically \$5,000." This March was the beginning of the last year of the five-year period over which the Subsidy Committee had agreed to extend its support, and intensive effort became necessary. In January, 1914, the supreme and final attempt began. From this point the story must be told in the words of its real author.

THE STORY OF UNITY ENDOWMENT FUND

1914—1917

The story of the raising of the Endowment Fund of \$30,000 begins in January, 1914. It seems a very simple one as compared with the trials narrated by those who had borne the burden of the financial uncertainties of the journal for so many previous years.

Given a nucleus of \$4,411.81, the story of which has been sketched above; a background of over thirty-five years of service, the value of which had never been questioned; the conviction that the influence of Lincoln Centre would be limited to that of a mere city institution, if its means for the propagation of its ideas and ideals were curtailed; a belief that the present contained just as enthusiastic idealists as the past, what was to prevent the rapid accomplishment of any practical plan for the raising of this sum?

The methods employed were direct, simple and sane. No nerve-racking, energy-wasting "entertainments" were resorted to. Individuals were approached either personally or by letter. The first one appealed to was a woman, who said: "If you think my subscription might encourage others, I shall be glad to subscribe five thousand dollars." This did encourage others and within a few months the sum of \$25,000 was reached. The subscriptions to the last five thousand were more difficult to obtain. The sums came in smaller amounts.

The only group appealed to was Mr. Jones' Tuesday class in religion. This group never failed in giving courage, material aid and helpful suggestions. When we seemed unable to meet the last \$1,200, from one of the members of this class came the proposal that we have a *melting pot* into which men and women should be invited to throw their jewels, as in the days of Savonarola when the *Pyramid of Follies* was erected in the streets of Florence. Our "follies" were not to be burned, but to be weighed and sold and the money utilized for a high purpose.

The wearers of jewels in Lincoln Centre, however, were not many

and those which they possessed were richer in memories and associations than in commercial value. All were gladly sacrificed: wedding rings, watch fobs, coins of numismatic value, gold medals, and hard-earned golf cups, all were thrown into the Pot. These brought in a total sum of \$254.80.

We were now brought to within \$1,100 of the whole amount. Mr. Jones declared that he would meet this himself before the annual meeting out of his own small earnings rather than break faith with the subscribers to the journal.

At this time Mr. Jones found that he must continue to stand for Internationalism. In so doing, he stood consistently for the high purpose for which UNITY has always stood and neither he nor his friends were surprised to find themselves with the minority in this as in other great issues in the past.

Under these conditions the time seemed hardly propitious to make the last effort to raise the amount for which Mr. Jones pledged himself, but it seemed quite necessary that in the face of an adverse public opinion one should declare himself for a friend, and especially for one who for thirty-five years had represented the highest thought of a large body of intellectual men and women in this community. Therefore with renewed courage hundreds of letters were written and sent to friends in every direction, which resulted finally in new expressions of faith in UNITY and its Editor, and the sending of sums of money varying from \$1.00 to \$25.00 until at the Annual Meeting of All Souls Church in January, 1917, the total amount received was reported as \$30,031.92, which was turned over to the custody of the Lincoln Centre Corporation, "to be forever set apart to promote the intangible verities that we stand for; not things but spirit; not matter but soul," as Mr. Jones phrased it; or, as expressed in the records of the corporation:

This fund is to be entrusted to the Lincoln Centre Corporation for the maintenance of that periodical so long as it shall be continued on its present lines, and, should it be discontinued, for such publication purposes thereafter as shall be indicated by the Lincoln Centre Board of Trustees.

JESSIE SHEARS CARNOVALE.

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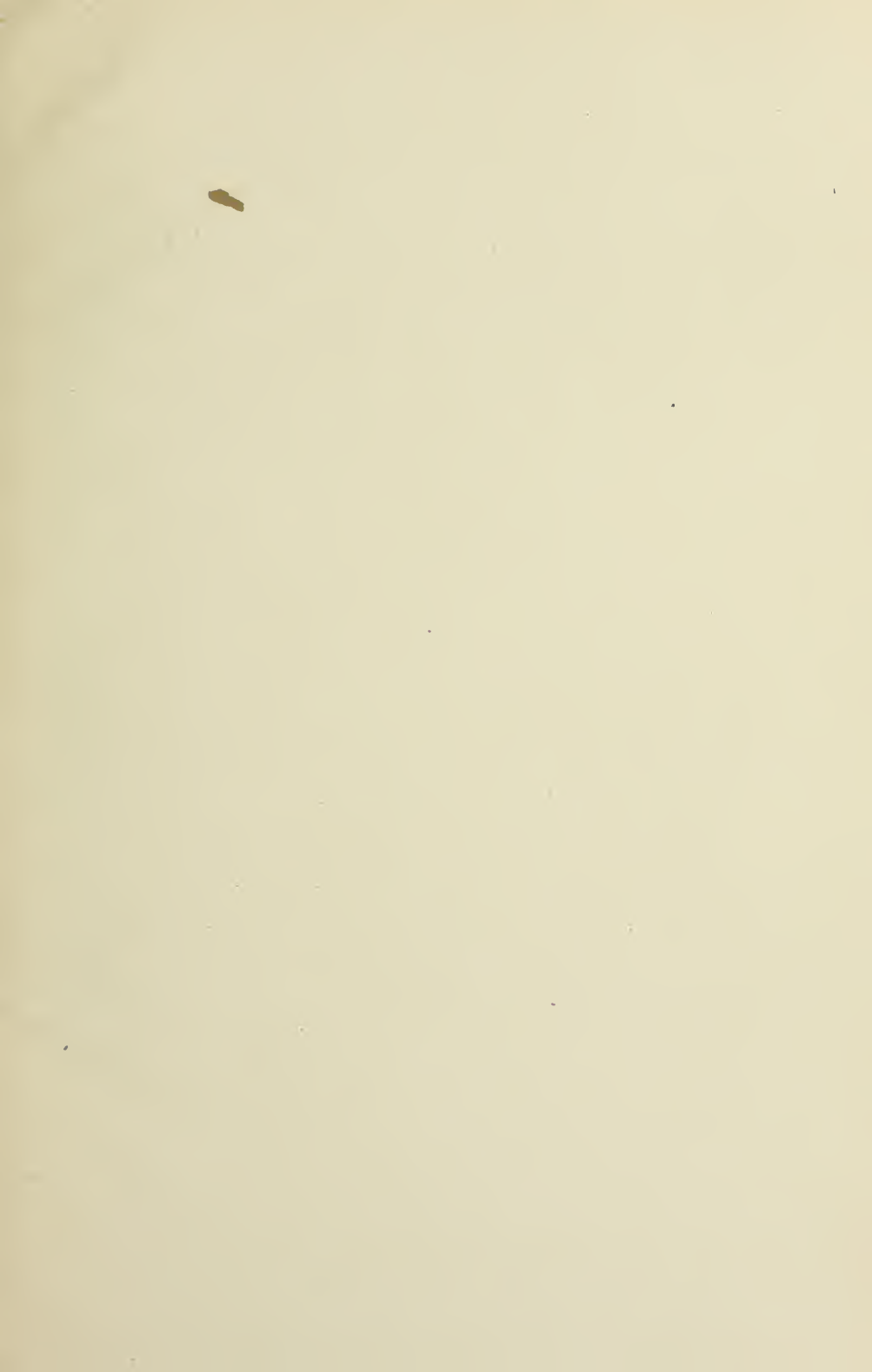
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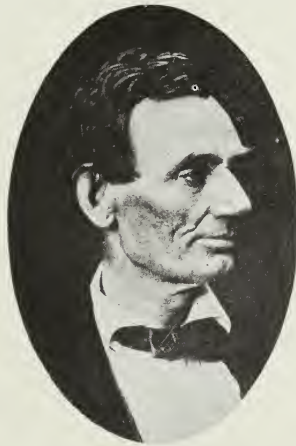
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ALL SOULS CHURCH

A Paraphrase of I Corinthians, XIII

By WALTER RAUSCHENBUSCH

8 8 8



I F I create wealth beyond the dream of past ages and increase not love, my heat is the flush of fever and my success will deal death.

Though I have foresight to locate the fountains of riches, and power to pre-empt them, and skill to tap them, and have no loving vision for humanity, I am blind.

Though I give of my profits to the poor and make princely endowments for those who toil for me, if I have no human fellowship of love with them, my life is barren and doomed.

Love is just and kind. Love is not greedy and covetous. Love exploits no one; it takes no unearned gain; it gives more than it gets. Love does not break down the lives of others to make wealth for itself; it makes wealth to build the life of all. Love seeks solidarity; it tolerates no divisions; it prefers equal work-mates; it shares its efficiency. Love enriches all men, educates all men, gladdens all men.

The values created by love never fail; but whether there are class privileges, they shall fail; whether there are millions gathered, they shall be scattered; and whether there are vested rights, they shall be abolished. For in the past strong men lorded it in ruthlessness and strove for their own power and pride, but when the perfect social order comes, the strong shall serve the common good. Before the sun of Christ brought in the dawn, men competed, and forced tribute from weakness, but when the full day shall come, they will work as mates in love, each for all and all for each. For now we see in the fog of selfishness, darkly, but then with social vision; now we see our fragmentary ends, but then we shall see the destinies of the race as God sees them. But now abideth honor, justice, and love; these three; and the greatest of these is love.

ALL SOULS CHURCH

REPORTS FOR 1919

BOARD OF TRUSTEES

CHARLES W. LAMBORN, *Chairman*

ON behalf of the trustees and officers of All Souls Church I extend you a hearty welcome to the Annual Meeting of the Church and Centre. For many years we have met to enjoy an occasion of good fellowship and cheer and to transact the minimum amount of business of an organization of this kind.

At the beginning of the year we had no minister. We shall ever be grateful to the many friends of Lincoln Centre, and particularly to members of the faculty of the University of Chicago, who filled the pulpit so acceptably and ably during the year. The quest for a new minister was not an easy one. It was not easy to find a successor to our beloved Mr. Jones. By common consent we felt that he must be a man of broad sympathies and culture, a lover of mankind, a lover of justice. We felt that he must be a man of keen intellect, of vigorous mind to discern truth and falsehood; that he must know the ethical and spiritual values and their potency in the affairs of the individual and of society; one who could analyze clearly, reconstruct bravely; one who could present new truths and new issues; one who could speak eloquently and fervently and take us above and beyond ourselves. He must be a good organizer, be conservative and courageously radical and yet be able to keep out of jail. And lastly, he must be a practical executive and a lovable, very human being. These were some of the specifications. Happily, again by common consent, we have found the man of our quest, John Morris Evans. It is for us now to strive with Mr. Evans to go forward in the great enterprise which he has undertaken.

The chairman of the sections will tell you of his or her, principally her, special problems, endeavors and achievements during the past year.

We will now give our attention to the hearing of the reports of the various sections and departments.

SECRETARY

MRS. E. E. SMITH

I TAKE pleasure in reporting as secretary of All Souls Church. There have been nine meetings of the Board of Trustees since the last annual meeting, one joint meeting with the Board of Trustees of Lincoln Centre and one meeting of the society.

There was little business brought before the first meetings but the reappointment of the Budget Committee. Mrs. Rosenfels was persuaded to again accept the chairmanship. Arrangements were also made for the filling of the pulpit until a minister should be called. Mrs. Jones and the secretary were appointed to arrange for the Sunday services, when possible to ask persons who had been suggested as possible candidates.

Co-operation of the trustees and the society was pledged the committee having in charge the gathering of a fund to establish at Lincoln Memorial University (the school in the mountains of Tennessee where Mr. Jones loved to go on his March escape) a Jenkin Lloyd Jones Chair of English Literature. But for the illness of Dr. Hubbell the matter would have been taken up before this time.

In June the society extended a call to the Rev. John Morris Evans to become minister of All Souls Church. Mr. Evans accepted the call and took up the work October 5, 1919.

At the first meeting of the Trustees in November Mr. Evans gave the result of his month's observation and investigation. His suggestions for greater publicity through pamphlets and by making the building speak to the public, were endorsed and he was given a free hand to go ahead with both.

Mr. Lamborn presented the resignation of Mrs. Jones. The Board unanimously requested Mrs. Jones to withdraw her resignation with the warm appreciation of the Trustees for her faithful and efficient work for the church. Only those of you who have been privileged these last few years, especially this last year, to be in close touch with the work here can know how large is the debt of gratitude which All Souls Church and Lincoln Centre owe to Mrs. Jones. With self-forgetful devotion she has carried the burden, met every need, attended to annoying details, got out the Annual, of which we are justly proud, the monthly bulletins, and the thousand and one things that kept us together alive and eager for the minister we were to find to carry on the work. Mr. Evans is to be congratulated on the spirit of co-operation and enthusiastic anticipation for work under his leadership that greeted him in October, as well as on a united church that had stood the test of war and offers a free pulpit where he may preach what he believes and say what he thinks is the truth.

In deciding several questions, such as how the minister becomes head resident and whether the officers of the church have a vote on the Board of Trustees, it was decided the By-Laws should be brought up-to-date. The December meeting and the one in January were occupied with the appointment of the revision and nominating committees. Their reports and the details of this meeting the nominating committee reports tonight. The Society will later be called together to consider the recommendations of the revision committee.

With this report is submitted for our Annual the names of those who filled our pulpit until October 5. This is a notable list of speakers who presented subjects that reflect credit on us as well as on themselves.

May I say in closing that it has been a pleasure and privilege to be your secretary during the last two critical years, a position I was asked to accept, in the first place because Mr. Jones wanted me and said he needed me, and I kept on last year perhaps because we all carried over. It has been a privilege to come close to the workers here, and serving with them to know their fine spirit and devotion to the ideals of this place. I thank you for this privilege.

PULPIT TOPICS AND SPEAKERS

- Jan. 5. Mr. S. O. Levinson.
"The League of Nations."
- Jan. 12. Prof. Edward A. Steiner, Grinnell College, Iowa.
- Jan. 19. Prof. Frederick Starr.
"Japan's Problems."
- Jan. 26. Miss Jane Addams.
"The Present Russian Situation in Relation to Tolstoi's Teaching."
- Feb. 2. Prof. Frederick Starr.
"Central America."
- Feb. 9. Rev. John Morris Evans, Dayton, Ohio.
"Religion as Creative Adventure."
- Feb. 16. Mr. S. O. Levinson.
- Feb. 23. Prof. James H. Breasted.
"The Triumphs of Conscience."
- Mar. 2. Miss Alice Henry.
"The Drift of Feminism."
- Mar. 9. } Mr. Victor Yarros.
 Mar. 16. } *"Problems of Reconstruction."*
- Mar. 23. *Presentation of the Work of the Anti-Saloon League.*
- Mar. 30. Miss Mary McDowell.
"Reconstruction in France and England."
- April 6. Rev. J. M. Powis Smith.
"The Venture of Faith."
- April 13. Rev. J. M. Powis Smith.
- April 20. *Easter Festival.*
- April 27. Rev. Nathaniel H. B. Cassell, Pres., Liberia College, Liberia.
"The Significance of Liberia."
- May 4. Rev. Nellie Mann Opdale.
- May 11. Rev. R. Carl Stoll, Amherst Community Church.
"Religion as the Science of Efficient Living."
- May 18. Rev. John Morris Evans.
"Religion—the Passion in Democracy."
- May 25. Prof. Frederick Starr.
"The Origin of Religions."
- June 1. Prof. Frederick Starr.
"Early Symbols and Sacred Numbers."
- June 8. Prof. Frederick Starr.
"Confucianism and Modern China."
- June 15. *Flower Sunday.*

- June 22. Mr. Wilfred Humphries.
"Soviet Russia as I Saw It in Action."
- June 29. Rev. F. C. Southworth.
"The Real and the Ideal."
- July 6. Rev. John M. Grimes.
"The Eternal in Religion."
- July 13. Rev. John M. Grimes.
"Religion and the World War."
- July 20. Rev. John M. Grimes.
"Old Things Made New."
- July 27. Rev. John M. Grimes.
"The Church and the Future."
- Aug. 3. Rev. Walter Smith.
"Settling Down Into the Ways of Peace."
- Aug. 10. Rev. Walter Smith.
"The Present Activity of God."
- Aug. 17. Rev. Walter Smith.
"The Problem of Human Delinquency."
- Aug. 24. Rev. Walter Smith.
"Being a Friend."
- Aug. 31. Rev. Walter Smith.
"The Religion of Tomorrow."
- Sept. 7. Mr. T. Arnold Hill.
"The New Negro."
- Sept. 14. Rev. Herbert S. Bigelow.
"The Religion of Inspired Politics."
- Sept. 21. Rev. Curtis W. Reese.
"Fundamental Spiritual Values."
- Sept. 28. Prof. Albert Todd.
"Toward Law and Order in Industry?"

PULPIT TOPICS OF REV. JOHN MORRIS EVANS.

- Oct. 5. *"The Voice of Our Vision."*
- Oct. 12. *"The Cure for Loneliness."*
- Oct. 19. *"Democracy's Coming-of-Age."*
- Oct. 26. *"Dare We Be Christians?"*
- Nov. 2. Harvest Festival. *"Before and After."*
(Thirty-Seventh Anniversary of All Souls Church.)
- Nov. 9. *"Turning Water Into Wine."*
- Nov. 16. *"The Eclipse of God."*
- Nov. 23. *"Our Vital Reserves."*
- Nov. 30. *"The High Cost of Spiritual Living."*
- Dec. 7. *"The Call of the Human."*
- Dec. 14. *"Patronizing the Brute."*
- Dec. 21. Christmas Festival. *"What If Every Day Were Christmas."*
- Dec. 28. *"Famine and Plenty."*

THE SOCIAL SECTION

MISS MARTHA DAMEIER, *Chairman*

I AM sure that we all like this home coming of All Souls Church people which gives us an opportunity to welcome old and new friends.

The Social Section's duties are various. Sometimes we are the Marys—often the Marthas—as the following activities show:

The Section served the dinner for the Annual Meeting and two luncheons for the League of Religious Fellowship. We planned two Social Tuesdays, one in April when our beloved Swedish parishioner, Mrs. Edstrom, talked to us of Sweden during the war, and one in October when we welcomed Mr. and Mrs. Evans. With Mrs. Jones we entertained Mrs. Edstrom and some of her friends in the parsonage. In November the committee gave a luncheon for Mr. and Mrs. Evans with the Oakland group of ministers and their wives as our guests. The Tuesday luncheons have been a weekly diversion throughout the year.

Of course we have been much heartened by Mr. Evans' coming. He was not slow in finding out our weak spot, for we may as well confess that we never do get caught up with our calling, and instituted the visiting day when every one on the parish list was or would have been called on. If you were not it was no fault of Mr. Evans. By this time you know that he expects us to be neighborly. Mr. Evans also organized the Ushers Club which has become a valued auxiliary of the Social Section.

This year's committee inherited a surplus from last year, and this, with a generous number of Easter dollars and the profits of two luncheons, paid our bills and left a balance for 1920.

RECEIPTS	EXPENDITURES
Cash on hand, Jan. 1, 1920....\$ 87.74	Dinners and Luncheons.....\$228.74
Annual Dinner 138.00	Cooking Utensils 10.66
Luncheons 69.65	Donation to Miss Lackersteen. 5.00
Easter Dollars 61.00	(For camp dinner.)
	Postage, phone, etc..... 10.75
	Balance, December 31, 1919.... 101.24
	<hr/>
	\$356.39

LINCOLN CENTRE FELLOWSHIP

MRS. ALLEN LAIRD

Presidents—MRS. ALLEN LAIRD, MR. JOHN C. BLEY.*Corresponding Secretary*—MISS MARY PIERCE.*Recording Secretary*—MISS MAY JOHNSON.*Treasurer*—MR. DAVID LOFTS.*Dinner Chairman*—MRS. DAVID LOFTS.

THE first three programs of the year held under the direction of the outgoing officers were:

A Talk on Mexico—Mr. Rafael Mallin.

Women and the New Russia—Madame Raissa Lomonosoff.

A Community Program:

Neighborhood problems—Mr. H. C. Dana, President, Oakland Business Men's Association.

The Colored Problem—Mr. T. Arnold Hill, Secretary, Urban League.

Our Third Ward—Mrs. Melva Garten Funk, State Council of Defense.

The Community Centre as a Public School Movement—Mr. Charles E. Chadsey, Superintendent of Chicago Public Schools.

Under the direction of the present officers our programs have been as follows:

Social, Political and Industrial Development through State Constitution—Mr. Herbert Bigelow.

My Recent Experiences Abroad—Miss Jane Addams.

An Evening in the House of Commons—Mr. Francis Neilson.

We have continued the usual program of the Fellowship of previous years—a monthly dinner, the discussion of some timely theme, and genial fellowship. Our attendance has varied from sixty to one hundred and forty.

There is the thought with many of us that the time has come for a greater realization of our constitutional purposes, and we hope to initiate some constructive working program. Great ability continues to abide with us, numbers are increasing, and with the encouragement, inspiration and co-operation of our pastor and director, we may dare do many things.

LINCOLN CENTRE MOTHERS' CLUB

MISS LOUISE WELD, *Secretary*

President—MRS. ANNA AYRES.

Vice-President—MRS. M. MACDOWNEY.

Secretary—MRS. LOUISE WELD.

Treasurer—MRS. W. H. LUTTGE.

THE Mothers' Club was organized nine years ago, to promote fellowship and sociability among the mothers whose children came to Lincoln Centre, most of the members at that time being in the immediate neighborhood. Changes have come, and our 114 members are scattered, but on the whole remain staunch and true to the club, and attend more or less regularly, coming from as far south as Morgan Park and as far north as the city limits.

We have held twenty meetings during the year, sixteen on alternate Tuesday afternoons and four evening parties, to which the whole family were invited in for a real get-together good time. Our Christmas party with 200 grown-ups and 50 children around a big Christmas tree, with a Christmas talk by Mr. Evans, was a sample of our idea of a community gathering.

We have been enthused and helped by good speakers, Mrs. Purvin on civics, Mrs. Charles Blandon on Poetry, Mrs. Helen Barber on Art, and from Mrs. Frank Jerome, Mrs. Fulton, Mrs. Judson, Miss Helen Hamilton, Mary Schiller Miller, Miss Jean Riche and Eleanor Lee Wright, practical talks on subjects ranging from raising gardens to raising children, and how to properly clothe and feed the latter.

The Club is indebted to Miss Jennie Johnson, who has been our faithful soloist during the past year, and her little talks on the composers and her interpretations of the songs have been valuable additions to our programs, and have helped us to appreciate good music. To Miss Mary Lackersteen and Miss Ellen Jordan we owe many pleasant hours of dancing and recreation.

Lincoln Centre and all it stands for means much to us, and we are still cherishing the dream of a Mothers' Cottage at Clear Lake Camp, for mothers as well as their children need vacations.

THE CHARITABLE SECTION

MRS. F. L. BRYANT

MRS. F. L. BRYANT, MRS. H. S. WHITCOMB, *Chairmen*

I HAVE the honor of being the nominal head of the Charitable Section. The work is done by our very efficient welfare worker, Mrs. Ayres, and it is Mrs. Ayres' report that I have the pleasure of reading to you.

MRS. HARRY AYRES
FRIENDLY VISITOR The friendly visitor has found her most important task, in living up to her title. Charity visitors are not always received as friends, so an effort was made to keep away from the charity side, and to be a real friend, often a "friend in need." Of course relief was given in clothing, food and money, but in more cases by a word of advice, a friendly talk, and always time to listen to troubles, which are often relieved in the telling.

During the past year, 636 calls were made and 630 people called at the office. The employment bureau received 137 calls from employers needing help ranging from day workers to cooks and janitors. Of these places 109 were filled.

The office was kept open during the summer months, and proved its need at the time of the race riots, when our colored neighbors needed to be assured that the whole world was not angry and armed, and that there were plenty of fair-minded people who wished them well, and were glad to have them for neighbors. Rooms and safe places were found for several, and in three cases medical aid was secured. A day was given to the Red Cross to cook for the refugees, and another day to distributing rations.

Tribune ice tickets were distributed to eight families every week during the summer and milk was furnished to these families through the Chicago Babies' Free Milk Fund.

The department is indebted to the Needlework Guild for fifty new garments, to many friends for their contributions to the clothes closet,

to the Associated Charities for co-operation, to the Tubercular Dispensary, and Sanitarium, Michael Reese, Chicago Lying-in, Hahnemann and County Hospitals, Sarah Hackett Stevenson Home, Third Ward Children's League and Third Ward Community Council.

With the help of the Sunday School and Lincoln Centre friends, who contributed money, groceries, clothing, toys and candy, fourteen Christmas baskets were given to needy friends, who received, in addition to the good dinner, a gift of clothing for each member of the family, and toys for the children. Mr. and Mrs. Evans, Mrs. E. E. Smith and Dr. Stone helped to distribute these gifts. Toys were taken to children at the Tubercular Sanitarium on Sunday before Christmas.

The Mothers' Club is of course the happiest part of the work. Nineteen meetings and four outings of the club were arranged for and attended.

The help and kindness extended to the worker by her co-workers at the Centre, and the unfailing encouragement of Mrs. Bryant and her committee, have made the year's work a joy indeed.

FINANCIAL REPORT

RECEIPTS		EXPENDITURES	
On hand, Jan. 9, 1919.....	\$ 15.64	Office Expense	\$ 39.32
Sales from Clothes Closet.....	79.35	Relief Work	61.26
Cash donated	12.75	Christmas Baskets	30.61
Christmas Donations	36.50	Cash on hand.....	13.61
	<u>\$144.24</u>		<u>\$144.24</u>

This is a good time to say that Mrs. Ayres is always glad of cast-off clothing. She does not give it away but sells it for a very small amount. People can get clothing for little or nothing and still not be pauperized, so if you have anything you do not want in that line Mrs. Ayres is very glad to get it at any time.

LINCOLN CENTRE PARENTS' ASSOCIATION

MISS JENNIE F. W. JOHNSON

Persidents—MR. C. L. FICKETT and MRS. G. M. WHITNEY.

Secretary—MISS JENNIE F. W. JOHNSON.

Treasurer—MRS. FANNIE B. MAIN.

THE Parents' Association of the Abraham Lincoln Centre finds itself in a flourishing condition in this the middle of its second year's work, under the enthusiastic leadership of Mr. C. L. Fickett, an active worker of South Park Congregational Church.

There are seventy-five members, who belong to the different churches of the neighborhood, so the Parents' Association is in truth a community club. The meetings are held monthly and under the efficient direction of our program chairman, Miss Lackersteen, we have had some fine addresses on vital questions affecting the everyday problems of our neighborhood and city life in general.

The Treasurer reports all bills paid and a balance on hand of eight dollars. Our dues are only twenty-five cents per year, and we have but two needs—more members and a larger attendance at our monthly meetings.

BRANCH OF THE CHICAGO PUBLIC LIBRARY

MISS MARY MOSER, *Librarian*

THE Library now consists of a collection of 10,052 volumes. The reading room attendance for the year was 46,982, an increase of 3,441. Books circulated for home use numbered 107,718, one thousand more than last year. A story hour was held on every Saturday afternoon during the winter months, with an average attendance of thirty-two.

The Lincoln Centre Branch Library is passing through a transition period which at first glance seems rather toward the archaic than from it. The unrestricted use of a Free Public Library has perhaps never before been so essential to this community in its struggle toward conciliation and reorganization for greater happiness for all its citizens. Although our circulation is still increasing in numbers, it is becoming less literary in quality, but satisfies a greater need. The hunger for romance in groping minds is great, as shown by many requests for a "book about lords and ladies for my mother."

We need all the support and encouragement we can get to enable us to meet the growing needs under the new conditions; especially for the all important task of teaching the children the obligations as well as privileges of good citizenship; consideration for others in conduct as well as proper care of public property.

THE RELIGIOUS STUDY SECTION

MRS. IRWIN ROSENFELS, *Chairman*

THE Religious Study Classes from last January to June consisted of the Tuesday Class and the Sunday School. Professors from the University and other specialists were most kind in helping us out when we needed them. The attendance of the classes kept up and we were able to carry our work to June 10th in the Tuesday Class and June 15th in the Sunday School. Our own Mrs. E. E. Smith led the festival services, in which the children joined with the church, and they were most successfully conducted.

We began in the fall with the study of the Old Testament, being the fourth time we have reached this point in the seven years cycle. Mr. Evans took hold of the work and the lessons have proved most interesting pedagogically as well as historically and religiously. Many new faces have come into the class and the attendance has been very good. Mrs. Bone has served us faithfully and efficiently as secretary. Her records show a total enrollment of 86; average attendance, 58; largest attendance during the year, 72, and smallest, 44.

Mrs. Hilpert has become superintendent of the Sunday School and the teachers are Miss Agnes Bruder, Mrs. Hamburger, Mrs. Judith Loewenthal, Dr. Willis Stone, Mrs. E. E. Smith, Mrs. R. M. Parker and Miss Jennie F. W. Johnson. It has been a great loss to give up Mrs. Penhallow and Mrs. Knight, both of whom served the Sunday School nearly twenty years.

The Christmas Party was as successful as usual and many thanks are due Miss Ruth Pearson, who had the games in charge.

Now that the preliminaries of getting acquainted with our new leader are over, we hope to enlist the interest of many new people in the Tuesday Class and the Sunday School. After all there is not much of greater value than training young minds. It is a rapid way of advancing civilization. Come and help us.

ALL SOULS SUNDAY SCHOOL

OFFICERS FOR 1919-20

Leader—JOHN MORRIS EVANS

Superintendents { MRS. IRWIN ROSENFELS,
 { MRS. WILLIS S. HILPERT

Organist—MR. CHARLES LEO COCKE

Musical Director—MISS JENNIE F. W. JOHNSON

Secretary—CHARLES TREADWELL

Treasurer—THEODORE PARKER

Class I

MISS AGNES BRUDER, MRS. ROY JACOBSON, Teachers	
Nona Baker	Mildred Baker
Nathan Palmer	Frank Hilpert
John Levinson	Thomas Parker
Edith James	Arvada Roche

Barbara Morse

Class II

MRS. HAMBURGER, MRS. LOEB, Teachers

Edith Rosenfels	Marion Hilpert
Percival Palmer	Alice Hamburger

Joseph Hamburger

Class III

MRS. EDWARD LOEWENTHAL, Teacher

John Christie	Mary Smith
Richard Buck	Hazel Handasyde
Bessie Miller	Paul Rosenfels
Walter Rosenfels	Evelyn Thomas
Ernest Thomas	Cordea Palmer

Class IV

DR. WILLIS STONE, Teacher

Eunice Varley	Marjorie Stone Gibson
Grace Peacock	Helen Lamborn
Melanie Loewenthal	Rosalie Oberg

Class V

MRS. E. E. SMITH, Teacher

Dan Smith	Harry Collins
Robert Brinkerhoff	Francis Roche
Jack Lewis	Richard Rosenfels
Joseph Williams	

Class VI

MRS. R. M. PARKER, Teacher

Maud Lamberson Sippy	Lilly Snellman
Cecelia Kurland	Edith Peacock
Helen Adelsperger	Mabel Evans
Lydia Dameier	Marion Parker

Class VII

Miss JENNIE F. W. JOHNSON, Teacher

Harold Newman
Clifton Utley
Theodore Parker

William Varley
Gunnar Oberg
Roy Podesta

CRADLE ROLL DEPARTMENT

Superintendent—MRS. R. M. PARKER

CRADLE ROLL

Estelle Ruth Baker
Robert Lawrence Cohen
Margaret Elsberg
Ralph Newberry Gardner
John Whitcomb Gifford
Mary Lindsay Gifford
Harold Everett Goeke
Edna Hansen
Grace Antonette Hastings
Gertrude Reynham Hayward
Marjorie Elizabeth Hope
Helen Thayer Lyon
Robert David MacGregor

Benjamin Lawrence Miller
Thomas Edward Miller
John Higbie Palmer
Edith Rizer
Ruth Rizer
Thomas Jay Sippy
Ada Zarbell Steele
Susannah Pauline Steele
Elizabeth Jane Williams
Marjorie Hope Wolff
Alan Nelson Worden
Peter Thomas Worden

SUNDAY SCHOOL TOPICS AND TEXTS FOR 1918-1919

The Religions of the Elder World

I. Introductory.

The Soul of Man is widening
towards the past. —*George Eliot.*

II. Egypt.

"Men walk as prophecies of the
next age."

III. The Rosetta Stone.

He who would make conquest of
the life hereafter must first make it
in his own soul.

—*James H. Breasted.*

IV. The Pyramids.

Thy might hath fled from the day;
Thy very name is hid;
Yet pride hath heaped upon thy clay
A ponderous pyramid.

—*Winthrop Mackworth Praed.*

V. Thebes and its Temples.

No house can stand, no kingdom can
endure,
Built on the crumbling rock of self
desire.

—*Edwin Markham.*

VI. The Religion of Egypt and the Sphinx.

Deep love lieth under
These pictures of time;
They fade in the light of
Their meaning sublime.
—*Emerson, "The Sphinx."*

VII. Assyria.

Not by might, nor by power, but my
spirit, saith the Lord of Hosts.

—*Zach. 4:6.*

VIII. Babylon.

Our little systems have their day;
They have their day and cease to be;
They are but broken lights of thee,
And thou, O Lord, art more than they.

—*Tennyson, "In Memoriam."*

IX. The Tower of Babel.

Behold they are one people and they
have all one language and now noth-
ing will be withholden from them,
which they purpose to do.

—*Gen. xi:6.*

Sunday School Topics and Texts for 1918-1919 — Continued

X. The Code of Hammurabi.

When Marduk sent me to rule the people and bring help to the country, I established law and justice in the land and promoted the welfare of the people.
—Hammurabi.

XI. The Hittites.

There shall be no more enmity between us for ever more.

—*From Treaty between Ramses II of Egypt and the Hittite King, Khetasar.*

XII. The Phœnicians.

And so Tyre fell—her riches could not save;
The city of the Proud is now a grave.

—Nicholas Michell.

XIII. India.

His truth shall spread from pole to pole,
While the eternal ages roll.

XIV. The Rama-yana.

In the midst of prosperity, the heart of man is parched and arid without the kindly dews of sympathy.

—Rama-yana.

XV. The Maha-Bharata.

The direst crime is this, for one coming forth from woe to weal to abandon any meanest comrade.

XVI. The Bhagavad-Gita.

But he who will be master of himself shall win it if he stoutly strives thereto.

XVII. Modern Hinduism.

The sun shines on the huts of the poor as on the palaces of the rich.

—Rammohun Roy.

XVIII. Buddha.

The grief which all hearts share grows less for one.

—*"The Light of Asia," from the Story of the Mustard Seed.*

XIX. The Tripitka — The Buddhist Bible.

Pity and need make all flesh kin.

—Buddha.

XX. Modern Buddhism.

To-day well lived makes
Every yesterday a Dream of Happiness,

Every tomorrow a Vision of Hope;
Look well therefore to this Day.

—*From Salutation to the Dawn (Sanskrit).*

XXI. Zoroaster.

Good thoughts, good words, good deeds.
—Zoroaster.

XXII. The Zenda-Vesta — The Parsi Bible.

The world is so made that it is master of its wish. —(Adapted).

XXIII. The Modern Parsi.

Best of all earthly goods is Truth.
—"Gathas," Zoroaster.

XXIV. China.

All that inhabit this great earth,
Whatever be their rank or worth,
Are kindred and allied by birth,
And made of the same clay.

—Longfellow.

XXV. Lao-Tze.

The name that can be named is not the eternal name.

XXVI. Confucius.

Reward enmity with just treatment and kindness with kindness.

XXVII. Mencius.

Those who pick flaws in others pick up miseries.

Who respects others wins respect.

XXVIII. Greece.

It is more important to form good habits than to frame good laws.

—Solon.

XXIX. Sokrates.

The noblest work is in well doing.

—Sokrates.

XXX. Plato.

Ideals are none the worse because they cannot be realized.

XXXI. Mohammed and Mohammedanism.

Come to prayer! Come to prayer!
there is no God but Allah, and Mohammed is his prophet.

—Mohammed.

STUDIES IN THE HISTORY AND PRACTICE OF RELIGION

Classes for 1919-20

REV. JOHN MORRIS EVANS, *Leader*

THE Tuesday morning class at 10:30 a. m. and the Sunday School classes on Sunday morning at 9:30 a. m., will be concerned this season with the Third Year's work in the Seven Years' course.

SUBJECT:

THE GROWTH OF THE HEBREW RELIGION

THE PROPHETS

- | | |
|------------------------------------|----------------------------------|
| 1. Amos .....765-750 B. C. | 10. Jeremiah .....625-584 B. C. |
| 2. Hosea .....743-734 B. C. | 11. Lamentations 550 B. C. |
| 3. Isaiah 1-24 .....740-540 B. C. | 12. Habakkuk 596 B. C. |
| 4. Isaiah 24-27 .....540-330 B. C. | 13. Ezekiel .....592-570 B. C. |
| 5. Isaiah 28-40 .....540-330 B. C. | 14. Obadiah .....580 (?) B. C. |
| 6. Isaiah 40-66 .....450-400 B. C. | 15. Joel .....350 B. C. |
| 7. Micah 720 B. C. | 16. Haggai .....520 B. C. |
| 8. Nahum 634 B. C. | 17. Zachariah .....520 B. C. |
| 9. Zephaniah 621 B. C. | 18. Malachi .....444 (?) B. C. |

SONGS AND STORIES

19. Songs:
 Deborah's Songs, etc. (Book of Judges, 1150-1050 B. C.)
 Jacob's Blessing (Genesis XLIX, 1050? B. C.).
20. RuthIV Century B. C.
21. JonahIV Century B. C.
22. Esther ...III or II Century B. C.
23. Daniel ...III and II Century B. C.

EARLY DOCUMENTS—LAW AND HISTORY

"J," "E," "D" and "I" Documents

- | | |
|--------------------------------|---------------------------------------|
| 24. Deuteronomy .....621 B. C. | 26. Kings I and II, present |
| 25. Samuel I and II, present | form .....590-540 B. C. |
| form .....590-540 B. C. | 27. Chronicles .....III Century B. C. |

POETRY AND WISDOM BOOKS

- | | |
|-------------------------------------|---|
| 28. Job V or IV Century B. C. | 30. Proverbs .. VII to II Century B. C. |
| 29. Song of | 31. Ecclesiastes II Century B. C. |
| Songs ... III or II Century B. C. | 32. Psalms VII to II Century B. C. |

REFERENCES

GENERAL:

- SMITH, GEORGE ADAM: Historical Geography of the Holy Land.
 SMITH, GEORGE ADAM: Syria and the Holy Land.
 RIPON, BISHOP OF: Introduction to the Study of the Scriptures.
 MANN, NEWTON: Evolution of a Great Literature.
 TOY, C. H.: Introduction to the History of Religions (Chapters 3, 10 and 11).
 MOORE, GEORGE: The Literature of the Old Testament.
 PEAKE, ARTHUR S.: The Bible, Its Origin, Its Significance and Its Abiding Worth.
 WILLETT, HERBERT L.: Our Bible.

SANDERS, FRANK KNIGHT; and KENT, CHARLES FOSTER: The Messages of the Bible.

MOULTON, RICHARD G.: The Literary Study of the Bible.

MARTI, KARL: The Religion of the Old Testament.

SUNDERLAND, J. T.: Origin and Character of the Bible.

GRAY: Critical Study of the Old Testament.

Bade's Old Testament in the Light of Today.

PROPHETS:

BUDDE, KARL: Religion of Israel to the Exile.

CHEYNE: Jewish Religious Life After the Exile.

SMITH, GEORGE ADAM: Twelve Minor Prophets.

The Encyclopedia Biblica, or Hastings' Bible Dictionary and the American edition of the revised version of the Bible.

SONGS AND STORIES:

RHYS: Lyrical Poetry from the Bible.

MOULTON: The Literary Study of the Bible.

GORDON: Poets of the Old Testament.

EARLY DOCUMENTS—LAWS AND HISTORY:

KITTEL: Scientific Study of the Old Testament.

CORNILL: History of the People of Israel and Prophets of Israel.

WALLIS: Sociological Study of the Bible, Part 2.

POETRY AND WISDOM BOOKS:

MOULTON: The Literary Study of the Bible.

SUNDERLAND, J. T.: Origin and Character of the Bible.

GORDON: Poets of the Old Testament.

MISSIONARY SECTION

MRS. ORRAY T. KNIGHT, *Chairman*

THE Missionary Section is glad to report that the same activities have been taken care of as heretofore, with the additional donation to the Juvenile Protective Association.

Most of the work of this year has been done by Mrs. Jones and other members of the committee.

It is with a heavy heart that I give up this and other tasks which have been such a joy to me. I am glad to have had them for so long a time. There is no section in this organization which stands for higher or better things than the Missionary Section.

FINANCIAL REPORT

RECEIPTS

From Budget\$155.00

EXPENDITURES

Free Religious Association	\$50.00
American Unitarian Association	20.00
Western Unitarian Conference.....	25.00
Camp Hill School	10.00
Central Howard Association	10.00
Religious Education Association	10.00
Salvation Army	10.00
Juvenile Protective Association	20.00

 \$155.00



MAKING CHIPS FLY IN MANUAL TRAINING ROOM

BOYS' WORK

MRS. E. E. SMITH, *Chairman*

IN our Annual reports we have learned to omit many details that should claim your interest, leaving out figures of value to a statistician, because, as you know, it has been our one chance to get and give to each other inspiration to go on, to present to you the next step and get from you backing and support for new and larger work.

If this were not the annual meeting, with its many reports, I should like to remind you how, during the last thirteen years, the Junior section has unfolded into many sections, even the Mothers' Club and the Parents' Association growing out of the worker's need of closer co-operation with the homes. No new work has been undertaken till the field was carefully canvassed and the need created. Yet even now we have not realized the original dream. Read the first directory of Abraham Lincoln Centre; notice the Arts and Crafts, the forge, printing shop, etc.

For three years "The Open Door" came to you with its reports of small accomplishments and large hopes limited by the \$125.00—all it had to spend each year. When the boys and girls had swarmed out of the basement all over the building, the Junior Section came. I would like to speak of the devoted workers, friends and backers who have made this larger work possible—how Mr. and Mrs. Adler started the camp—but this is just an annual report.

Mr. Pulrang came back last January, taking over from Miss Jordan the gymnasium work for boys and the boys' club, leaving her more time for the game room. The clubs, the gym classes, calls in the homes, preparation for the festival, especially the community night, and the Saturday hikes, occupied all and more of the time than we have any right to claim from Mr. Pulrang.

Preparations for the summer camp of necessity take some time from the regular work the last month of the season, if the man in charge also goes to camp, and we consider it very essential that the same workers have charge of the children at camp who have learned to know them during the winter.

Miss Jordan kept the game room—a suggestion of Mrs. Jones's—open all summer. It meets a great need and is at present our pride and our problem. In a survey of the neighborhood between Thirty-fifth and Forty-third streets, Grand Boulevard and the lake, Mr. Pulrang estimated there are more than 3,000 boys between the ages of 7 and 16. Just how many are negro boys we do not know. There are many and they are increasing rapidly. We knew when we invited all the children into the game room, we were face to face with the race question. At first the negro children came in a few at a time, feeling their way; when they found they were welcome, they soon outnumbered the white children. Today the game room is mostly used by negro boys. Some will say: "That is always the way; let them in and they crowd out the whites." But isn't it truer to say: "They, too, are eager for opportunity and of necessity are crowded in the few places they find open to them, where they are welcomed and treated like other folks."

I want to deny one report that has come to me. We do not try to *force* social equality; all the negroes ask of any of us is equal opportunity for self-development, and that is all we ever try to give them, and we, too, have been timid and niggardly in what we offer. We beg to suggest to the two Boards of Trustees meeting here tonight the desirability and the duty of offering through the proper, responsible, negroes the privileges of this institution for their young peoples' dances, mothers' clubs, and such other things as they may desire, under their own supervision and management.

We eagerly awaited the new minister and came back this fall with enthusiasm for the year's work. A new policy of closer co-operation, tying all the boys' work together under one head, was submitted to Mr. Evans, and with his added suggestions was adopted for the year's work.

Mr. Vaubel, who has been in charge of the Manual Training department for five years, doing very good work, as you who have visited his classes and seen the annual exhibition well know, could not give time for clubs and meetings with the other workers, so he did not return this fall. Mr. Vaubel has stayed on for several years, not for what we were able to pay him, for he could have gotten more elsewhere, but because he was interested in the boys and their work. I was sorry to have him give up the manual training classes. We were

without a manual training teacher for some time, till Mr. Golden was secured. He now has fifty-five boys registered. Mr. Sumner Sollitt is the god-father of that department and bought the much needed new tools. Like many more of his generous donations, the cost was not reported, even if he ever knew. Lumber costs money these days and we could not afford to buy any last spring, so Miss Jennie Johnson started out to get some. Mr. Upham came to her rescue and our relief with a present of a hundred dollars' worth of lumber. Miss Johnson should be held up as a horrible example of what happens to any Lincoln Centre worker who stays and gets interested in our work. Paid a small salary to do a definite piece of work, they soon find themselves doing all sorts of things, helping out everywhere.

Mr. Penny came as the Gymnasium instructor, and while Mr. Donnelly, in charge of the music, does not properly belong to us, we are glad to claim part of his time and more of his interest. All help in the game room and have or will have clubs. As helpers in the camp and in the clubs, we are delighted to report some of the old boys.

Mrs. H. H. Lobdell gave us a pool table; the old ones were dismantled, not being worth the taxes they cost. Mrs. Babbitt gave us five dollars, which helped pay for a dinner we gave the older boys—the boys who were here with Dr. Frew, who are now back from the war. We were delighted that they came to Mr. Pulrang and asked help in forming a club. More than 200 names were signed to the call for the meeting to organize. We regret that we have no rooms we can give them for their club, but we did offer them Emerson Hall for their social occasions. If the civics room is not soon used for the much needed classes studying such questions as the zoning ordinance, the new constitution, etc., etc., the Browning room for classes in literature, and this room for conference on the industrial and international questions, don't be surprised to find the boys installed in these rooms. With the great need for more room for the boys, we cannot afford to have unused rooms. Mrs. Evans allows us to use the bedroom off her kitchen for Mr. Pulrang. That makes it possible to house three men workers in the building.

We need your continued support; we need the cost of building reduced so we can get the new building we so much need. We need chairs and tables for the game room and we need more money for the budget. Above all we need your patience with our noise and confusion that must come from crowding the junior work in this building primarily constructed for adult work.

Of the 245 boys reported as coming here for clubs, classes or games, 195 are white boys and 50 are negroes. Of the white boys, 113 are supposed to be Protestants, 12 Jews, 70 Catholics. Counting all the cost of maintaining the Manual Training Department, the game room and the boys' work, it comes to less than \$10 per boy.

Statement from January 1, 1918, to June 1, 1919:

RECEIPTS		EXPENDITURES	
On hand, January, 1919.....	\$588.42	Tax on pool tables.....	\$ 17.51
Cash received	000.00	4 doz. Towels for Gymns.....	17.00
		Mr. Pulrang	131.00
		Miss Jordan	225.00
		Board	107.50
			<u>\$498.01</u>
		Balance	90.41
	<u>\$588.42</u>		<u>\$588.42</u>

FLOYD S. PULRANG In Boys', as well as other types of Social work, it is difficult if not impossible to set down in Boys' WORK DIRECTOR black and white exactly what has been accomplished. Our purpose is and has been "The development of higher character and better citizenship," which of necessity demands a process of gradual growth. We cannot arbitrarily say that this or that boy has advanced to any certain degree of living; but we do know that a great many boys are living cleaner and better lives, and that in a great many



A CHRISTMAS PARTY

cases Lincoln Centre has afforded the only wholesome conditions under which social contacts have been made.

The year's work divides itself into three periods. The first from January to June, 1919. Upon return from the army my work started January 4, 1919. Coöperating with Miss Jordan, who already had a great deal of activity under way, clubs and gym classes were organized and the game room opened for about 50 per cent of the time, a basket ball team was coached and entered in the Inter-Settlement

League. The weekly activities were: Clubs, Gymnasium classes and the Game Room open four times a week. The average attendance per week was 222, and for the whole period was 4,435. Three all day and four half day hikes were made with the boys. Two visits were made to the Association College swimming pool. A great many visits to homes of the boys were made and afforded some very valuable contacts. Considerable time was spent in preparation for the May Festival, especially in promoting a community night in which the young people of four neighborhood churches combined their talents for a community program, held at Lincoln Centre as a grand finale to the Festival. The remainder of this period was devoted to camp preparations and details.

The second period was the Summer activities. Twelve weeks were spent as director at Lincoln Centre Camp. Two weeks previous to its opening were spent in having some necessary changes made and in having the equipment set up for the summer. Ninety-two girls camped during July and ninety-four boys during August. A new system of camp management, experimented with in 1918 and improved upon last summer, proved very successful. The group is divided into small squads of equal ability, each in charge of a leader. These squads compete in play, work, behavior, etc., for camp honors. Each leader is personally responsible for his squad. Special thanks are due to the following leaders of last summer's camp: Messrs. Roche, Deveney, Cusak, La Prés, Nealon, Cook and Main, all but one of whom are old Lincoln Centre boys. At the conclusion of camp a report, made in conjunction with the girls' director, was sent to the chairman of the Camp Committee. It contained detailed information of the camp, management, problems, policies and a complete inventory of all equipment; also a list of necessary food supply for a season and a copy of our summer's menu. This material should be of some value to future camp directors.

Camp is one of the most important pieces of work that is done by Lincoln Centre. It gives an invaluable personal touch besides the physical and social benefits derived. A Mothers' Camp is needed badly. Such a thing is very possible and should be promoted for next summer. The camp cause is one worthy of all the attention that the people interested in Lincoln Centre can give it.

During the summer Miss Jordan opened the Game Room in the afternoons, which proved a haven for the boys and girls during the hot weather.

The third and last period of the year's work runs from camp until January. After careful consideration a policy for boys' work was drawn up and presented this fall and was accepted as a working basis for this year (1919-20).

The object of the new policy is to coördinate all of the work being done for boys at Lincoln Centre into a Boys' Work Department, believing that better and more efficient work may thereby be accomplished toward realizing our purpose to build character and better citizenship.

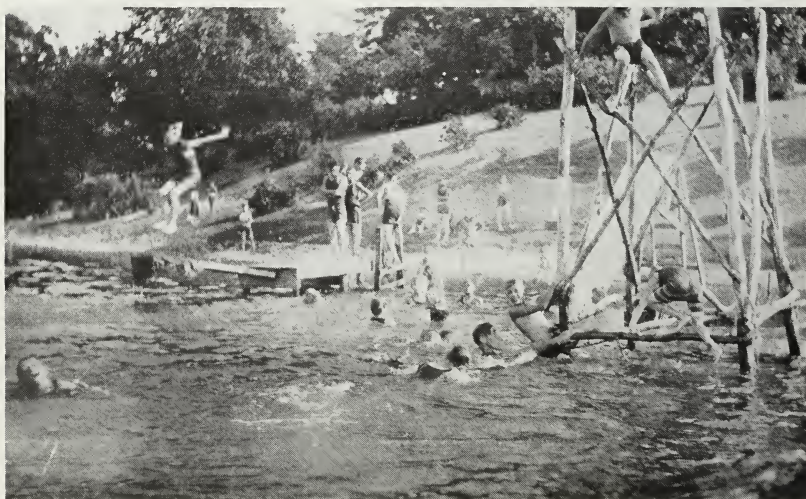
October and November were spent in securing part time workers

to head up the various sections and in acquainting them with our type of work. Registration started October the 22nd. Every boy is registered and classified according to his age and physique. The fee for membership is: Juniors, ages 10 to 12, \$1.00; Middlers, 13 to 15, \$1.50; Seniors, over 15, \$2.00; all fees are payable one-half on December 1 and one-half on February 1. This entitles a boy to all privileges until June 1, 1920. Attendance is recorded, and to be eligible for camp a boy must have a record of 70 per cent in two activities.

The work of the various sections of the Boys' Department is outlined by each instructor. All have a definite part to play in working toward our ideal and purpose. We endeavor not to overlap in our activities, but every worker, besides having a special section, has enough duties in other parts of the department to keep his interest for the whole as well as the part.

Mr. Penny, the physical director, has eight regular gymnasium classes a week. They have the general run of class work, both body building and recreation. The attendance has been fair with an average of 125 a week. Two basket ball teams are being coached to play in the Inter-Settlement League. Mr. Penny expects to give every boy a physical examination; he is also organizing a Leaders' Corps, both of which are very essential. The Physical Director also spends an afternoon a week in the Game Room.

Miss Jordan spends one afternoon and four evenings a week in the Game Room. This work is increasing in popularity; most children who frequent the place would otherwise be playing in the streets; here they are in a wholesome environment, are kept busy on constructive games and are taught fair, clean play with some concern for others. The Game Room has also proved a medium through which boys become interested in other Lincoln Centre activities.



IN SWIMMING

Mr. Golden, who teaches Manual Training in the public schools, has been employed as our Manual training instructor. He found a shortage of tools and general supplies. With the aid of Mr. Sollitt we now have enough tool equipment to meet our needs, but haven't as yet received any general supplies. Three classes have been organized and are doing good work and growing in numbers. Mr. Golden also spends an afternoon in the Game Room.

We have introduced singing into our boys' activities. Mr. Donnelly is in charge of all Music Work. He has two regular Singing Classes for the smaller children and a Glee Club for the older ones. We aim to make Group and Community Singing a regular activity.

Clubs are formed for every group of boys that so desire. Volunteer leadership is provided for as many of these groups as is possible. There are five clubs now meeting. The following men are volunteer leaders: Messrs. Nealon, Roche, Lyman and Dr. Richardson. Clubs are of supreme concern in our program. Activities are planned to fit the needs of each individual group.

The new policy also provides for a Boys' Council made up of representatives from each club. This is to be a self-governing body to discipline and to do promotional work. In all activities we are placing a good deal of responsibility on the boys themselves. This has worked out better than we anticipated.

An Executive Committee, composed of the Head Resident, Chairman of the Boys' Work Committee and the director of Boys' Work, will hear any special cases and will also plan and check up on work being done.

A Department Staff Meeting is held every week at which the workers have a chance to present their problems and plans for the consideration of the group. In this way we are able to do more efficient work and to more adequately plan our activities.

During the past year the Director has represented Lincoln Centre in the Chicago Boys' Workers' Association and in The Settlement Boys' Workers' Association, of which he is the Secretary. Twelve regular meetings were attended besides a number of committee meetings. Considerable time has been spent in promoting city-wide, settlement and social centre athletics.

Since last January forty-five calls were made in the community, a great many of them at the homes of the boys. A schedule is now being arranged to allow every one on the boys' work staff to spend an afternoon a week in calling. In this way the real needs of our boys can be discovered and our work planned more intelligently. Results are to be compiled and kept on file. In three different cities twelve institutions doing boys' work have been visited and many valuable points received.

One of the most pleasing results of our efforts has been the parties put on by the Boys' and Girls' Departments. The behaviour, dress and general tone has been very good and shows decided progress, especially in the Christmas parties just held.

The average weekly attendance last Spring was 300. The first

week in November the attendance was 236. The number has gradually increased until the second week in December when 834 attended our regular activities. The total attendance for the year was 8,367. At the present time 135 boys are registered, 50 have group privileges, 60 use the Game Room, making a total of 245 boys that we are working with and for.

Running at full capacity Lincoln Centre alone cannot hope to meet the needs of the 3,000 boys in this community when less than 500 are connected with constructive organizations. Results of a study of community conditions convince us that the best boys' work that can be done is to get the constructive agencies in the community working together on the common problems of boy life, that are so vital to all of us.

As has been said it is impossible to record the actual value of our work. We know that some lives are bigger and better and feel sure that the tone of a great many has been raised. We are not satisfied neither are we discouraged, but we are inspired to greater effort and sincerely believe that this type of work will develop character today and produce better citizens for tomorrow.

GIRLS' WORK

MISS MARY LACKERSTEEN, *Director*

SINCE last January 362 girls have come under the influence of Lincoln Centre through the various activities offered here. Of this number 72 were new to the Centre this fall. Up to June the work was carried on by the several departments as previously with the same good spirit and splendid co-operation.

The usual exhibits were held that you all might have an opportunity of seeing the type of work done: a Candy Sale in March, a Cooking Exhibit in April, and a month of Festival in May, which included a Gymnastic and Dancing program, an Operetta by the Children's Classes and Glee Club Choruses, a Piano Recital, three one-act Plays and exhibitions of Sewing and Handwork done during the year. This Festival was better attended than others have been. Those of you who came must have felt as we did, that there are great possibilities and considerable talent in the groups we have to work with at Lincoln Centre. Of one thing we are sure—that a good Dramatic Coach would find here a rich field.

Camp days brought great joy—as they always do. Two groups of girls 92 in number took possession of the Camp for the month of July. Besides Miss Sloane and Miss Dorothy Morris, who have helped in other years, a new corps of leaders from our own ranks was drawn into service. Four Senior girls—Josephine Shriber (now Mrs. Lawler), Helen Curtis, Marie Crowe and Hazel Stephenson, girls who had enjoyed Clear Lake as campers in years before, were more than glad to help others in their good times. Without them it would have been almost impossible to run things, for leaders are a necessity in any well regulated camp. We wish to take this opportunity to thank them as

well as Miss Sloane and Miss Morris. We tried the Squad system with the girls this summer for the first time and it worked well. Whole-some competition was stimulated and the squads that carried off camp honors worked hard for their merits. Details of this plan of management with suggestions for improvement were included in the Camp report given to the chairman, Mrs. L. M. Smith, at the close of the camping period.

The Game Room was kept open by Miss Jordan this summer and offered to the few girls who came a cool retreat in the hot afternoons. The Game Room is open to the girls as well as the boys in the afternoon, but it is a new privilege to the girls and they have not yet taken much advantage of it. They are just beginning to realize that it is not for the boys only.

During the vacation time, in conjunction with the Boy Worker, a new policy for the Boys' and Girls' Work was made and submitted this fall to the new Head Resident and Section Chairmen for approval. The plan was accepted and put into operation when work finally started in October. Fortunately most of the workers in the Girls' Department returned this fall so there was little break in the work. The only stranger the girls have had to get acquainted with is Mr. Donnelly, who has taken up the work of the Singing Classes which was conducted so efficiently last year by Mrs. Montelius. Children's Classes and an evening Glee Club are being held as before. An Orchestra has also come into being. Plans for monthly "Sings" are being made and we hope before June to have all the Centre singing.

Miss Sloane is still in charge of the Domestic Science Classes. These include instruction in Cooking, Sewing and Craft Work. The Cooking Classes are studying the different foods and how to prepare



MAKING COOKIES

them under the four chief food principles: protein, fats, carbohydrates and mineral salts. There has had to be some modification in the course of study as planned owing to sugar shortage and the price of eggs. The first lessons in both Sewing Classes were spent in learning how to darn a hole (not too big). Then came lessons in basting, hemming and over-casting. Some simple article was used as the first problem to try on these different stitches. The machines were put in good running order this fall and several of the little girls have been learning to sew a straight seam on the machine.

Two Craft Classes for children have been very popular. Learning to use odds and ends which are so often thrown away has been one of the aims in these classes.

The Gymnasium Classes are being conducted by Miss Jordan. Since October another day in the gym has been given the girls, so that they meet twice a week instead of but once as heretofore. Besides a graded gymnastic program, Folk Dancing and games help to make this a favorite class.

Miss Nagely continues in full charge of the piano pupils. Four days a week are devoted to piano lessons. On Saturday afternoons a class lesson is held where all piano pupils meet together for ear training, sight reading and for recital work. There are sixteen pupils enrolled in these classes. Miss Nagely is assisted by four teachers who kindly give their services. They are Mrs. Steele, Mrs. Bodenweiser, Miss Proudfoot and Miss Elsie Allison.

Seven girl clubs, two Senior, three Middler and two Junior, meet each week. Each club has its own organization and leader, but all seem bent on playing the "glad game" and making everyone happy. Miss Sloane, Miss Jordan and Mrs. Ayres each lead a club, and three



A CLUB MEETING



A CLUB PARTY

Senior girls, Helen Curtis, Marie Crowe and Mary Brimstin, two of whom helped at Camp, are club leaders.

Some of our girls have married and their interests and new homes have led them away to other parts of the city; but we try to keep in touch with them and they with us. Some of them have joined our Mothers' Club so we see them often. One—who married one of our boys—has brought her three children to be christened. We were touched one evening at a Mothers' Club party when she left her little baby asleep under Mr. Jones' picture in the Bible Room, saying, "Nothing can harm him there. He's well guarded."

In all our clubs and classes we aim to touch the lives of the children to give them a thought and a standard to live up to, to ennoble the struggle of life.



A "CATCH"

LINCOLN CENTRE FARM AND CAMP

MRS. L. M. SMITH, *Manager*

IN preparing an annual report three questions naturally present themselves: What has this section accomplished in its special work? What has been its contribution to the life of Lincoln Centre? How can its efficiency be increased?

The Camp extended its usefulness last June by turning over its equipment for ten days to a group of girls from Janesville. They paid a small sum for this privilege and the letter which accompanied the check expressed such pleasure and appreciation that we greatly rejoiced over this opportunity for co-operation.

The two weeks before our camp opened, Mr. Pulrang spent at Clear Lake attending to repairs and putting things in order so that when Miss Lackersteen arrived with the girls, on June 30, they were able to enter at once upon camp duties and delights. During a short visit on that first afternoon I saw those prosaic little girls transformed into water nymphs and the sight was well worth the trip from Chicago.

As usual the camp continued eight weeks. Ninety-two girls and ninety-four boys enjoyed its hospitality for two weeks and all report "the best time ever."

For the last two years little had been added to the equipment and many things were needed. The most necessary were bought, including a tent for the superintendent, three row boats, a diving board, repairs for slide, blankets, mattresses and kitchen utensils.

Lincoln Centre generously added \$300 to our budget, three friends contributed the price of boats and blankets, and again the Milwaukee and St. Paul Railroad furnished free transportation. These and many other kindnesses are gratefully acknowledged.



GIRLS IN SWIMMING

Too much cannot be said in praise of the superintendent and director, who each year have aimed to conduct the camp on more systematic and constructive lines. Through their efforts its needs and activities have been fully tabulated. Their last report furnishes such detailed information concerning food supplies and camp management that it is worthy to be accepted as a manual.

The camp does not confine its influence to summer days. The desire to merit this outing holds the children to regular attendance at the Centre and modifies their conduct during the entire year. Beyond this it is a great unifying force. Clubs and classes necessarily tend to separateness. But one has only to attend a camp reunion dinner to see how completely camp spirit obliterates these lines. Their common experiences in the great out-of-doors tend to draw the children together and to bind them to Lincoln Centre, the beneficent source of so much happiness.

As for the future, some policy should be worked out whereby the Farm will become more nearly self-supporting. If consistent with Wisconsin law, the land should be exempted from taxation. Through successive plantings the garden should supply the table with vegetables during the entire season and, if not too costly, a start might be made in raising small fruits for home consumption. Camp should continue at least two, preferably four, weeks longer for the benefit of mothers and babies.

The directors urge with reason that a fund be supplied for more adequate leadership, "so that better order may be kept and more constructive work be done, for herein," they say, "lies one of the Camp's greatest values." Above all they wish with the chairman that many



INSPECTION

of you may visit Clear Lake next summer, see its wonderful possibilities and help to make them realities.

RECEIPTS		EXPENDITURES	
Balance, January, 1919.....	\$ 76.53	For Camp—	
Rent of Camp.....	20.00	Food	\$ 459.96
Lincoln Centre Budget.....	1,500.00	Salaries	498.00
Cash from girls.....	142.00	Equipment	324.00
Cash from boys.....	175.00	Laundry	90.72
Contributed	170.00	Insurance	23.80
		Ice	24.00
		Freight, repairs, etc.....	175.91
	<u>\$2,083.53</u>		
Farm, Sale of Stock.....	64.28		<u>\$1,596.39</u>
		For Farm—	
		Wages	237.50
		Taxes	104.06
		Pasture	30.00
		Improvements and repairs.	147.09
			<u>\$2,115.04</u>
		Balance on hand, Jan., 1920..	32.77
Total	<u>\$2,147.81</u>	Total	<u>\$2,147.81</u>

TREASURER AND SUPERINTENDENT

MRS. EDITH LLOYD JONES.

AT the last annual meeting I was greatly honored when, in addition to my other duties, I was asked to act as Head Resident until the next annual meeting. But by October 1st Mr. Evans had accepted the call of All Souls Church to be its minister and of Lincoln Centre to be its Head Resident. His coming relieved me of much responsibility.

The work during the preceding nine months was maintained as nearly as possible on the same lines as when Mr. Jones was here to guide it. You have heard from the chairmen of the various sections, or their representatives, reports of the work in detail, so I need not weary you with repetitions. But as one who has been closer to the work than any other member of Church or Centre, I must acknowledge the ability of the workers, the devotion which they have shown, and the generous co-operation of their chairmen. There has been no measure to their service. It was due to this spirit that we were able to bridge the interim and turn over a live institution to Mr. Evans. All the activities have been maintained with the exception of the Browning Class, the Poetry readings, and the Confirmation Class. All these were so intimately connected with the personality of their leader that it seemed impossible during those first months to continue them without him.

Mrs. E. E. Smith and I were appointed a committee to supply the pulpit on Sundays. The list of speakers shows how fortunate we were in being able to secure men and women who maintained the traditions of the free platform and unrimmed fellowship.

Early in January a mass meeting was held here under the management of Mr. S. O. Levinson in the interest of the League of Nations. The auditorium was crowded to hear Professor McLaughlin, Judge E. O. Brown, Shailer Mathews, and Judge M. W. Pinckney. Mr. Levinson presided. The League advocated at that meeting was such a one as President Wilson had outlined in his fourteen points.

Professor Starr gave a course of four lectures last March on Africa, Central America, The Orient, and What is Essential in a League of Nations. The interest was so great that he was prevailed upon to add a fifth on Mexico.

Plans were twice completed last spring for a conference of the Free Religious Association, at which we hoped to gather a number of liberal ministers and laymen, somewhat on the same plan as the conference which was so successful when Mr. Holmes was with us in February of 1917. But the severe illness of Mr. Mills, the secretary of the Free Religious Association, from the prevailing "flu," and his relapse, made this impossible.

The Good Friday Memorial meeting was conducted by Mrs. E. E. Smith and myself.

Our Annual Spring Festival was extended this year from a week to a month. This gave a better opportunity to exhibit the work of

the various departments than when it was crowded into one week. The Festival ended in a Community Night in the program of which several of the Oakland churches took part. This was made possible through the efforts of Mr. Pulrang, who secured the interest of the community in the project.

I have attended most of the House and Trustee meetings and have had numerous conferences in the interest of the Church and Centre. I have co-operated with the Budget Committee and prepared lists and estimates. The budget system under the able management of Mrs. Irwin S. Rosenfels has once more demonstrated its value. Mrs. Neilson, Mrs. Pinckney, Mrs. E. E. Smith, Mrs. O. T. Knight, Mr. Levinson and others have worked with wonderful results.

Organ recitals have been given by Mr. Cocke with Miss Jennie F. W. Johnson as soloist. The beautiful organ and the remarkable programs offered deserved a much larger attendance. The poor attendance, I must believe, was mainly due to a lack of advertising.

The preparation of the Annual, the monthly bulletins, and various printed announcements rested as usual with me.

There have been many personal interviews in the interest of the work and this year the duty of meeting visitors and entertaining guests has fallen more than ever on me. The office records show a correspondence which involved the writing of some 1,100 letters.

The building in general has been kept in good shape, most of the necessary repairs have been done and the parsonage completely renovated for the occupancy of Mr. and Mrs. Evans.

Mrs. E. E. Smith has rendered invaluable help everywhere. She has conducted the Sunday services whenever necessary and has represented and spoken for Abraham Lincoln Centre and All Souls Church at many public gatherings.

Some old and well loved members have passed from our sight during the year—Miss Althea A. Ogden, our Flower providence and one of our own poets, Mrs. Jane F. Barrett, who from the Emerson country found a congenial home in All Souls Church, and Mrs. M. T. Roos, the mother of our well-beloved Mrs. Knight. In these three funeral services I was privileged to take a part.

We are indebted to Mrs. George S. Finney and Miss Natalie Franklin for the flowers which add their touch of beauty to the Sunday services, and to Mrs. H. H. Lobdell for the vase and flowers for the organ. Once more we have to thank the Swift Company for their generous donation of cleaning material, which seems more valuable and necessary each year.

This is a bare outline of some of the routine work which goes to fill the days, but, as always, the more important elements which make the success of any work defy classification. The real power of an institution is the spirit which animates and inspires it, and the atmos-

where which that spirit can create. Only in so far as we have been able to keep alive and have been true to the ideals and purpose which called the structure known as the Abraham Lincoln Centre into being have we closed a successful year.

The following financial statement gives the receipts and disbursements for the work of the Church and Sections. For the convenience of bookkeeping the interest on endowment funds and rentals have been kept separate and will be found on another page.

RECEIPTS		EXPENDITURES	
Cash forward, Jan. 15, 1919..\$	552.63	1918 Accounts	\$ 350.00
Baskets	566.94	Salaries, 1919	11,867.02
Envelopes	351.10	Postage	284.00
Envelopes, 1918.....	77.80	Printing	1,077.50
Subscriptions	16,489.00	Stationery	69.10
Subscriptions, 1918	579.00	Laundry and Cleaning	157.58
Balance for Boys' Work....	90.41	Telephone service	206.68
Balance for Girls' Work....	74.94	Advertising	191.75
Easter Dollars	146.00	Missionary	155.00
Mrs. O. T. Knight, Mission- ary Section	30.00	Manual Training Supplies...	30.00
Refunds	82.01	Boys' Work Supplies.....	46.23
		Office supplies	156.93
		Lincoln Centre Camp	1,620.00
		Furnishings	18.49
		Easter Dollars	146.00
		Lincoln Centre	2,000.00
		Sundries	176.49
		Checks wrongly stamped....	65.63
		Balance	421.43
	<u>\$19,039.83</u>		<u>\$19,039.83</u>

MINISTER AND HEAD RESIDENT

JOHN MORRIS EVANS.

MR. CHAIRMAN AND FRIENDS: In many ways this is a very significant occasion. It is my first official meeting with you and I can easily realize that it may be especially significant for you.

But first let me express gratitude to you for the many kindnesses which you have shown Mrs. Evans and myself during the three months we have been among you. There has hardly been a day when some one of the parish did not provide us cheer and encouragement. And I will not deny that there have been times when we needed them much. Coming from a parish and a city of numerous and inspiring contacts and having to make new contacts in a new parish and a strange city, naturally we have responded to kindnesses like two lost children.

One comforting thought has been the fact that the work here has not many new features distinguishing it from our former institutional church work. With the exception that the workers here are paid while ours were volunteers, the problems and difficulties are old acquaintances.

The present occasion is of special interest and value to me. I rejoice in its good fellowship. I am grateful for the information it provides, especially that provided by the remarks of Mrs. Carnovale. I am glad also of the opportunity which the occasion offers for canvassing our assets and needs.

This fresh appraisal of our project is essential and most suggestive. It stresses anew the fact that we must see to foresee, one must know in order to provide. It also reveals the new situation in which we find ourselves these days. And that situation is not war or post-war, but a new era, where fresh vision and methods must play formative parts.

What about this new era as it affects us? First, it means that we must help to produce a new philosophy of life, a way of facing life consistently. Second, it means that we must take part in the making of intelligent public opinion with a view to constructive social and economic action. It no longer suffices to talk about liberalism, we must liberate. Mere looseness and fault-finding must give way to deliverance. Third, it means that we must furnish a working model of such a philosophy and public opinion in action. And that means becoming informed in the social sciences as well as the fine arts.

Now, how shall we go about our task in this new era? We have to avoid sentimentalism and mere motionism. It is easy to deceive ourselves that because there is a lot going on that much is going forward. We can escape this enchanted deadly ground by setting up a few definite objectives. Let me suggest a few.

First, we should secure a twenty per cent increase in the membership of All Souls Church. The usual rate of increase in churches is ten per cent. We must achieve twenty per cent if we are to double our membership in five years.

Second, we should secure a twenty-five per cent increase in the Sunday School enrollment and in the Tuesday Study Class.

Third, we should bend our energies towards a hundred per cent increase in the attendance of All Souls Church, taking the last three years as our basis.

Why this emphasis on the church? Because I agree with my distinguished predecessor that spiritual life and energy are fundamental. Listen to his words:

"All Souls Church is the power-house that runs the enginery which Abraham Lincoln Centre houses." With true insight he recognized that machinery without power is death.

Fourth, to provide at least two in a series of Lincoln Centre pamphlets on the live questions of our day.

Fifth, to bring our project here to the attention of 5,000 new people.

Sixth, to have every Section conduct a Section Night during the year, in order that the work of each section may be made known.

Seventh, to add 100 new volumes to the Civics Room Library, so as to provide working facilities in the social sciences.

Eighth, to begin a fund that will yield \$500 per year to provide two public lectures every year on some international moral question; that these lectures be known as the Jenkin Lloyd Jones Foundation Lectures on Brotherhood; that these lectures be delivered at Abraham Lincoln Centre and that they be published.

Ninth, to assign every person in the parish to some definite work. The thing that deadens interest and destroys skill is unemployment. To realize this objective we will have to democratize our approach and methods.

Tenth, to adopt and work the slogan—Every Word and Deed a Boost.

What must we do in order to realize these objectives?

First, we must provide some needed tools, business tools. We are sadly in need of an addressing machine, a printing outfit, book-binding equipment, and a moving picture machine.

Second, to realize these objectives we will have to assert democracy—continuous opportunity for initiative. Without this opportunity for initiative in project and method we cannot go far, in fact we cannot go on at all. There must be freedom to begin a precedent and not merely permission to follow one. There is no surer way to destroy leadership than to insist upon it facing the past. There is no surer way to call forth leadership than to encourage it to face the future. Real effective going depends upon our eyes and feet going in the same direction.

Third, we have to induce the personal enlistment of every one of us for service and not for admiration or criticism. Here the social cement of team spirit and play must be forthcoming. A base ball pitcher without the support of good work on the bases and in the field will not only become discouraged but he will lose the game for us all.

That is not only the essential thing, it is the fair and sportsmanlike thing to do.

It is only in these definite and sacrificial ways that we can become the spiritual ancestors of a worth while tomorrow. Will you not will to make this come to pass? Will you here and now pledge yourselves to work and loyalty? Shall we not all sign to serve that we may succeed? Unless I have misread the spirit of the founder of All Souls Church, he would paraphrase the words spoken to Moses, "Speak to the men and women of All Souls Church and Abraham Lincoln Centre that they go forward."

MARRIAGE

DECEMBER 6—Albert Fredericks and Madeline Ayres.

CHRISTENING

Benjamin Lawrence Miller.

ABRAHAM LINCOLN. CENTRE



ENTRANCE TO OFFICE

Minutes of Annual Meeting of Board of Trustees of The Abraham Lincoln Centre, January 8, 1920

THE regular annual meeting was called to order by Vice-President Sumner Sollitt, at 8 p. m., in the absence of President Levinson, from whom a telegram of greeting was read. The minutes of the annual meetings of January 10, 1918, and of January 9, 1919, were read by the Secretary and approved.

Pursuant to the by-laws the following corporate members, whose membership had lapsed for a failure to attend two successive annual meetings of the Corporation, were reinstated by unanimous vote of the Board:

W. C. BOYDEN

N. B. HIGBIE

EDWARD MORRIS, JR.

NELSON S. MORRIS

MR. and MRS. J. P. GARDNER

W. D. JAMES

IRA N. MORRIS

W. W. LOW

The following person was nominated in writing as a member of the Corporation to fill one of the existing vacancies:

MRS. IRWIN S. ROSENFELS

Adjourned until the conclusion of the meeting of the corporate members of the Centre.

Minutes of Annual Meeting of Corporate Members of The Abraham Lincoln Centre, January 8, 1920

THE regular annual meeting was called to order by Vice-President Sumner Sollitt, at 8:20 p. m., in the absence of President Levinson. The minutes of the last meeting of January 10, 1918, were read by the Secretary and approved.

Upon the nomination in writing of the Board of Trustees, the following person was elected to corporate membership:

MRS. IRWIN S. ROSENFELS

The following persons were elected to the Board of Trustees for the year 1920:

JAMES P. GARDNER

JAMES P. HALL

SALMON O. LEVINSON

NELSON S. MORRIS

FRANCIS NEILSON

MRS. FRANCIS NEILSON

MRS. E. E. SMITH

SUMNER SOLLITT

Ex-officio trustees for 1920:

JOHN MORRIS EVANS

CHARLES W. LAMBORN

MRS. JENKIN LLOYD JONES.

The Treasurer, Mrs. Francis Neilson, reported upon the financial condition of the Centre.

A bronze bas-relief of Jenkin Lloyd Jones was unveiled in the presence of the corporate members of the Centre and of the members of All Souls Church, and appropriate addresses were made by Mrs. Shears-Carnovale and Mr. Francis Neilson.

Upon motion the following resolution was unanimously adopted:

WHEREAS, Our friend and associate, Mr. S. Warren Lamson, Treasurer of Lincoln Centre for the last nine years, has, since the last annual meeting, felt obliged to resign from this office; now, therefore, be it

Resolved, That the Board of Trustees and corporate members of Lincoln Centre, in annual meeting assembled, do hereby express to him their sense of obligation for his wisdom as an advisor, his faithful service as an officer, and his generosity as a patron of the Centre, during his connection with it, and they desire him to accept their best wishes for his happiness and welfare in that retirement from business activity which he has so richly earned.

As this meeting of the corporate members of the Centre was held in conjunction with the annual meeting of All Souls Church the usual reports upon the work of the Centre were made as part of the exercises of the church meeting.

Adjourned.

JAMES P. HALL,
Secretary.

The Board of Trustees was again called to order by Vice-President Sollitt.

Voted, that Rev. John Morris Evans, the present pastor of All Souls Church, be appointed head resident of Abraham Lincoln Centre until further ordered.

Voted, that, for the ensuing year and until further ordered, Mrs. Jenkin Lloyd Jones act as Superintendent of the Lincoln Centre building and discharge such duties as customarily have been attached to that office.

Voted, that the thanks of the Board be tendered to Mrs. E. E. Smith for her most efficient services as chairman of the Boys' Section for the last ten years.

The following officers were elected for the year 1920:

President—SALMON O. LEVINSON.

Vice-President—SUMNER SOLLITT.

Secretary—JAMES P. HALL.

Treasurer—MRS. FRANCIS NEILSON.

Assistant Treasurer—MRS. JENKIN LLOYD JONES.

Adjourned.

JAMES P. HALL,
Secretary.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

JANUARY 15, 1919, TO JANUARY 14, 1920

RECEIPTS

Jan. 15, 1919, Cash forward..	\$ 533.58
Rentals	1,718.69
Interest on Endowment Funds	7,485.44
Willys Overland Check.....	87.50
Subscriptions from All Souls Church	2,000.00
Donation Commonwealth-Ed- ison Company	160.22
Error on Check .....	.09

\$11,985.52

EXPENDITURES

Salaries	\$3,683.85
Gas	228.19
Electric light	726.96
Electric power	454.55
Repairs	1,801.11
Repairs, 1917	621.30
House supplies	663.84
Piano rent	218.15
Advertising	15.75
Col. Davis Guest Room.....	23.00
Elevator inspection	6.00
Extra help	37.30
Removing ashes	39.00
Fuel, 1918	1,173.47
Fuel	1,048.50
Refund	87.50
Insurance	196.00
Organ	130.91
Interest	36.00
Sundry accounts	64.50
Balance	729.67

\$11,985.52

LIABILITIES

LIABILITIES	
Loan	\$ 600.00
Balance on fuel bill.....	1,260.33
Interest on Charitable Sec- tion Endowment	160.00

\$2,020.33

SCHEDULE OF SECURITIES, JANUARY 15, 1920

20/1000	Hammond Illum. Co. Bonds.....	\$20,000.00
10/1000	Metropolitan Elev. Ry. Co. Bonds.....	8,180.00
2	Day & Hansen Security Co. Bonds (\$1000 and \$5000).....	6,000.00
2/1000	Chicago Railway Bonds	2,000.00
11/1000	Canadian School Bonds	7,200.00
1/1000	Delta Light & Traction Co. Bonds.....	1,000.00
1/100	Homewood Country Club	100.00
4/500	Nelson Rural Municipality Canadian Bonds.....	2,000.00
1/1000	Chicago Pneumatic Tool Co. Bond.....	970.00
5/1000	Kingdom of Sweden Bonds	4,960.00
25 shares	Superior Steel Co. 1st Pfd.....	2,500.00
87 shares	Swift & Co.....	6,738.50
13 shares	Elgin National Watch Co.....	1,820.00
50 shares	Wilson & Co.....	4,985.00
111 shares	General Motors Corporation Debentures	9,990.00
174 shares	National Leather Co.....	1,740.00
100 shares	Albert Pick & Co.....	9,700.00
4 shares	Western Stoneware 2nd Pfd.....	30.00

MORTGAGES, NOTES, ETC.

Kettlewell Note and Mortgage.....	\$5,500.00
Sumner Sollitt Note	2,000.00
J. M. Woodland Note and Mortgage.....	1,200.00
L. J. Pease Note and Mortgage.....	1,500.00
J. W. Greene Note and Mortgage.....	1,000.00

ORGAN ENDOWMENT FUND

2/1000 Chicago Pneumatic Tool Co. Bonds.....	\$2,000.00
1/15/1920 Mercantile Trust Co. Cash Balance.....	7,633.50
	<u>\$110,747.00</u>
Last Year's Balance	108,232.00
	<u> </u>
Increase for the year	\$ 2,515.00

DETAILS OF INCREASE

1/3/19 Deposited by S. W. Lamson.....	\$400.00
2/19 Interest on Canadian Bonds.....	10.00
7/22 Bequest of H. P. M.....	400.00
	<u>\$810.00</u>
1/2/19 Withdrawal by S. W. Lamson	325.00
	<u> </u>
Cash Increase	\$485.00
2/1000 Chicago Pneumatic Tool Co. Bonds.....	\$2,000.00
Above Organ Endowments Fund by Mr. Lamson—4 shares Western Stoneware 2nd Pfd.....	30.00
	<u> </u>
Total Increase	\$2,515.00

SECURITIES MATURED AND COLLECTED.

Feb. 19 Canadian School Bonds (Annually Maturing).....	\$1,440.00
Apr. 18 T. R. Doyle Note Paid.....	5,500.00
May 31 Osgood Mortgage Paid	1,000.00
July 10 Harrison Barton Note Paid.....	10,000.00
Nov. 26 Osgood Mortgage Paid	3,300.00
	<u> </u>
Total	\$21,240.00

NEW SECURITIES PURCHASED

7/2/19 15 Shares Swift & Co.....	\$1,522.50
7/2/19 111 Shares General Motors Corporation.....	9,990.00
9/2/19 5/1000 Bonds Kingdom of Sweden.....	4,960.00
9/30/19 174 Shares National Leather Co.....	1,740.00
1/2/20 100 Shares Albert Pick & Co.....	9,700.00
	<u> </u>

Reported in schedule of securities.....\$29,912.50

Bonds and stocks representing securities as listed above were examined and found properly stated.

COMMONWEALTH AUDIT CO.,

R. W. MARTIN,

Certified Public Accountant, President.

February 25, 1920.

HELEN SWIFT NEILSON, *Treasurer.*

UNITY

MRS. JESSIE E. SHEARS CARNOVALE

AT the annual meeting of the Unity Publishing Company, held in January, 1919, I was asked to take the presidency of this Company, a position which has always been held by Mr. Jones. I accepted with natural reluctance, not having had the experience with which to meet the difficulties that must arise, nor the vision to see how they might be overcome. However, the new responsibility has made me more than ever observant of the importance of the paper, and of its value as a material as well as spiritual force.

There are certain interesting and chronological facts regarding UNITY which will bear constant repetition, as they represent epoch-making events in the development of this institution.

First: We must not forget that UNITY existed before All Souls Church was established. It was by means of UNITY, more than through any other one source, that the need of All Souls Church became apparent; and it was through UNITY, more than through any other one source, that the church was built.

Second: When the conviction came to us that we must free ourselves from any and all denominational tests for religious fellowship, it was UNITY that created a sympathy for our beliefs and made our final position possible.

Third: When the idea of this Centre was conceived in the brain of Jenkin Lloyd Jones, as being the place where the ideals advocated by All Souls Church could be more effectively worked out, all the forces of UNITY were employed to this end, and following the propaganda of UNITY support came from every part of this country and from other parts of the world to make this place possible.

Therefore, we may say that even as a mere asset in a material way, the journal was, is, and always will be, of incalculable value.

It is not so easy to estimate spiritual values; but we can safely assert that what is true materially, is true spiritually, as borne out by the large number of letters received by the Editor of UNITY from appreciative readers. Mr. Jones was so convinced of this, that I have often heard him say: "Of the three forces—UNITY, All Souls Church and Lincoln Centre—UNITY is the greatest." And Mr. Jones, creator and soul of the three institutions, knew well how to judge of their relative merits.

One of the greatest problems confronting UNITY after the loss of Mr. Jones, was to find those who would acquaint themselves with the traditions of the paper, value its power and carry out the high ideals of its founder. Fortunately, during the past year these requirements have been met, as the journal passed into the hands of its able assistant editor and writers who were personal friends of Mr. Jones and whose ideas were heartily endorsed by him, and they have had no other thought than to hold fast to the fundamental truths always so fearlessly preached by him, even to his own detriment.

UNITY must be abreast of the times. In these troublesome days of social reconstruction, there never was greater need of a free, courageous and illuminating organ, such as UNITY, in order to sound a note of warning against two evils at the same time: against an unbalanced sense and desire for more liberty and justice on one side, and, on the other side, against a false, tyrannical and reactionary patriotism which attempts to subvert to selfish individual and partisan interests the pure ideals of brotherhood, the pure ideals of Americanism, upon which our country was founded by our forefathers, Washington, Jefferson, Lincoln and Franklin, of whom Jenkin Lloyd Jones was a worthy representative.

UNITY now, in common with the rest of the world, has its financial problems to face. The endowment of \$30,000 came at a time when prices were normal, when paper was cheap and when labor was available. We are now feeling the result of these changed conditions. Now we are faced with a deficit which makes us think of the dark days before the endowment came. At a special meeting of the UNITY Board, held last month, it was decided that we must raise the price of UNITY from \$2.00 to \$3.00 per year, to help meet this deficit. This will of necessity cut off some of our subscribers, and unhappily those to whom the journal is most necessary will be the first to be affected. Even now we are receiving letters telling us of the great intellectual and spiritual loss the stopping of the journal will bring to the readers who cannot afford even the present price.

But what can be done under present conditions?

UNITY should have a fund or an increased endowment which would cover such subscriptions. Five hundred dollars a year would do this highest sort of missionary service.

Then, too, there are certain administrative conditions which should be changed and should receive consideration from this body. Our efficient assistant editor should not be called upon to act as general manager, office boy and advertising agent. There is no longer one person with herculean strength who can compass this work. The work should be subdivided in such a way as to lift the burden and bring about the greatest efficiency in each department.

These are some of the things which convince us that the forces of All Souls Church and Lincoln Centre should more than ever converge toward the support of UNITY. Certainly, the members of these two organizations will always find improvements to be made in their special departments; but any material improvement or enlargement in brick and stone which does not bring a corresponding support and enlargement of UNITY, will fail of its purpose, because All Souls Church and Lincoln Centre are, by themselves, but local institutions, and as such will remain, whatever their material strength may be, without the development of UNITY which touches the vital points of both institutions, and speaks to the public in their name and for the principles for which they stand, giving them a national and an international reputation.

FINANCIAL EXHIBIT
OF THE
UNITY PUBLISHING COMPANY

JANUARY 1, 1919, TO JANUARY 1, 1920

RECEIPTS

Cash on hand, January 1, 1919.....	\$ 659.41
Subscriptions	\$1,692.25
Endowment interest	1,546.52
Advertising	350.98
Sales	33.83
Loan	50.00
	<u>3,673.58</u>
Total	\$4,332.99

EXPENDITURES

Printing	\$3,599.49
Stationery	10.00
Mailing	115.52
Postage	50.00
Supplies	18.93
Advertising Commission	28.85
Salary	250.00
Refunds	118.89
Exchange subscription	2.00
Filing fee	1.00
Telegrams, telephones, etc.....	25.00
Exchange	10.57
	<u>\$4,230.25</u>
Cash on hand, January 1, 1920.....	102.74
Total	\$4,332.99
Liabilities to printer	\$1,147.26

A NEW LIFE ARISES.

Slowly out of the ruins of the past—like a
young fern-frond uncurling out of its own
brown litter—

Out of the litter of a decaying society, out of
the confused mass of broken-down creeds,
customs, ideals,

Out of distrust and unbelief and dishonesty,
and fear—

Out of the cant of commerce, the crocodile
sympathy of nation with nation;

The despair and unbelief possessing all society
—rich and poor, educated and ignorant,
the money-lender, the wage-slave, the ar-
tist and the washerwoman alike;

All feeling the terrible pressure and tension of
the modern problem,

Out of the litter and muck of a decaying world,
Lo! even so,

I see a new life arise.

In Edward Carpenter's "Towards Democracy."

ORGANIZATIONS

BOND OF UNION

All Souls Church

WE join ourselves together in the interest of morality and religion as interpreted by the growing thought and purest lives of humanity, hoping thereby to bear one another's burdens and promote truth, righteousness and love in the world.

ORGANIZATION

All Souls Church

ORGANIZATION AND BY-LAWS

HISTORY

November	4, 1882.	First Service held in Vincennes Hall.
December	8, 1882.	First Election of officers.
May	29, 1884.	Articles of Incorporation recorded.
March	3, 1885.	Removed to Oakland Hall.
September	12, 1886.	Occupied the Church Home, corner Oakwood Boulevard and Langley Avenue.
October	12, 1886.	Dedication of the Church.
February	6, 1887.	Adoption of By-Laws.
January	13, 1898.	Revision of Article II. of By-Laws, declaring the Church undenominational.
April	23, 1905.	First Service held in Abraham Lincoln Centre.
May 28-June	1, 1905.	Dedication of the Abraham Lincoln Centre.
January	11, 1906.	Appointment of Committee on \$100,000 Endowment Fund.
March	2, 1907.	Incorporation of the Abraham Lincoln Centre.
November	3-10, 1907.	Celebration of the Twenty-fifth Anniversary of All Souls Church in the Abraham Lincoln Centre.
February	14, 1912.	The completion of the \$100,000 Endowment Fund announced.
November	4, 1912.	Thirtieth Anniversary of All Souls Church.
May	1913.	Purchase of the Lincoln Centre Farm, Clear Lake, Wisconsin.
January	1917.	Completion of the Thirty Thousand Dollar Endowment Fund for UNITY.
April	15, 1917.	Installation of the New Organ presented by S. W. Lamson and Mrs. L. J. Lamson (Johnson).
September	12, 1918.	Death of Jenkin Lloyd Jones, the founder and minister of All Souls Church for thirty-six years.
October	5, 1919.	First sermon by Rev. John Morris Evans.

BY-LAWS

ARTICLE I. *Name*—This society shall be known as All Souls Church of Chicago.

ART. II. *Fellowship*—While declaring itself free from denominational and sectarian exclusiveness, this church is a part of the religious fellowship of the world and will co-operate with such religious organizations as are in accord with its spirit and its work.

ART. III. *Seal*—The seal of this society shall contain the name of the Church, surrounded by the words, "Freedom, Fellowship and Character in Religion."

ART. IV. *Membership*—SECTION 1. Any person over sixteen years of age, in sympathy with the purpose and method of this society, may become a member by signing the Bond of Union (see page 64), and by recognition in such manner as may be agreed upon by the candidate and the Minister.

SEC. 2. Certificate of membership or letters of withdrawal will be granted on application by the Minister or Chairman of the Board of Trustees.

SEC. 3. Children over ten years, after having received instruction in the teachings and purposes of the Church by the Minister, may be welcomed as children of the Church, this class to be known as the Confirmation Class.

ART. V. *Officers*—The officers shall consist of a Minister, five Trustees, a Secretary and a Treasurer. These officers, with the Chairman of the four sections hereinafter provided, shall constitute an executive committee and a council as provided in Section 5, Article VI.

ART. VI. *Duties of Officers*—SECTION 1. The Minister shall have exclusive control of the pulpit, administer such ordinances as may strengthen the religious life of the Church, and be *ex-officio* member of all standing committees.

SEC. 2. The Trustees shall elect their own Chairman, have power to fill vacancies, execute the will of the society, and assume such responsibilities as belong to legal representatives of similar organizations.

SEC. 3. The duties of the Secretary and Treasurer shall be such as usually devolve upon similar officers.

SEC. 4. The society alone can elect or dismiss the Minister, remove an officer, expel a member, authorize the Trustees to sell, encumber or purchase real property, and only at a meeting regularly called, and by a three-fourths vote of members present (provided that this three-fourths constitute one-fourth of the resident members).

SEC. 5. The Council shall consist of all the ex-chairmen of the Board of Trustees, and, unless otherwise provided by themselves, the senior council man will be Chairman and the junior councilor Secretary of the Council. This body will constitute an advisory council to co-operate with the Minister and the executive committee and will hold meetings, subject to the call of either the Minister or the Board of Trustees. The Council will further constitute a directorate to foster the spiritual, social and other intangible and non-material interests of the society.

ART. VII. *Work*—The work of the Church shall be divided into the social, charitable, missionary and such other sections as from time to time may be deemed expedient. Each member of the society will be expected to contribute one dollar a year to the "Working Fund" of these sections, and to elect one or more sections with which to co-operate. The chairmen of these sections shall be elected by the society at the annual meetings. Under these, each section will organize for its own work.

ART. VIII. *Meetings and Elections*—SECTION 1. The annual meetings of the society shall be held on the second Thursday in January for the hearing of reports, for the election of all officers mentioned in Article V, except the Minister and the members of the Council, and the transaction of other business, etc.

SEC. 2. Special meetings of the society shall be called by the Secretary upon the order of the Trustees, or upon the written request of ten members addressed to the Secretary.

SEC. 3. Only those who have been members three months prior to the date of the meetings shall be entitled to vote.

SEC. 4. Notice of all business meetings of the society shall be given from the pulpit two successive Sundays, or by mailing the same to the members ten days in advance.

SEC. 5. The Minister may present such interests as may seem to him fit, relating to the missionary or social life of the Church, to the congregation at the close of any Sunday service, and action may be taken thereon if no objection is raised.

SEC. 6. The relations of the Minister and society may be terminated by three months' notice from either party.

SEC. 7. Eighteen members shall constitute a quorum for the transaction of business.

ART. IX. *Amendments*—These Articles may be amended by a three-fourths vote of members present, provided they represent one-fourth of the resident members; provided, further, that the amendment shall be proposed one month previous to action thereon.

ABRAHAM LINCOLN CENTRE

ARTICLES OF INCORPORATION

STATE OF ILLINOIS

DEPARTMENT OF STATE

JAMES A. ROSE, Secretary of State.

TO ALL TO WHOM THESE PRESENTS SHALL COME,

GREETING:

WHEREAS, A CERTIFICATE, duly signed and acknowledged, has been filed in the office of the Secretary of State, on the 2nd day of March, A. D. 1907, for the organization of the ABRAHAM LINCOLN CENTRE, under and in accordance with the provisions of "AN ACT CONCERNING CORPORATIONS," approved April 18, 1872, and in force July 1, 1872, and all acts amendatory thereof, a copy of which certificate is hereto attached:

NOW, THEREFORE, I, JAMES A. ROSE, Secretary of State of the State of Illinois, by virtue of the powers and duties vested in me by law, do hereby certify that the said THE ABRAHAM LINCOLN CENTRE is a legally organized corporation under the laws of this State.

[SEAL] IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Great Seal of the State. Done at the City of Springfield this 2nd day of March, A. D. 1907, and of the Independence of the United States the one hundred and thirty-first.

(Signed) JAMES A. ROSE,
Secretary of State.

STATE OF ILLINOIS, {
COUNTY OF COOK. } ss.

To the Honorable James A. Rose, Secretary of State:

We, the undersigned, Jenkin Lloyd Jones, Blewett Lee, and William C. Boyden, citizens of the United States, propose to form a corporation, not for pecuniary profit, under an Act of the General Assembly of the State of Illinois, entitled "An Act Concerning Corporations," approved April 18, 1872, and all Acts amendatory thereof; and for the purpose of such organization, we hereby state as follows, to-wit:

(1) The name of such corporation is THE ABRAHAM LINCOLN CENTRE.

(2) The object for which it is formed is the advancement of the physical, intellectual, social, civic, moral and religious interests of humanity, irrespective of age, sex, creed, race, condition or political opinion, and in furtherance thereof the maintenance of institutions of learning and philanthropy.

(3) The management of the aforesaid corporation shall be vested in a Board of eleven (11) Trustees, two (2) of whom shall always be, respectively, the Pastor and the Chairman of the Board of Trustees of All Souls Church, a religious corporation of the State of Illinois, and the remaining nine (9) shall be elected nine (9) each year after first year.

(4) The following persons are hereby selected as Trustees, to control and manage said corporation for the first year of its corporate existence, to-wit: William Kent, Nathan B. Higbie, Lorenzo J. Lamson, Edward Morris, Charles L. Hutchinson, Julian W. Mack, John F. Holland, James P. Hall, Blewett Lee, Jenkin Lloyd Jones, Pastor of All Souls Church, and Ira N. Morris, Chairman of the Board of Trustees of All Souls Church.

(5) The location is at the northeast corner of the Oakwood Boulevard and Langley Avenue, in Chicago, County Cook, State of Illinois.

JENKIN LLOYD JONES.

WILLIAM C. BOYDEN.

BLEWETT LEE.

STATE OF ILLINOIS,

COUNTY OF COOK.

I, Albert G. Miller, a Notary Public in and for the County and State aforesaid, do hereby certify that on this 27th day of February, A. D. 1907, personally appeared before me Jenkin Lloyd Jones, Blewett Lee, and William C. Boyden, to me personally known to be the same persons who executed the foregoing statement, and severally acknowledged that they executed the same for the purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year first above written.

[SEAL]

ALBERT G. MILLER,
Notary Public.

BY-LAWS

ARTICLE I. *Members*—SECTION 1. This corporation shall consist of forty (40) members, three of whom shall always be the Pastor, the Treasurer and the Chairman of the Board of Trustees of All Souls Church, a religious corporation of the State of Illinois. The original members of this corporation other than said Pastor, said Treasurer and said Chairman of the Board of Trustees of All Souls Church shall be elected members by the Board of Trustees.

SEC. 2. Any vacancy which may at any time hereafter occur in the membership of the corporation, through death, resignation, inability to act, or any other cause whatsoever, shall be filled in the following manner, viz.: The Board of Trustees shall, by a majority vote, nominate in writing some person to fill such vacancy and such nomination in writing shall be presented to the members of the corporation, at its next annual meeting after the making thereof, or at any adjournment thereof, or at any special meeting of the members of the corporation called for such purpose, or at any adjournment thereof, and if the person so nominated shall thereupon be elected by the members of the corporation to fill such vacancy, he shall, upon such election and his acceptance thereof, become a member of the corporation. In case any person so nominated by the Board of Trustees to fill such vacancy shall be rejected by the members of the corporation, the Board of Trustees shall, by a majority vote, continue to make in the same manner further nominations in writing, until some person so nominated shall have been elected by the members of the corporation to fill such vacancy, and on such election and his acceptance thereof said person shall become a member of the corporation.

SEC. 3. A member who shall fail to attend two successive annual meetings of the corporation shall thereby cease to be a member of the corporation, but the Board of Trustees, by a majority vote, may reinstate such person in membership.

ART. II. *Trustees*—SECTION 1. All of the affairs of this corporation shall be managed by a Board of eleven, (11) Trustees, consisting of the Pastor, the Treasurer, and the Chairman of the Board of Trustees of All Souls Church and eight (8) other members, who shall be elected as such Trustees by the members of the corporation, from among their own number, at the annual meeting of the members of the corporation (or some adjournment thereof), and said Trustees not acting *ex-officio* shall hold office for one year or until their successors have been duly elected.

SEC. 2. In case any vacancy in the Board of Trustees shall occur by reason of death, resignation, inability to act, or any other cause, such vacancy shall be filled by the remaining members of the Board of Trustees, at any

general or special meeting. Any person chosen by the Board of Trustees to fill any such vacancy shall hold office until such vacancy shall have been filled by the members of the corporation at their next annual meeting (or some adjournment thereof), or at a special meeting (or some adjournment thereof) of said members, called for the purpose of filling the same.

ART. III. *Meetings*—SECTION 1. There shall be an annual meeting of the members of this corporation held on the second Thursday in January in each year. The Board of Trustees at any special meeting may change the date of the annual meeting to any other date on written notice to the members of the corporation mailed at least three (3) days before the day of the proposed meeting. Special meetings of the members of the corporation may be called at any time by the President, on written notice to the members mailed at least two (2) days before the day of the meeting. Ten (10) members present, in person or by proxy, at any annual or special meeting of the members of the corporation shall constitute a quorum for the transaction of any business of the corporation.

SEC. 2. There shall be an annual meeting of the Board of Trustees, in each year, and it shall be held immediately after, and on the same day as, the annual meeting of the members of this corporation. Such annual meeting of the Board of Trustees may, by a majority vote of the Trustees present at such meeting, be adjourned to any date within one (1) month thereafter, without giving notice of such adjournment.

Special meetings of the Board of Trustees may be called by the President at any time on written notice to all of the Trustees, mailed at least two (2) days before the day of such meeting. Five Trustees shall constitute a quorum at any annual or special meeting of the Board of Trustees, for the transaction of any business.

ART. IV. *Officers and Committees*—SECTION 1. At the Annual Meeting of the Board of Trustees, or any adjournment thereof, the Board of Trustees shall elect a President, a Vice-President, a Secretary, and a Treasurer.

SEC. 2. The President shall preside at all meetings of the members of the corporation and of the Board of Trustees, and shall be *ex-officio* member of all committees and sub-committees, with power to appoint a substitute *pro tem*. The President shall make a full report at the annual meeting of the members of the corporation upon the work of the Abraham Lincoln Centre during the preceding year.

SEC. 3. The Vice-President shall exercise all the powers and perform all the duties of the President, in case of the President's absence or inability to act.

SEC. 4. The Secretary shall have the custody of all the books and papers of the corporation, and shall make and preserve complete records of all meetings of the members of the corporation and of the Board of Trustees, and shall perform all such other duties as may be required by the Board of Trustees.

SEC. 5. The Treasurer shall receive and keep the funds of the corporation, and shall disburse the same, subject to the supervision of the Board of Trustees. His books shall be open at all times to the inspection of the Board of Trustees, or any person designated by them to examine the same. The Treasurer shall make a financial report at the annual meeting of the members of the corporation, and shall make such other reports from time to time to the corporation or the Board of Trustees as from time to time may be required by either of them.

ART. V. *Amendments*—These By-Laws may be modified, altered or amended at any meeting of the Board of Trustees by majority of the whole Board of Trustees, *provided* notice of the proposed amendment shall have been mailed to all of the Trustees at least one (1) week prior to the day of such meeting.

Deed from All Souls Church to the Abraham Lincoln Centre

THIS INDENTURE WITNESSETH, That the Grantor, ALL SOULS CHURCH, a corporation organized and existing under the laws of Illinois, party of the first part, for and in consideration of the sum of One Dollar (\$1.00) in hand paid, and other good and valuable consideration and by authority of a resolution of ALL SOULS CHURCH adopted on or about January 12, 1905, and a resolution of the Trustees thereof adopted on or about February 17, 1910, conveys and quit-claims to THE ABRAHAM LINCOLN CENTRE, a corporation not for pecuniary profit, existing under the laws of Illinois, party of the second part, the following described real estate, to-wit:

The south one hundred and twenty-five (125) feet of lot fifteen (15) and the west twenty-five (25) feet of the south one hundred and twenty-five (125) feet of lot fourteen (14) in block one (1), the south ten (10) feet of the said lots included in this description having heretofore been taken for a street, the said property hereby conveyed having exclusive thereof a frontage of one hundred and twenty-five (125) feet on Oakwood Boulevard and extending back one hundred and fifteen (115) feet to a private alley in the rear, in Cleaverville Addition, being that part of the north one-half (n. $\frac{1}{2}$) of the northeast quarter (n. e. $\frac{1}{4}$) of Section three (3), Township thirty-eight (38) North, Range fourteen (14) east of the Third Principal Meridian lying east of the Vincennes Road, situated in the City of Chicago, in the County of Cook, in the State of Illinois.

TO HAVE AND TO HOLD the same, together with all the tenements, hereditaments and appurtenances thereto belonging, unto said party of the second part, its successors and assigns forever.

Provided always, and these presents are upon the condition, and the party of the second part for itself, its successors and assigns, hereby covenants with the party of the first part that the party of the first part shall always be permitted to use free of charge the auditorium and such other rooms as it shall select in the building now located, or any other building which may hereafter be located upon the premises hereby conveyed, for Church, Pastor's residence, Pastor's study, Sunday School study rooms and all ecclesiastical purposes; and provided further, that upon any breach of the aforesaid covenants and conditions by the said party of the second part or its successors or assigns, or if at any time or by any person the said grantor is deprived of, or obstructed or hampered, in the use free of charge as aforesaid, of said auditorium and such other rooms as it shall select in the building now located, or any other building or buildings which may hereafter be located upon the premises herein conveyed, for Church, Pastor's residence, Pastor's study, Sunday School study rooms and all ecclesiastical purposes, then and in such case it shall be lawful for the said grantor to re-enter in or upon the said premises or any part thereof in the name of the whole, and the said premises peaceably to hold and enjoy thenceforth as if these presents had not been made, to the end that the estate hereby granted shall be and become forfeited; and provided also, that if upon the destruction of the present building or buildings now located upon said premises, or any building or buildings which may hereafter be located upon the same, by fire or otherwise, if the same shall not be rebuilt for use for Church and ecclesiastical purposes suitable for the uses hereinbefore mentioned within one year from the date of such destruction, it shall be lawful for the said grantor to re-enter in or upon the said premises or any part thereof, in the name of the whole, and the said premises peaceably to hold and enjoy thenceforth as if these presents had not been made, to the end that the estate hereby granted shall be and become forfeited.

IN WITNESS WHEREOF the parties hereto have hereunto set their hands and seals this 14th day of March, 1910.

ALL SOULS CHURCH.

Attest:

CHARLES W. LOBDELL,
Secretary.

By Arthur L. Penhallow,
Helen Swift Morris,
Nathan B. Higbie,
Sumner Sollitt,
David Lofts, *Trustees.*

THE ABRAHAM LINCOLN CENTRE.

Ira N. Morris,
S. W. Lamson,
John F. Holland,
Arthur L. Penhallow,
James P. Hall,
Blewett Lee,

Jenkin Lloyd Jones,
Edith Lackersteen,
Nathan B. Higbie,
Edward Morris,
James P. Gardner,
Sumner Sollitt,

Attest:

JAMES P. HALL,
Secretary.

[SEAL]

Trustees.

STATE OF ILLINOIS, }
COUNTY OF COOK. } ss.

On this 14th day of March, 1910, before me personally appeared Arthur L. Penhallow, Helen Swift Morris, Nathan B. Higbie, Sumner Sollitt, David Lofts and Charles W. Lobdell, to me known to be the persons who executed the foregoing instrument in behalf of ALL SOULS CHURCH, and acknowledged that they executed the same as their free act and deed, and as the free act and deed of the said corporation for the uses and purposes therein set forth.

In witness whereof I have hereunto set my hand and affixed my seal the day and year first above written.

[SEAL]

WILLIAM I. MCCALL,
Notary Public.

My commission expires December 8, 1910.

STATE OF ILLINOIS, }
COUNTY OF COOK. } ss.

There personally appeared before me, on March 14, 1910, Blewett Lee, on March 26, 1910, Ira N. Morris and S. W. Lamson, on March 28, 1910, Jenkin Lloyd Jones, Edith Lackersteen, John F. Holland and Arthur L. Penhallow, on March 29, 1910, Nathan P. Higbie, on April 9, 1910, James P. Gardner, on June 30, 1910, Sumner Sollitt, and on July 7, 1910, James P. Hall, to me known to be the persons who executed the foregoing instrument in behalf of THE ABRAHAM LINCOLN CENTRE, and acknowledged that they executed the same as their free act and deed and as the free act and deed of the said corporation for the uses and purposes therein set forth.

In witness whereof I have hereunto set my hand and affixed my seal this 7th day of July, 1910.

[NOTARIAL SEAL]

ANDREW P. HUMBURG,
Notary Public.

My Commission expires February 11, 1913.

STATE OF ILLINOIS, }
COUNTY OF COOK. } ss.

On this first day of April, 1910, before me personally appeared Mr. Edward Morris, to me known to be the person who executed the foregoing instrument in behalf of THE ABRAHAM LINCOLN CENTRE, and acknowledged that he executed the same as his free act and deed and as the free act and deed of the said corporation for the uses and purposes therein set forth.

In witness whereof I have hereunto set my hand and affixed my seal
this 1st day of April, 1910.

[NOTARIAL SEAL]

C. L. CHARLES,
Notary Public.

My Commission expires April 1, 1913.

STATE OF ILLINOIS, }
COUNTY OF COOK. } ss.

Filed for record, 1910, August 10, 4:36 p. m. And recorded in Book
11152 of Records, page 231.

ABEL DAVIS,
Recorder.

DIRECTORY FOR 1920

OFFICERS OF THE ABRAHAM LINCOLN CENTRE

PRESIDENT:	Salmon O. Levinson.....	4049 Lake Park Ave.
VICE-PRESIDENT:	Sumner Sollitt.....	3995 Ellis Ave.
SECRETARY:	James P. Hall.....	1308 E. Fifty-eighth St.
TREASURER:	Mrs. Francis Neilson.....	4800 Drexel Blvd.
ASSISTANT TREASURER AND SUPERINTENDENT:	Mrs. Jenkin Lloyd Jones....	700 Oakwood Blvd.

DIRECTORS

Elected

James P. Gardner
James Parker Hall
Salmon O. Levinson
Nelson S. Morris

Francis Neilson
Mrs. Francis Neilson
Mrs. E. E. Smith
Sumner Sollitt

Ex-Officio

Rev. John Morris Evans Mrs. Jenkin Lloyd Jones Chas. W. Lamborn

CORPORATE MEMBERS OF THE ABRAHAM LINCOLN CENTRE

Mr. Bion J. Arnold
Mr. William C. Boyden
Mrs. Jessie E. Shears-Carnovale
Rev. John Morris Evans
Mr. James P. Gardner
Mrs. James P. Gardner
Mr. James P. Hall
Mr. Nathan B. Higbie
Mr. W. D. James
Mrs. Jenkin Lloyd Jones
Miss Mary Pettibone Jones
Mr. William Kent
Mrs. William Kent
Mr. Chas. W. Lamborn
Mr. Salmon O. Levinson
Mrs. E. L. Lobdell
Mr. Wilford Wallingford Low
Hon. Julian W. Mack
Mr. Warren McArthur

Mrs. Warren McArthur
Mr. Edward Morris, Jr.
Mr. Ira N. Morris
Mr. Nelson Swift Morris
Mr. Francis Neilson
Mrs. Francis Neilson
Mr. Percival Bowditch Palmer,
Jr.
Hon. M. W. Pinckney
Mrs. M. W. Pinckney
Mr. Irwin S. Rosenfels
Mrs. Irwin S. Rosenfels
Mr. Julius Rosenwald
Mrs. Julius Rosenwald
Mrs. E. E. Smith
Mr. L. M. Smith
Mr. Ralph Sollitt
Mr. Sumner Sollitt
Mr. James H. Tufts

STANDING COMMITTEE

Finance Committee

Salmon O. Levinson Chas. W. Lamborn
Mrs. Francis Neilson

House Committee

Mr. Sumner Sollitt Mr. David Lofts
Mrs. Jenkin Lloyd Jones Mrs. Francis Neilson

OFFICERS OF ALL SOULS CHURCH

MINISTER:Rev. John Morris Evans
 TREASURER: Mrs. Jenkin Lloyd Jones.....Abraham Lincoln Centre
 SECRETARY:.....Dr. R. M. Parker

TRUSTEES:

Chas. W. Lamborn, *Chairman*.....1115 E. Fifty-second st.
 Mrs. Francis Neilson.....4800 Drexel blvd.
 Percival Bowditch Palmer, Jr.....1344 Madison Park
 Arthur L. Penhallow.....6341 Kenwood av.
 Mrs. Irwin S. Rosenfels.....333 Linden av., Oak Park, Ill.
 Dr. R. M. Parker, *Secretary*.....6042 Ingleside av.

SECTIONS

Social, Miss Martha Dameier, *Chairman*, Mrs. J. H. Brinkerhoff, Mrs. M. A. Daniels, Mrs. John Morris Evans, Mrs. Joseph Forbrick, Mrs. J. F. Kern, Mrs. David Lofts, Mrs. Ella Nageley, Mrs. A. L. Penhallow, Miss Natalie Franklin, Miss L. Zimmerman; Charitable, Mrs. F. L. Bryant, *Chairman*, Mrs. H. S. Whitcomb; Religious Study, Mrs. I. S. Rosenfels, *Chairman*, Mrs. Willis S. Hilpert; Boys' Work, Mr. A. L. Penhallow; Girls' Work, Mrs. M. W. Pinckney; Domestic Science, Mrs. O. W. Dynes, *Chairman*, Mrs. J. B. Levi; Manual Training, Mr. Sumner Sollitt, Mrs. H. H. Lobdell; Lincoln Centre Farm and Camp, Mrs. L. M. Smith; Arts and Crafts, Mrs. O. S. Levinson, *Chairman*; Social Research, Mrs. Allan Laird, *Chairman*, Mrs. Chas. W. Lamborn, Mr. John R. Richards, Mrs. J. C. Bley, Mr. Roy Jacobson, Mrs. Loewenthal, Mr. Willis S. Hilpert.

PUBLICATION COMMITTEE: Miss E. H. Walker, Mrs. A. L. Kelly, Irwin S. Rosenfels.

SUNDAY SCHOOL: *Superintendent*, Mrs. Willis S. Hilpert; *Secretary*, Charles Treadwell; *Treasurer*, Theodore Parker.

CONFIRMATION CLASS ALUMNI: *President*, Mrs. Milo B. Randall; *Vice-President*, John Main; *Secretary-Treasurer*, Ellen E. Jordan.

MUSICAL LEADER: Miss Jennie F. W. Johnson.

ORGANIST: Mr. Charles Lee Cocke.

HELEN HEATH WORKER: Mrs. Harry Ayres.

DOMESTIC SCIENCE TEACHER: Miss Madeleine Sloane.

BOYS' WORK: *Director*, Mr. Floyd S. Pulrang; Manual Training, Mr. W. Golden; Gymnasium, Mr. Daniel K. Penny; Game Room, Miss Ellen E. Jordan, J. R. Lyman; Music, J. J. Donnelly. Volunteer Helpers: Dr. Richardson, Dan Nealon, Sam Brenwasser, John Roche, L. C. Stenner.

GIRLS' WORK: *Director*, Miss Mary Lackersteen; Domestic Science, Madeleine Sloane; Gymnasium, Ellen E. Jordan; Singing, James J. Donnelly; Piano, Miss Helen Nagely. Volunteer Helpers: Mrs. H. S. Ayres, Mrs. F. A. Montelius, Miss Helen Curtis, Miss Marie Crowe, Miss Mary Brimstin.

THE USHERS' CLUB: John Bailey, Wilfred Christie, Harold Newman, Gunner Oberg, Theodore Parker, Roy Podesta, Charles Treadwell, Clifton Utley, William Varley.

OFFICERS OF UNITY PUBLISHING COMPANY

PRESIDENT: Mrs. Jessie E. Shears-Carnovale.

SECRETARY-TREASURER: Miss May Johnson.

DIRECTORS, 1918-21: C. W. Lamborn, Mrs. Edith Lloyd Jones, Irwin S. Rosenfels, Mrs. Susan Quackenbush; 1919-22: James P. Gardner, Mrs. Jessie E. Shears-Carnovale, Mrs. E. E. Smith, Mrs. I. S. Rosenfels; 1920-23: Mrs. Francis Neilson, Mrs. A. L. Kelly, Mrs. E. L. Lobdell.

RESIDENT.

MEMBERS WILL CONFER A FAVOR BY NOTIFYING THE ABRAHAM LINCOLN CENTRE OFFICE PROMPTLY OF ANY CHANGE IN ADDRESS.

The first list contains the names of those who have so far identified themselves with the church and congregation as to desire their names on our Mailing List. Those wishing to receive our monthly announcements and other printed matter may have their names added on request.

The star indicates those whose names appear on the Church List, which is always open for signature.

*ADELSPERGER, MRS. MARY B.	4749 Lake Park av.
*ADELSPERGER, Helen A.	4749 Lake Park av.
*ALLISON, Mr. and Mrs. S. B.	6148 Woodlawn av.
*ANDERSON, Mrs. W. D. S.	Hinsdale
*ANDERSON, Mr. and Mrs. William France.	Hinsdale
*ARNOLD, Mr. Bion J.	105 S. La Salle st.
*ATWATER, Mr. and Mrs. Henry.	2716 Prairie av.
AYRES, Mr. and *Mrs. Harry.	730 Oakwood blvd.
*BABBITT, Mrs. Fannie F.	4017 Lake Park av.
*BAILEY, Dr. and Mrs. G. T.	6509 Minerva av.
*Bailey, John.	
*BAKER, Mr. and Mrs. Ralph.	3960 Langley av.
BALDWIN, Mrs. Chester G.	401 S. 7th av., La Grange, Ill.
*BANGS, Mr. and Mrs. John D.	3861 Ellis av.
*BARRETT, Miss Nellie.	249 W. Sixty-seventh st.
*BASCOM, Miss Myrtle E.	6022 Kenwood av.
*BAUMGARDNER, Mr. and Mrs. P. M.	
*BECK, Mrs. C. A.	3200 Lake Park av.
BECK, Burt A.	3200 Lake Park av.
*BENNESON, Miss Addie E.	3255 Ellis av.
*BENNITT, Mrs. Alice A.	
BENTLEY, Dr. C. E.	5816 S. Michigan av.
*BERGGREN, Miss A. May.	4029 Ellis av.
*BERGGREN, Miss Ida Marie.	4029 Ellis av.
*BERLEMAN, Miss Mildred.	7337 Green st.
BISBEE, Miss Harriet.	3912 Vincennes av.
*BLACKWELDER, Mr. and Mrs. I. S.	1545 E. 66th Pl.
*BLEY, Mr. and Mrs. John C.	4017 Lake Park av.
BLUME, Mr. and Mrs. L. E.	6815 S. Peoria st.
BOGSTAD, Mr. and Mrs. Nicholas.	4457 Oakenwald av.
BONE, Mr. and Mrs. Cecil	474 E. Forty-first st.
*BONE, Mrs. C. A.	474 E. Forty-first st.
*BRADNER, Mrs. Ermina C.	546 E. Forty-sixth st.
*BRINKERHOFF, Mrs. J. H.	2010 E. Seventy-second st.
*BROWN, Mr. and Mrs. John H.	6524 Rhodes av.
*BROWN, Mrs. Fred H.	5 Langley pl.
BROWN, Mr. and Mrs. Ira.	3926 Indiana av.
*BRUDER, Miss Agnes.	1420 E. Sixty-first st.
BRYANT, Mr. and *Mrs. F. L.	4535 Greenwood av.
BYAM, Mr. and Mrs. Frank M.	Park Ridge, Ill.
CADY, Mrs. V. M.	4803 Greenwood av.
CAPPS, Mrs. J. A.	5558 Kimbark av.
*CARNOVALE, Mrs. Jessie E. Shears.	5418 East View Park
CHAPIN, Miss Louella.	5418 Kimbark av.
*CHRISTIE, Mr. and Mrs. James.	5945 Calumet av.
*CHRISTIE, Wilfred	5945 Calumet av.
CLOVER, Mr. John W.	1368 E. Fifty-seventh st.
Clover, Miss Phoebe.	

CONE, Mrs. P. S.....	3808 Ellis av.
CRAWFORD, Mrs. W. R.....	3847 Ellis av.
CRILLY, Mr. and Mrs. G. S.....	5544 Woodlawn av.
CUNNINGHAM, Mrs. J. D.....	510 Lee st., Evanston
*DAMEIER, Miss Martha.....	5415 Ellis av.
*DAMEIER, Miss Mary.....	5415 Ellis av.
*DAMON, Louis A.....	1653 Monadnock bldg.
*DANIELS, Mrs. M. A.....	4151 Vincennes av.
DAWSON, Mr. and Mrs. George E.....	4909 Dorchester av.
DELONG, Mrs. Ellen C.....	611 East Forty-fourth st.
DENTON, Mr. Alexander W.....	5333 Cottage Grove av.
DEVEREAUX, Mrs. Lillian.....	611 East Forty-fourth st.
*DEWITZ, Mr. Charles E.....	4229 Indiana av.
DILLON, Mrs. E. H.....	Glencoe, Ill.
DONNELLY, James J.....	700 Oakwood bldv.
DUDLEY, Mrs. C. L.....	814 E. Forty-second st.
DYNES, Mr. and Mrs. O. W.....	Dynes Brook Farm, S. Elmhurst
*DU VIVIER, Mrs. Albert.....	1039 Rush St.
DINGLE, Mr. and *Mrs. John H.....	4721 Greenwood av.
EISENDRATH, Mrs. S. L.....	4935 Greenwood av.
*ELLETT, Mr. Thomas.....	
*ELSBURG, Mr. and Mrs. Harry.....	359 E. Seventy-first st.
ELLIOTT, Miss Julia.....	5526 S. Park av.
*ETTEN, Miss Frances.....	1325 E. Fifty-second st.
EVANS, Mrs. G. Williams.....	444 E. Sixty-fourth st.
EVANS, Mr. and Mrs. John Morris.....	700 Oakwood bldv.
EVANS, Mrs. S. J.....	417 E. Forty-second pl.
FINNEY, Mr. and Mrs. George S.....	4567 Oakenwald av.
*FORBRICK, Mrs. Joseph.....	3827 Grand bldv.
*FRANKLIN, Mrs. Edward T.....	345 S. Stone av., La Grange, Ill.
*FREDERICKS, Mr. and Mrs. Albert.....	730 Oakwood bldv.
*FRENCH, Mrs. F. O.....	1402 E. Fifty-seventh st.
*FYOCK, Miss Alice.....	2010 E. Seventy-second st.
GALLOWAY, Mrs. J. B.....	730 Oakwood bldv.
*GARDNER, Mr. and Mrs. James P.....	4803 Greenwood av.
*GARDNER, Mr. and Mrs. Ralph N.....	1118 E. Forty-sixth st.
GARDNER, *Mr. and Mrs. Paul.....	4803 Greenwood av.
GEISMAR, Miss Bertha.....	329 E. Fifty-third st.
GEISMAR, Miss E.....	329 E. Fifty-third st.
*GILBERT, Mrs. Carrie B.....	6033 Kimbark av.
*GILBERT, Mr. and Mrs. H. T.....	5234 Woodlawn av.
*GILBERT, Miss Helen S.....	5234 Woodlawn av.
GILMER, Mrs. Thomas L.....	3220 Lake Park av.
GOEBLER, Dr. Arthur A.....	1239 W. Garfield bldv.
*GORE, Mrs. C. W.....	5329 Greenwood av.
*GORE, Miss Elizabeth.....	5329 Greenwood av.
*GORE, Willard.....	5329 Greenwood av.
*GRANAT, Mr. and Mrs. August.....	1544 E. Sixty-sixth st.
GREENFIELD, Mr. and Mrs. C. W.....	5624 Winthrop av.
GUMP, Mr. and Mrs. Walter.....	3964 Ellis av.
HALL, George E., M. D.....	3408 So. Park av.
HAMBURGER, Mr. and Mrs. A.....	5004 Drexel bldv.
*HANSEN, Mr. and Mrs. Hans.....	352 Root st.
HANSON, *Mr. and Mrs. Joseph.....	5009 Dorchester av.
HARDING, Mr. and *Mrs. Charles F.....	
*HARDINGE, Miss Minnehaha.....	5715 Kenwood av.
HARRIS, Dr. Sara.....	846 E. Forty-seventh st.
HAVENS, Mr. and Mrs. Samuel P.....	7854 Coles av.

- HEALEY, Mrs. C. E.....6112 Ingleside av.
 *HENDERSHOT, Mrs. J. C.....5844 Harper av.
 *HENDERSHOT, Miss Florence M.....5844 Harper av.
 Hendershot, Harold B.
 HERSHOORT, Mr. Melville.....22 N. Hull st.
 HESS, Mr. and Mrs. John S.....5234 Woodlawn av.
 HIGBIE, Mr. and *Mrs. F. K.....1300 Hyde Park Blvd.
 *HIGBIE, Mr. and Mrs. N. B.....4933 Kimbark av.
 Higbie, Harley.
 *HILPERT, Mr. and Mrs. Willis S.....543 E. Thirty-fourth st.
 *HOLBROOK, Miss Florence3923 Vincennes av.
 *HOLBROOK, Miss Grace.....6047 Drexel av.
 *HOLMES, Mrs. Agnes A.....843 E. Fortieth st.
 HOLMES, Dr. and Mrs. Bayard, Jr.....843 E. Fortieth st.
 HORINE, Mr. M. F.....Union Stock Yards
 HULBURD, Mrs. Anna.....1535 E. Sixtieth st.
 HOWELLS, Mr. William.....5708 So. Paulina st.
 *HYMAN, Mr. H. S.....5482 Everett av.
 Hyman, Mr. Robert.
 *HYMAN, Mrs. B. B.....1368 E. Forty-seventh pl.
 *HYNES, Lee P.....
 INGALS, Mrs. Fletcher.....5540 Woodlawn av.
 *JACOBSON, Mr. and Mrs. Roy C.....4151 Vincennes av.
 *JAQUES, Dr. and Mrs. W. K.....4316 Greenwood av.
 JEROME, Mr. and Mrs. Frank.....6427 Greenwood av.
 *JOHNSON, Miss Jennie F. W.....Abraham Lincoln Centre
 JOHNSON, Mr. and Mrs. J. A.....1352 E. Forty-eighth st.
 Miss Helen Johnson.
 JONES, Mrs. E. J.....3317 Rhodes av.
 *JONES, Mrs. Jenkin Lloyd.....Abraham Lincoln Centre
 *JONES, Miss Katherine A.....846 Greenwood Ave., Glencoe, Ill.
 JONES, Mr. W. Clyde.....Evanston, Ill.
 JONES, Mr. and *Mrs. Wellington D.....5618 Kimbark av.
 *JORDAN, Miss Ellen E.....Abraham Lincoln Centre
 KAUFFMAN, Mrs. A. Sweeney.....4632 Calumet av.
 *KEELER, Mrs. Horatio.....5100 Kenmore av.
 *KELLY, Mrs. A. L.....618 Oakwood blvd.
 *KENT, Mr. and Mrs. William.....105 S. La Salle st.
 KERBER, Dr. and Mrs. H. C.....5510 Hyde Park blvd.
 Kerber, Miss Mildred.
 KINZIE, Mr. J. W.....5452 Calumet av.
 *LACKERSTEEN, Miss Mary.....Abraham Lincoln Centre
 LAIRD, Mr. and *Mrs. Allen.....2010 E. Seventy-second st.
 *Laird, Allen.
 *LAMBORN, Mr. and Mrs. C. W.....1115 E. Fifty-second st.
 *LARSON, Miss Lottie.....4143 Cornelia st.
 *LAWLOR, Miss Eleanor.....105 S. La Salle st.
 *LEBERSTEIN, Miss Frieda.....861 Monadnock bldg.
 LEBERSTEIN, Miss Gertrude.....3263 S. Halsted st.
 LEIGHTON, Mrs. George W.....6518 Kimbark av.
 *LEPPA, Miss Mary M.....5452 Calumet av.
 *LESTER, Miss Frances L.....1151 E. Fifty-fifth st.
 LEVINSON, Mr. and Mrs. S. O.....4049 Lake Park av.
 LEWIS, Miss Florence.....3317 Rhodes av.
 L'HOMMEDIEU, Miss A.....6545 Kimbark av.
 LIBERMAN, Miss Pauline.....Chicago Beach Hotel
 LOBDELL, Mr. and *Mrs. E. L.....2716 Prairie av.
 *LOBDELL, Mr. Charles.....2650 Lake View av.
 LOBDELL, Mr. and *Mrs. H. H.....3991 Ellis av.
 Lobdell, Warren.

- *LOEB, Mrs. Julius.....5550 University av.
 LOEWENTHAL, *Mr. and Mrs. Edward.....4358 Drexel blvd.
 *LOFTS, Mr. and Mrs. David.....2622 Lake View av., N. Halsted st.
 Lofts, Miss Olive.
 LOTHROP, Mr. and *Mrs. Frederick L.....249 W. Sixty-seventh st.
 LOW, Mr. and Mrs. Wallingford W.....7012 South Shore drive
 LYNN, Miss Edith.....3968 Lake Park av.
 LYNN, Mr. and Mrs. S. F.....500 Diversey Parkway
 MABSON, Miss E. E.....417 E. Forty-second pl.
 MARTIN, Dr. Louisa.....120 S. Leavitt St.
 *MACCANCE, Miss Lida.....
 MACDOWNEY, Mr. and Mrs. S. C.....747 E. Fortieth st.
 MCARTHUR, Mr. and Mrs. Warren.....4852 Kenwood av.
 MCARTHUR, *Mr. and Mrs. Albert.....4852 Kenwood av.
 *MCCHESNEY, Miss Frances.....124 W. Sixty-seventh blvd.
 *MCGREGOR, Mrs. John David.....5629 S. Ada st.
 *MAIN, John Bradford.....643 Bowen av.
 MAIN, Mrs. W. B.....643 Bowen av.
 *MALLORY, Mrs. Frances.....4933 Kimbark av.
 MANIERRE, Mr. and Mrs. George.....100 Bellevue pl.
 MANSELL, Mrs. R.....5345 Blackstone av.
 MARSHALL, Mrs. Grace Green.....4426 Sidney av.
 METCALF, Mr. and Mrs. M. P.....4555 Forrestville av.
 *MILLER, Mr. and Mrs. Charles.....4429 Wentworth av.
 *MOCK, Harry A.....
 MONELL, Mrs. George.....4313 Vernon av.
 MOORE, Mr. and Mrs. J. W.....3905 Vincennes av.
 MORRIS, Mr. Nelson Swift.....4800 Drexel blvd.
 MORRIS, Mr. and Mrs. Edward, Jr.....5017 Drexel blvd.
 MORRIS, Mr. and Mrs. Ira N.....Marquette Building
 MOTH, Dr. M. J.....543 E. Thirty-fourth st.
 *MOWRER, Mrs. E. B. (Helen Higbie).....1447 N. Dearborn pkwy.
 *NAGELY, Mrs. C. E.....5758 Kenwood av.
 Nagely, Miss Helen E.
 *NEILSON, Mr. and Mrs. Francis.....4800 Drexel blvd.
 *NEWMAN, Harold416 E. 50th pl.
 NICHOLS, Miss S. Grace.....6710 May st.
 *NIKODEM, Miss A. M.....
 O'DONNELL, Mrs. F. E.....534 E. Forty-second st.
 OLDS, Mr. and Mrs. R. L.....Glen Ellyn, Ill.
 OMO, Mrs. F. T.....4347 Berkley av.
 OSCHMANN, Mrs. Charles A.....5141 Calumet av.
 OSTRANDER, Mr. J. H.....808 Fine Arts bldg.
 *PALMER, Mr. and Mrs. Percival Bowditch, Jr.....1344 Madison Park
 PARISH, Mrs. C. P.....5018 Blackstone av.
 Parish, Mr. C.
 Parish, Mr. C. L.
 Parish, Mr. L. P.
 Parish, Miss Helen.
 *PARKER, Dr. and Mrs. R. M.....6042 Ingleside av.
 *PARKER, Theodore6042 Ingleside av.
 PARKER, Mr. and Mrs. J. J.....4749 Lake Park av.
 *PATTEE, Mr. and Mrs. F. H.....2436 Prairie av., Evanston
 *PEACOCK, Miss Edith J.....4018 Langley av.
 PEARSON, Miss Lucy H.....Edgemere Hotel, 4727 Lake Park av.
 *PEARSON, Miss Ruth R.....5706 Stony Island av.
 *PENHALLOW, Mr. and Mrs. A. L.....6341 Kenwood av.
 *PENHALLOW, Harry W.....6341 Kenwood av.
 *PENHALLOW, Lambert B.....6341 Kenwood av.
 PENNY, Daniel K.....700 Oakwood blvd.

*PERSONS, Miss Ellen	2116 W. Jackson blyd.
PFEIFFER, Mr. and *Mrs. J. C.....	5644 Ada st.
*PIERCE, Miss Mary.....	3912 Vincennes av.
*PINCKNEY, Mr. and Mrs. M. W.....	5758 Kenwood av.
*POLMAN, Mrs. Charles.....	
POTTER, Mr. Truman Squire.....	5515 Woodlawn av.
POWELL, Mr. Lewis.....	5650 Kenwood av.
PRIEBE, Miss Minnie.....	226 N. Grove av., Oak Park, Ill.
PUGH, Miss Laura.....	3559 N. Western av.
PULRANG, F. S.....	700 Oakwood blyd.
PURVIN, Mr. and Mrs. M. L.....	6512 Kenwood av.
QUACKENBUSH, Mr. and Mrs. A. S.....	700 Oakwood blyd.
*RANDALL, Mrs. Milo B.....	4711 Greenwood av.
REDMAN, Mr. and *Mrs. D. M.....	4749 Virginia av.
*Redman, Mr. David Archibald.	
Redman, Mr. Harold.	
*REED, Mr. E. H.....	4758 Lake Park av.
*Reed, Collins B.	
REED, Mr. and Mrs. E. H. Jr.....	2716 Prairie av.
REED, Mrs. G. I.....	830 Michigan blyd.
RHOTEN, Mr. Edward I.....	53 W. Jackson blyd.
RHOTEN, Miss Ellice L.....	53 W. Jackson blyd.
*RICE, Mrs. M. Angier.....	5468 Kimbark av.
RICHARDS, Mr. and Mrs. John R.....	Gladstone Hotel
*RICHMAN, Miss Isabel E.....	5629 Dorchester av.
*ROCKWELL, Miss Alice.....	3905 Vincennes av.
ROCKWELL, Mrs. H. S.....	4043 Prairie av.
Rockwell, Miss Lucy.	
ROCKWOOD, Mrs. L. H.....	6058 Stony Island av.
*ROSENFELS, Mr. and Mrs. I. S.....	333 Linden av., Oak Park
ROSENFELS, Miss Clotilde	1524 E. Sixty-second st.
ROSENFELS, Miss Edna D.....	1524 E. Sixty-second st.
ROSENWALD, Mr. and Mrs. Julius.....	4901 Ellis av.
ROTHERMEL, Mr. and Mrs. W. E.....	830 Oakwood blyd.
ROTHMANN, Miss Eugenia.....	6148 Woodlawn av.
SCHAFF, Miss Matilda C.....	601 N. Pine av., Austin, Ill.
*SCHROEDER, Mrs. Mary G.....	615 S. Ashland blyd.
*SEIDENSTICKER, Mr. Oswald.....	4412 Lake Park av.
SHELTON, Mr. R. A.....	764 E. Fortieth st.
SHIGETOWN, Mr. J. Y.....	3000 Michigan av.
SIPPY, Dr. and Mrs. Bertram W.....	5615 Woodlawn av.
SMITH, Mr. and *Mrs. E. E.....	5134 Woodlawn av.
SMITH, Mr. and Mrs. James P.....	2152 Giddings st.
*SMITH, Mr. and Mrs. L. M.....	4737 Kimbark av.
SMITH, Mr. and *Mrs. R. D.....	726 Tenth st., Wilmette
SOLLITT, Mr. and Mrs. Ralph.....	4526 Woodlawn av.
SOLLITT, Mr. and Mrs. Sumner.....	3995 Ellis av.
SPINNEY, Mrs. E. C.....	5635 Kenwood av.
STARK, Rev. William Shela.....	3730 Langley av.
*STEELE, Mrs. Chas. D.....	4121 Berkeley av.
*STEELE, Mr. Arthur Ernest.....	
STONE, *Dr. and Mrs. Willis C.....	515 W. Fifty-sixth pl.
*STORRS, Mrs. George.....	524 E. Forty-fourth pl.
STORRS, Miss Retta	524 E. Forty-fourth pl.
STRAWN, Dr. Julia C.....	4711 Greenwood av.
STRAWN, Mr. Silas H.....	First National Bank bldg.
THAYER, Miss Anna W.....	5464 Woodlawn av.
*THAYER, Miss Helen O.....	5510 Blackstone av.
THAYER, *Mr. and Mrs. Spafford.....	4449 Sidney av.
*THAYER, Mr. and Mrs. H. J.....	Highland Park

THOMAS, Mrs. A. L.....	4722 Woodlawn av.
TOBIN, Mr. and Mrs. A. C.....	5729 Woodlawn av.
*TREADWELL, Mrs. C. H.....	6220 Harper av.
*TREADWELL, Charles H.....	6220 Harper av.
TUTEUR, Dr. and *Mrs. E. B.....	4538 Drexel blvd.
UTLEY, Mr. and *Mrs. William R.....	5629 Dorchester av.
*UTLEY, CLIFTON	5629 Dorchester av.
*VAN DER VAART, Mrs. Harriet M.....	6710 S. May st.
WETMORE, Mrs. H. D.....	Barrington, Ill.
WEBSTER, Mr. and *Mrs. Virgil.....	Hyde Park hotel
*WHITCOMB, Mr. and Mrs. H. S.....	5131 Cornell av.
*WHITCOMB, Miss Adah.....	5131 Cornell av.
WHITNEY, Mrs. G. M.....	1428 E. Fifty-seventh st.
WILDER, Mrs. F. N.....	
*WILLETT, Mrs. C. H.....	400 S. Sixth av., La Grange, Ill.
*WILLIAMS, Edgar H.....	507 W. Sixtieth st.
WILLIAMS, Miss Gwendolyn.....	210 E. Sixtieth st.
WILLIAMS, Mrs. R. M.....	941 E. Hyde Park blvd.
WILLIAMS, Miss Kathryn.....	941 E. Hyde Park blvd.
*WILLIAMS, Mr. and Mrs. S. Laing.....	4203 St. Lawrence av.
*WILLIAMS, Mr. and Mrs. W. E.....	1515 E. Sixty-fifth st.
WILLIS, Mrs. Ida C.....	3757 Grand blvd.
*WISON, Mrs. Adah Harden.....	
WOOD, Mr. and *Mrs. Frank.....	1514 E. Marquette rd.
WORDEN, Mrs. Alice Loeb.....	5548 University av.
WRIGHT, Mrs. Anna L.....	424 Chicago av., Oak Park
WRIGHT, Mrs. Frank L.....	69 E. Division st.
WURTH, Mr. and Mrs. William.....	4412 Lake Park av.
YORK, Mr. and Mrs. C. H.....	4107 Ellis av.
ZARBELL, Mr. and Mrs. I. C.....	4132 Ellis av.
ZARBELL, Miss Ada.....	4132 Ellis av.
ZIMMERMAN, Miss Lena.....	3805 Ellis av.
ZIMMERMAN, Miss Sarah.....	3850 Lake Park av.

NON-RESIDENT.

*ADKINS, Miss Alta.....	1208 Jefferson av., LaPorte, Ind.
ARCHER, Mr. and *Mrs. N. S.....	Paris, Ill.
BAGLEY, Mr. and Mrs. F. P.....	Norwood, Mass.
*BAKER, Mr. and Mrs. C. F.....	1719 Fairchild av., Manhattan, Kan.
BEALS, Miss Mary	Conway, N. H.
BECKWITH, Mrs. H. J.....	Beloit, Wis.
*BEHNE, Mrs. Carl.....	No. 12 Jobos st., Ponce, Porto Rico
*BELMAN, Mrs. W. C.....	Glendale park, Hammond, Ind.
*BLAKE, Mrs. C. F.....	Box 155, Oregon City, Ore.
*BOARDMAN, Mr. and Mrs. H. P.....	737 Evans av., Reno, Nev.
*BRADY, Mrs. James T.....	
.....	4445 de Montluzon st., Gentilly terrace, New Orleans, La.
*BROWN, Mr. and Mrs. Harold P.....	
BROWNE, Miss Edna.....	
*BULLENE, Mrs. Emma F. Jay.....	1409 Broadway, Denver, Colo.
*BURT, Robert	Kent, Wash.
*CANDEE, Mr. and Mrs. W. B.....	Decatur, Mich.
*CARSTENS, Miss Ella.....	404 Armstrong av., Peoria, Ill.
*CLEMENTS, Miss Zulu.....	R611—544 Market st., San Francisco
COY, Mr. and Mrs. R. D.....	Glencoe, Ill.
*CROWELL, Mrs. Florence H.....	West Yarmouth, Mass.
*DREIER, Mrs. Carl.....	
*DRUCKER, Mrs. Phyllis S.....	
*DUNNING, Miss Louise M.....	2115 E. Fifty-fifth st., Seattle, Wash.

- *DURLAND, Mrs. E.....4326 Campbell st., Kansas City, Mo.
 EDSTROM, Mr. and Mrs. Siegfried.....Vesteras, Sweden
 *EVANS, Miss O. Louise.....1650 Fuller st., N. W., Washington, D. C.
 *FELLOWS, Mrs. J. W.....Manchester, N. H.
 *FIELDING, Mrs. Mary S.....315 Fifteenth st., Minneapolis, Minn.
 FLEMING, Mr. and Mrs. T. R.Long Beach, Cal.
 FORD, Mr. R. Floyd.....c/o Kirby Lumber Co., Houston, Tex.
 *FORREST, Miss Elizabeth.....410 S. Grand av., Bozeman, Montana
 *FOSTER, Miss Mattie Louise.....20 Parmenter st., Boston, Mass.
 *FRASER, Dr. W. E.....Walnut Creek, Cal.
 FREE, Mr. and Mrs. W. C.....1247 N. Church st., Rockford, Ill.
 *GANNETT, William C.....15 Sibley place, Rochester, N. Y.
 GATES, Leslie F.....721 Eighth st., Wilmette, Ill.
 *GAY, Miss Marianna.....Petersham, Mass.
 *GLIDDEN, Annie L.....DeKalb, Ill.
 GODA, Miss Eleanor.....Box 634, R. F. D. No. 10, Los Angeles, Cal.
 *GOEKE, Mr. and Mrs. O. F.....823 E. Chamberlain av., Dixon, Ill.
 *GOSS, Mr. and Mrs. D. S.....282 Union av., Rutherford, N. J.
 *GRANGES, des Mrs. Belle.....7 Newsome Park, Jamaica Plains, Mass.
 HALLER, Miss Chrissil H....Civics Div., Detroit Public Library, Detroit, Mich.
 *HARBECK, Mrs. Jerome.....807 McKinley st., Ann Arbor, Mich.
 *HARDER, Clinton G.....Homewood, Kansas
 HASTINGS, Mr. and Mrs. C. H.....3600 Ordway St., Wash., D. C.
 HEINEMAN, Miss Ada.....Pasadena, Cal.
 HEINEMAN, Mr. Herbert.....Pasadena, Cal.
 HEINEMAN, Mr. Walter.....Pasadena, Cal.
 *HOLT, Elizabeth L.....675 Lake st., Grand Rapids, Mich.
 HOUK, Mrs. L.....P. O. Box 793, Beaumont, Texas
 HUMPHREY, Mrs. Nellie E.....1125 E. Grove st., Bloomington, Ill.
 *HUTCHENS, Mrs. J. L.....3117 E. Madison st., Seattle, Wash.
 *INGVERSEN, Mrs. W. B.....Morgan Park, Ill.
 IRWIN, Mr. and Mrs. Arthur.....404 Armstrong av., Peoria, Ill.
 JACOBS, Mrs. F. E.....Stillwater, Okla.
 *JOHNSTON, Miss Bertha.....389 Clinton st., Brooklyn, N. Y.
 JONES, *Mr. and Mrs. Richard Lloyd.....1010 Walker av., Madison, Wis.
 *JONES, Miss Mary Lloyd.....1010 Walker av., Madison, Wis.
 *JUDSON, Miss Frances A.....4225 Cleveland av., San Diego, Cal.
 KELLY, *Mr. and Mrs. Robert H.....Patchogue, Long Island, N. Y.
 KING, Mr. Hoyt.....Wilmette, Ill.
 KIRKLAND, Miss Cordelia S.....475 Lake st., Los Angeles, Cal.
 KNIGHT, Mr. and *Mrs. O. T.....11506 Clifton blvd., Cleveland, Ohio
 *LACKERSTEEN, Miss Wynne.....2301 Oliver st. so., Minneapolis, Minn.
 *LACKERSTEEN, Mr. Harold W.....Indianapolis, Ind.
 LANGLEY, Miss E. E.....420 W. Hundred and sixteenth st., N. Y.
 LAY, Mrs. Ben.....Star Route, Gig Harbor, Wash.
 *LEWIS, Mrs. Warren S.....Box 634 R. F. D. No. 10, Los Angeles, Cal.
 LONG, Mrs. Cleve C.....4328 Washington blvd., St. Louis, Mo.
 *LONGNECKER, Mrs. C. S.....Buda, Ill.
 LUCAS, Mrs. Clarence.....5802 Eighteenth av., N. E., Seattle, Wash.
 LYON, Mr. and *Mrs. Will Ferson.....495 Watson av., Akron, Ohio
 McARTHUR, Mr. Charles.....Phoenix, Ariz.
 McARTHUR, *Mr. and Mrs. Warren, Jr.....Box 1379, Phoenix, Ariz.
 McMINN, Miss Amelia.....803 Frederic av., Milwaukee, Wis.
 *MAREAN, Mrs. E. E.....151 Brattle st., Cambridge, Mass.
 *MAYER, Miss JennieStevensville, Mich.
 *MAYER, HenryStevensville, Mich.
 *MILLS, HarveyAberdeen, Miss
 MOORE, Miss Hattie.....Pulaski, Pa.
 *MOSMAN, Mrs. Oliver.....
 Moss, Mr. and Mrs. LeRoy Hartley.....

PECKHAM, Mr. and Mrs. C. L.....	Tropico, Cal.
PERCIVAL, Miss Elizabeth C.....	
PETERSON, Dr. and *Mrs. F. W.....	El Centro, Cal.
PINGREE, Miss Elizabeth.....	526 New York st., Long Beach, Cal.
PITTMAN, Mrs. C. L.....	1167 Madison av., Memphis, Tenn.
POLACHEK, *Mr. and Mrs. Victor.....	6 Brookdale av., New Rochelle, N. Y.
PRATT, Mrs. Gertrude M.....	Beloit, Wis.
*PRENTICE, Mrs. Ellen A.....	South Bellingham Station, Bellingham, Wash.
*RANDALL, Mr. A. T.....	1502 Crittenden st., Washington, D. C.
RANDS, Miss Sarah.....	1422 D st., Lincoln, Neb.
REED, Mr. R. C.....	
*RIZER, Dr. and Mrs. R. I.....	2301 Oliver st. so., Minneapolis, Minn.
ROSS, Mrs. W. L. Jr.....	1027 Woodward av., South Bend, Ind.
ROSSER, Mrs. Virgil.....	1801 St. Louis st., Dallas, Texas
*SACKETT, Mrs. M. W.....	554 Chestnut St., Meadville, Pa.
SMITH, Mrs. A. A.....	308 E. Twelfth st., Topeka, Kan.
*SIDDALL, Miss Idalia.....	
*SILVERSPARRE, Mr. S.....	
STARRETT, Miss Anna.....	286 Washington av., Glen Ridge, N. J.
STRICKLAND, Mr. and Mrs. C. S.....	
STRONG, Miss Blanche E.....	928 Brush st., Detroit, Mich.
*TAYLOR, Mr. and Mrs. A. E.....	Huron, S. D.
THAYER, *Mr. and Mrs. Cleaver.....	Minneapolis, Minn.
*THOMAS, Miss Josephine P.....	
*TOBIN, Mr. Charles P.....	1228 Oak av., Evanston, Ill.
TOBIN, Robert P.....	54 Roosevelt st., East Orange, N. J.
*VAN GELDER, Mrs. L.....	Hartley, Iowa
*VAN HOVE, Miss Bertha.....	250 17th av., Minneapolis, Minn.
*WALDO, J. Frank.....	1020 Lincoln st., Los Angeles, Cal.
*WALKER, Miss Evelyn H.....	1111 E. Washington st., Ann Arbor, Mich.
WARD, Mrs. Coonley	Wyoming, N. Y.
*WEBB, Mr. J. E.....	Kentfield, Marin Co., Cal.
WEBSTER, Mr. and *Mrs. G. T.....	Clinton, Okla.
*WEISS, Mr. and Mrs. H. W.....	Hinsdale, Ill.
WERN, Mrs. A. W.....	1345 W. Third st., Los Angeles, Cal.
WESTNEY, Mr. and Mrs. G. W.....	2408 W. 22d st., Los Angeles, Cal.
*WHEELER, Mrs. Lloyd G.....	
*WHITMORE, John S.....	Aurora, Neb.
WILLIAMS, Miss Martha.....	400 S. 12th st., Quincy, Ill.
*WITSCH, Mr. and Mrs. C. M.....	3445a Pestalozzi st., St. Louis, Mo.
*WOOD, Mrs. Sydney Makepeace.....	Lindell blvd., Long Beach, N. Y.
*WRIGHT, Mr. and Mrs. Geo. E.....	3141 Fifth st., San Diego, Cal.
*ZELLMANN, Miss Anna.....	c/o Hotel Savoy, London, Eng.
ZUCKERMAN, Mrs. Julia.....	917 Coronadelet st., Los Angeles, Cal.

In Memoriam

JANUARY 14—Althea A. Ogden, age 68.
 JANUARY 19—Mary Gomar White, age 62.
 FEBRUARY 1—Mrs. Jane Barrett, age 83.
 FEBRUARY 7—MRS. T. M. Roos, age 68.
 NOVEMBER 11—DONALD McKEE, age 34.
 NOVEMBER 22—Ellen C. Lloyd-Jones, age 74.
 NOVEMBER 30—HENRY HILMERS, age 57.

MEMBERS OF CONFIRMATION CLASS ALUMNI.

ADAMS, Mrs. C. M. (<i>Fannie Colt</i>)	1025 W. Fourth st., Williamsport, Pa.
ADAMS, Frank	
ADAMS, Miss Grace	Morgan Park, Ill.
ADELSPERGER, Miss Helen	4749 Lake Park av.
ALLEN, Miss Miriam	
ALLISON, Samuel	6148 Woodlawn av.
ANDERSON, France	Hinsdale, Ill.
ARNOLD, Mrs. G. (<i>Elizabeth Kent</i>)	3240 Pacific av., San Francisco, Cal.
ATWATER, Mrs. Henry (<i>Adeline Lobdell</i>)	2716 Prairie av.
BABBITT, Mrs. Fannie	4017 Lake Park av.
BABBITT, Henry	Pompton Lakes, N. J.
BAILEY, Helen	6628 Kimbark av.
BAILEY, John	6628 Kimbark av.
BANGS, Harrie	330 S. College av., Grand Rapids, Mich.
BASTIN, Edson	Care Geological Dept., Washington, D. C.
BEALE, Miss Louise	
BLAKE, Mrs. C. F. (<i>Vida Clements</i>)	Box 155, Oregon City, Ore.
BOARDMAN, Mrs. H. P. (<i>Elsa Leonard</i>)	737 Evans av., Reno, Nev.
BOSTWICK, Miss Gertrude	Shopiere, Wis.
BOWMAN, Miss Irene	Keokuk, Iowa
BOWRON, Willis	Niles, Michigan
BRADFORD, Miss Ethelberta	
BROWN, Miss Lillian	6524 Rhodes av.
BROWN, Thomas	5 Langley pl.
BROWNE, Miss Susie	
BRUDER, Miss Agnes	1420 E. Sixty-first st.
BUFORD, Sidener	608 E. Forty-third st.
CARDELLI, Countess Giovanni (<i>Ruth Lamson</i>)	3991 Ellis av.
CAMPBELL, Mrs. S. (<i>Lottie Spinney</i>)	5842 Harper av.
CHAMBERLAIN, Mrs. R. (<i>Eva Hannaford</i>)	
CHRISTIE, Mr. Wilfred	5945 Calumet av.
CLARK, Miss Alice	1443 E. Sixtieth st.
CLARK, Miss Helen	
CLARK, Miss Mary	1443 E. Sixtieth st.
CLEMENTS, Arthur	Care Marathon Paper Mills, Wausau, Wis.
CLEMENTS, Sidney	
CLEMENTS, Waldo	Box 155 Oregon City, Oregon
CLEMENTS, Miss Zulu	Leslie Salt Refining Co., 544 Market st., San Francisco, Cal.
CLOVER, Miss Phæbe	1368 E. Fifty-seventh st.
COHEN, Mrs. Lawrence A. (<i>Dorothy Hyman</i>)	5742 Everett av.
COLEGROVE, Miss Jennie	
COLLINS, Catherine	4729 Kimbark av.
COLT, Miss Cornelius	
COLT, William L.	
COLWELL, William	Paris, Ill.
COOK, Mrs. R. H. (<i>Frances Bowron</i>)	535 Bowen av.
CRILLY, Mrs. Wm. M., Jr. (<i>Frances Tuteur</i>)	5544 Woodlawn av.
DENBY, Mrs. Edward C. (<i>Celia Corwin</i>)	4507 Oakenwald av.
DEWITT, Miss Ruth	Downers Grove, Ill.
DINGLE, Mrs. John H. (<i>Florence Thomas</i>)	4721 Greenwood av.
DOOLITTLE, Mrs. Harold L. (<i>Vestina Scobey</i>)	127 S. Catalina av., Pasadena, Cal.
DOLE, Mrs. W. S. (<i>Miriam Dreier</i>)	
DOUGLAS, William	
DREIER, Dorset	
DREIER, Walter	Rio Piedros, Porto Rico
DUNN, Miss Nora	
EATON, Mrs. Scott V. (<i>Edith Osgood</i>)	751 Oakwood blvd.
EDBROOK, Miss Elizabeth	
EDLER, Mrs. J. S.	

EDLER, Sheldon	
EFFINGER, Gerard	Corbett bldg., Portland, Oregon
ELLIOTT, Mrs. Charles A. (<i>Genevieve Cole</i>)	7017 Constance av.
EVANS, Mrs. George W. (<i>Mabel Wheeler</i>)	St. Louis, Mo.
FLETCHER, Miss Ada	650 E. Forty-second st.
FLETCHER, Miss Eva	650 E. Forty-second st.
FLINT, Mrs. Chester (<i>Ida Dexter</i>)	Seattle, Wash.
FORD, William	Montague, Mich.
FOSTER, Miss Amy	714 E. Forty-second st.
FOSTER, Miss Genevieve	714 E. Forty-second st.
FOWLER, Mrs. Herbert (<i>Beulah Randall</i>)	
FREAR, Edward A.	732 Oakwood blvd.
GARDNER, Paul	4803 Greenwood av.
GARDNER, Ralph N.	1118 E. Forty-sixth st.
GARDNER, Mrs. Ralph N. (<i>Ruth Lobdell</i>)	1118 E. Forty-sixth st.
GAVETT, Harold	Honey Creek, Wis.
GEDDES, Mrs. James	
GIBBS, Miss Vera	
GORE, Miss Elizabeth	5329 Greenwood av.
GORE, Willard	5329 Greenwood av.
GORE, Herbert	209 Holly av., Takoma Park, Washington, D. C.
GOSS, Stanley	New Britain, Conn.
GOSS, Daniel	282 Union av., Rutherford, N. J.
GRANAT, Grace	7 Langley pl.
GRANGES, des, Donald	7 Newsome Park, Jamaica Plains, Mass.
GROSS, Mrs. Frederick (<i>Frances Wetmore</i>)	Barrington, Ill.
HAMMILL, Mrs. C. A. (<i>Rhoda Pfeiffer</i>)	Texas
HAMMOND, Robert	
HANSON, Joseph	4728 Kenwood av.
HARDING, Charles	4842 Kenwood av.
HEAD, Paul	
HEDLER, Edwin	1338 Hollywood av.
HEINEMAN, Miss Ada	Pasadena, Cal.
HEINEMAN, Arthur	
HESS, Mrs. John S. (<i>Gene Gilbert</i>)	5234 Woodlawn av.
HIGBIE, Bradley	4933 Kimbark av.
HIGBIE, Carlton	Kenobscot Bldg., Detroit, Mich.
HIGBIE, Harley	4933 Kimbark av.
HIGBIE, Willis	4933 Kimbark av.
HILL, Miss Nancy	1421 E. 53rd st.
HILL, Miss Cecelia	
HILPERT, Mrs. Willis S. (<i>Harriet Moth</i>)	543 E. Thirty-fourth st.
HISLOP, Miss Elizabeth	5113 Kimbark av.
HOLBROOK, Miss Grace	6047 Drexel av.
HOPE, Robert	6403 Carpenter av.
HOWES, Miss Mildred	Millett, Alberta, Can.
ISKIWITCH, Solomon	943 E. Fifty-second st.
JENISON, Miss Madge	New York
JENISON, Dr. Nancy	New York
JOHNSON, Charles	
JOHNSON, Miss Helen	1352 E. Forty-eighth st.
JONES, Mrs. Conrad (<i>Nellie Thomas</i>)	
JONES, Miss Mary Lloyd	1010 Walker av., Madison, Wis.
JONES, Richard Lloyd	1010 Walker av., Madison, Wis.
JONES, Mrs. Wellington D. (<i>Harriet Harding</i>)	5618 Kimbark av.
JONES, Mrs. Wm. B. (<i>Antoinette Storrs</i>)	524 E. Forty-fourth pl.
JORDAN, Miss Ellen E.	Abraham Lincoln Centre
KELBY, Miss Edna	
KELLOGG, Miss Kate Starr	
KELLOGG, Miss Eleanor	

KELLOGG, Mrs. Foster S. (<i>Rosalie Hanson</i>)	854 Beacon st., Boston, Mass.
KENT, Thomas	105 S. La Salle st.
KNICKERBOCKER, Mrs. Guy (<i>Lulu Spinney</i>)	
KNOPPEL, Miss Paula	Care Sears-Roebuck, Dallas, Tex.
KUH, Frederick	5705 Blackstone av.
KUHNS, Ralph	5412 East View Park
KUHNS, Miss Dorothy	5412 East View Park
LABRASH, Miss Pauline	
LABRASH, Miss Bernice	
LACKERSTEEN, Harold	Indianapolis, Ind.
LACKERSTEEN, Miss Mary	Abraham Lincoln Centre
LACKERSTEEN, Miss Wynne	2301 Oliver st. so., Minneapolis, Minn.
LAIRD, Allen	2010 E. Seventy-second st.
LAY, Mrs. Ben (<i>Anna Johnson</i>)	Star Route, Gig Harbor, Wash.
LEAVITT, Mrs. L. Franklin (<i>Marie Rosenfeld</i>)	621 W. Elm st.
LEWIS, Mrs. Fred (<i>Louise Finney</i>)	5803 Winthrop av.
LINNVILLE, Mrs. E. M. (<i>Marion Blum</i>)	
LOBDELL, Charles	2716 Prairie av.
LOBDELL, Harrison	3991 Ellis av.
LOBDELL, Warren	5111 Kimbark av.
LOEB, Moritz	5550 University av.
LOFTS, Miss Olive	2622 Lake View av.
LOWTHER, Mrs. Harry C. (<i>May Archer</i>)	
LYON, Mrs. Will Ferson (<i>Alice Thayer</i>)	495 Watson av., Akron, Ohio
McARTHUR, Albert	4621 Woodlawn av.
McARTHUR, Charles	Phoenix, Ariz.
McARTHUR, Warren, Jr.	Box 1379, Phenix, Ariz.
McCALLUM, Marion	5316 Maryland av.
McCORD, Mrs. T. S. (<i>Gertrude Heath</i>)	
McCREGOR, Mrs. John David (<i>Cora Pfeiffer</i>)	5629 S. Ada st.
MACKEY, Walter	
McNAUGHTON, Mrs. Malcolm (<i>Margaret Cole</i>)	Cleveland, Ohio
MAIN, John	643 Bowen av.
MANIERRE, George	100 Bellevue pl.
MANSON, Lester	
MAREAN, Henry	Cambridge, Mass.
MARSHALL, Mrs. L. S. (<i>Grace Sheldon</i>)	
MAYER, Henry	Stevensville, Mich.
MILLER, Mrs. F. DeV	
MILLS, Harvey	Aberdeen, Miss.
MOISE, Miss Hetty	
MORGAN (<i>Pauline Swain</i>)	140 Willow st., Brooklyn, N. Y.
MORRIS, Edward, Jr.	5017 Drexel blvd.
MORRIS, Miss Muriel	4800 Drexel blvd.
MORRIS, Miss Ruth Mae	4800 Drexel blvd.
MORRISON, Miss Mary	3961 Langley av.
MOSMAN, Mrs. O. C. (<i>Cornelia Barbour</i>)	3616 Main st., Kansas City, Mo.
MOSS, Mrs. Le Roy Hartley (<i>Maude Arnold</i>)	2706 N. Charles St., Baltimore, Md.
MOTH, Robert	217 Shugart bldg., Council Bluffs, Ia.
MOWRER, Mrs. E. B. (<i>Helen Higbie</i>)	1447 N. Dearborn parkway
MUELLER, Ethel	3251 Calumet av.
MULLINER, Mrs. Henry (<i>Millicent A. Hillis</i>)	
MULVANE, Ralph	
NAGELY, Miss Helen	5758 Kenwood av.
NOBLE, Miss Lorraine	
OLDS, Mrs. Robert (<i>Grace Finney</i>)	Glen Ellyn, Ill.
OSTRANDER, Mrs. H. F. (<i>Lenore Pinckney</i>)	200 Fortieth av. No., Seattle, Wash.
PAINE, Miss Lulu	
PAINE, Mrs. L.	
PALMER, Jr., Mrs. Percival Bowditch (<i>Geraldine Higbie</i>)	1344 Madison Park

PAPE, Roy	8000 Dobson av.
PARISH, Chandler	5018 Blackstone av.
PARISH, Luey.....	5018 Blackstone av.
PARKER, Marion	6042 Ingleside av.
PARKER, Theodore	6042 Ingleside av.
PEACOCK, Edith	4018 Langley av.
PECH, Dr. Albert.....	4034 Prairie av.
PENHALLOW, Harry	6341 Kenwood av.
PENHALLOW, Lambert	6341 Kenwood av.
PERSONS, Miss Ellen	2116 Jackson blvd.
PETERSON, Mrs. F. W. (<i>Clara Barrett</i>).....	El Centro, Cal.
PETERSON, Mrs. J. H. (<i>Helen Brown</i>).....	4756 Dover av.
PFEIFFER, Miss Norma.....	Grand Forks, N. D.
PFEIFFER, Marcella	5644 Ada st.
POLMAN, Mrs. Charles	
POLMAN, Miss Helen.....	
PRICE, Miss Florence.....	3755 Lake Park av.
PRICE, Kelly	
PRICE, Mrs. Robert (<i>Frances Bartlett</i>).....	5520 Cornell av.
QUAW, Clayton..	Care Union Savings Bank and Trust Co., San Francisco, Cal.
RACLIN, Mrs. H. L. (<i>Lora Mayer</i>).....	528 Elderlane, Winnetka, Ill.
RANDALL, Mrs. Henry I. (<i>Gertrude Longnecker</i>).....	Berkeley, Cal.
RANDALL, Mrs. Milo B. (<i>Mrs. Ida Strawn Foord</i>).....	4711 Greenwood av.
RAYMOND, Benjamin	
REDMAN, Archibald	4749 Virginia av.
REDMAN, Harold	4749 Virginia av.
REED, Collins	4758 Lake Park av.
RICHARDS, Mrs. J. R.....	Gladstone Hotel
RITCHIE, Mrs. George A. (<i>Beulah Foster</i>).....	Cor. Seminary & Altgeld sts.
RIZER, Mrs. Robert I. (<i>Ruth Lackersteen</i>).....	
.....	2301 Oliver st. so., Minneapolis, Minn.
REYNOLDS, Mrs. (<i>Carrie Toppings</i>).....	
ROCKWELL, Miss Alice.....	3905 Vincennes av.
ROCKWELL, Miss Lucy.....	4043 Prairie av.
ROWLAND, Mrs. W. J. (<i>Bertha Fell</i>).....	
ROSS, Mrs. W. L., Jr.....	1027 Woodward av., South Bend, Ind.
SCOBAY, Marshall	324 Seventeenth av., San Francisco, Cal.
SEIDENSTICKER, EDWARD	1523 E. Sixty-sixth pl.
SEIDENSTICKER, Oswald.....	4412 Lake Park av.
SERVEN, Mrs. Ida.....	
SHEARS, Russell	
SHERWOOD, Dr. Willoughby W.....	6023 Woodlawn av.
SIMPSON, Miss Agnes.....	
SIPPY, Harold	5615 Woodlawn av.
SMITH, Dan Throop.....	5134 Woodlawn av.
SMITH, Miss Emily	
SMITH, Jean.....	U. S. Navy, Box 6, N. Y.
SMITH, Lewis	4729 Kimbark av.
SMITH, Miss Marguerite.....	1759 W. Twenty-second st., Los Angeles, Cal.
SMITH, Mrs. Olive Cole.....	5134 Woodlawn av.
SPENCER, Miss Florence	5144 Cornell av.
STEBBINS, Mrs. Roderick (<i>Edith Marean</i>).....	43 Canton Ave., Milton, Mass.
STERLING, Mrs. (<i>Florence Hannaford</i>).....	
STEWART, Miss Elizabeth.....	
STEWART, Miss Irene.....	
STEWART, Miss Lutie.....	
STONE, Kenneth	
STORRS, Miss Retta.....	524 E. Forty-fourth pl.
STREET, Mrs. R. K. (<i>Mignon Ruth</i>).....	

STUCKER, Mrs. Charles N. (<i>Elizabeth Fielding</i>)	3128 Fremont av., Minneapolis, Minn.
TALTAVALL, Mrs. W. A. (<i>Jane Shepard</i>)	428 Walnut av., Redlands, Cal.
TERRY, Mrs. Seth Sprague (<i>Gertrude Sackett</i>)	1000 Park av., New York
THAYER, Cleaver	Minneapolis, Minn.
THOMPSON, Florence	
THOMPSON, James	
TREADWELL, Charles	6220 Harper av.
TOWNSEND, Russell	
TURNER, Mrs. John (<i>Louise Nagley</i>)	1510 A Avenue, New Castle, Ind.
UPTON, Mrs. Louis (<i>Elizabeth Fogg</i>)	
VAN GELDER, Mrs. (<i>Nellie Bostwick</i>)	Hartley, Ia.
VESTEL, Mrs. A. G. (<i>Wanda Pfeiffer</i>)	1146 Eleventh st., Charleston, Ill.
WALES, Mrs. W. S. (<i>Mabelle Willett</i>)	828 E. Forty-eighth st., La Grange, Ill.
WARE, Davis	
WEBSTER, Mrs. Virgil C. (<i>Helen Eisendrath</i>)	Hyde Park Hotel
WELCH, Miss Laura	5112 Woodlawn av.
WEST, Mrs. W. C. (<i>Eda Kerber</i>)	5424 Drexel blvd.
WETMORE, Ernest	Care Oregon & Idaho Light & Power Co., Boise, Idaho
WHEELER, John J.	509 Mosher st., Baltimore, Md.
WHEELER, Lloyd	
WHEELER, Robert	
WHITCOMB, Miss Adah	5131 Cornell av.
WILLETT, Consider	514 Keller bldg., Louisville, Ky.
WILLETT, Roscoe	514 Keller bldg., Louisville, Ky.
WILLIAMS, Miss Bessie	4156 Ellis av.
WINSTON, Miss Alice	1708 Massachusetts st., Lawrence, Kan.
WOODWORTH, Mrs. (<i>Florence Browne</i>)	
WOOLLETT, Miss Edith	4225 St. Lawrence av.
WOOLLETT, Miss Marjorie	4225 St. Lawrence av.
WRIGHT, Mrs. Percy (<i>Alberta Kelby</i>)	
WRIGHT, Mrs. F. L. (<i>Catherine Tobin</i>)	69 E. Division st.
WRIGHT, Harvey	
WULEJEN, Mrs. Clarence (<i>Edith Serven</i>)	10 So. Linden av., Sheridan, Wyo.
WURTH, Mrs. William (<i>Caroline Seidensticker</i>)	4412 Lake Park av.
ZUCKERMAN, Roscoe	Stockton, Cal.

In Memoriam

Edith Lackersteen	May Schellinger (Mrs. R. W. C. Francis)
Myrna Lamson (Mrs. Kissam Tyng)	Harry Woolley
Mrs. Mary Dowd	Margaret Shepard
Mrs. A. E. Frear	Charles Edler
Mrs. Anna Frost	Miss S. P. Moise
Daisy Brissenden (Mrs. Harry Alloyway)	Adda Scobey (Mrs. L. Blount)
Mrs. Lillie Morris	Lisette Seidensticker (Mrs. Richardson)
Naomi St. John (Mrs. Dick Kusack)	Mrs. Mary Gomar White
Miss Jessie Brown	Lillie Pfeiffer (Mrs. Wm. Pischzak)
	Raymond A. Smith

STUDY CLASS.

Not in Parish List.

ADLER, Mrs. Max.....	4939	Greenwood av.
BICKERDYKE, Miss Nellie	1463	E. Sixty-sixth pl.
BOURGET, Mrs. F.....	4207	Drexel blvd.
BRENNAN, Mrs. N.....	6338	Evans av.
BURNS, Mrs. T. H.....	1009	Kenilworth av., Oak Park
CARROLL, Mrs. R. S.....	6340	Evans av.
COHEN, Mrs. Lawrence.....	5472	Everett av.
COHEN, Mrs. Rose.....	800	Lloyd pl., Winnetka
DAVIS, Mrs. Emma L.....	4845	St. Lawrence av.
EILERT, Mrs. W. R.....	909	E. Forty-second pl.
ELSNER, Mrs. S. B.....	1380	Hyde Park blvd.
EVERHAM, Mrs. Catherine.....	6242	Woodlawn av.
FRANKLIN, Miss Natalie.....	5305	Woodlawn av.
FREEMAN, Mrs. A. W.....	618	Oakwood blvd.
GRISWOLD, Mrs. Albert.....	1959	E. Seventy-second st.
GUE, Miss Alice.....	4017	Lake Park av.
JOHNSON, Miss May.....	700	Oakwood blvd.
KERN, Mrs. J. F.....	1213	E. Fifty-fourth st.
KNAPP, Mrs. Frederick.....	5611	Indiana av.
LEVI, Mrs. J. B.....	5504	South Michigan av.
LOEB, Mrs. R.....	5004	Drexel blvd.
MILLER, Mrs. Mary Sheller.....	4596	Oakenwald av.
NOBLE, Mrs. G. S.....	2021	E. Seventy-second st.
RANDALL, Mrs. R. W.....	4207	Drexel blvd.
REED, Mrs. G. I.....	830	Michigan blvd.
REESE, Mrs. Lewis.....	713	Oakwood blvd.
RICKER, Mrs. Ella.....	5488	Ellis av.
RISSE, Mrs. Harry.....	3805	Ellis av.
RITTER, Mrs. E. W.....	1640	Sherwin av.
ROBERTS, Mrs. C. E.....	321	N. Euclid av., Oak Park
STROHN, Mrs. C. B.....	4344	Indiana av.
SUMMERBELL, Mrs. M. A.....	4644	Lake Park av.
THOMPSON, Mrs. John F.....	4048	Grand blvd.
ZELLER, Mrs. Bessie.....	840	S. Cuyler av., Oak Park

APPENDICES



JOHN MORRIS EVANS

JOHN MORRIS EVANS

HIS LETTER OF ACCEPTANCE

June 26th, 1919.

Mr. Charles W. Lamborn,
Harris Trust Building,
Chicago, Ill.

My Dear Mr. Lamborn:

Next Sunday morning I hope to announce to our people here my decision concerning your invitation to the pastorate of All Souls Church, Chicago.

The work in Dayton, and the fellowships formed here, have a strong claim upon me, especially the need of completing the important work now in hand, in which I have invested a few of the best years of my life. My problem is to relate the personal factor to a new opportunity, laden with possibilities and problems, and rich in the results of one of America's most creative and formative prophets. There is a group of ideals to which I am giving my life, and every situation evokes their fresh consideration. Since first I knew of your desire I have gone over every factor and condition and appraised them as seriously and rigorously as I can. And I have decided that the best way to serve these ideals is to accept your invitation to share in your endeavors to complete the work laid down by Dr. Jones. I could not do so did I not count much upon the friendliness and loyal co-operation you are so splendidly capable of rendering.

I have no ready-made plans or programs to offer, these must grow out of your needs, capacities and opportunities as we work together. Nor have I the same contribution to make which my pioneering predecessor was so effectively able to make. But such as I have—a passionate belief in the essential goodness of all life; in love as the cause and goal of all being; in truth as the pathway to righteousness; in the unspoken longing of every human soul for kindly companionship in the freedom of the spirit; in organized intelligence and the will to serve as the weapons of creative democracy; and for myself, in the truth that the minister who would be a prophet to his people must not be afraid sometimes to be a pioneer; such as I have, that will I give freely.

I am arranging to bring my ministry here to a close on the last Sunday in September. It would, therefore, be possible for me to begin work in Chicago about October 1st.

It is my sustaining trust that this decision will result in realizing the ideals we both cherish and the hopes we alike share.

Very sincerely yours,

JOHN MORRIS EVANS.

JOHN MORRIS EVANS, MINISTER,
All Souls Church,
CHICAGO

THE coming of Rev. John Morris Evans of Dayton, Ohio, to All Souls Church is an event of great importance, not only for this church and Abraham Lincoln Centre, but also for Chicago, and for the larger interests of liberal and democratic religion everywhere. Mr Evans has behind him a notable record of efficient and consecrated service; he would seem to be a man peculiarly expressive of the ideals which dominated the life, for so many wonderful years, of Jenkin Lloyd Jones. So far as anything can be foretold in this world, the choice of Mr. Evans to serve as successor to Mr. Jones is wholly wise, and gives fine promise for the future of the work which is now transferred from the one man to the other.

Mr. Evans was born at Aberdare, Glamorganshire, Wales, in 1877. Like Mr. Jones, therefore, Mr. Evans is a Welshman and has all the virile energy and genius characteristic of this race. His parents came to the United States when he was three years of age and settled in Scranton, Pa. He received his early education in the night schools of this city and later on attended the Scranton Business College and Bucknell University, Lewisburg, Pa. He then went to England and studied successively at Oxford University and at Paris. He began his work as a Christian minister in an English Church in Wales, the Memorial Baptist Church, Builth, Wells, Breconshire, where he was ordained in 1903. Shortly thereafter he was called to the ministry of the Kings Street Baptist Church, Abertillery, Monmouthshire, where he remained five years. While there he was closely associated with radical social reformers and was active in the early work leading to the organization of the British Labor Party. In his parish he gave much of his energy to the building up of institutional work along progressive modern lines, which remains today as a vital factor in the community life. One of the young laymen, who co-operated with Mr. Evans in this work, is now a member of the British Commission on Industrial Relations; and another is a leading influence in the Council of the Miners' Federation. Mr. Evans's classes in economics, psychology, ethics, civics, trade unionism, literature, and world religions, gave to the church a remarkable influence in Abertillery, and prepared many young men for study at the Labor Colleges in Oxford and in London. Already, at this time also, he was known as radical in his theology.

At the climax of his work in this church, Mr. Evans suffered a break-down in health, and for over a year sought recovery in travel, which brought him to America. He decided to remain here, and after he had recovered his health entered upon some special work under the late Professor Walter Rauschenbusch, at Rochester, N. Y. In due season he accepted an invitation to the pulpit of the Baptist Church

at Lowville, New York, where he remained four years. A colleague of Mr. Evans in Lowville, Dr. Earnshaw, pastor of the Presbyterian Church in the town, has borne testimony that his pastorate "marks a chapter of large significance in the history of Lowville." It was characterized by an unflinching teaching of liberal theology, a bold interpretation of social problems, and a passionate intensity of spiritual conviction. No preaching like Mr. Evans's had ever been known before in Lowville and its neighborhood, and it was made possible only by the eloquence of the minister's speech, the transparent sincerity of his thought, and the noble and unselfish devotion of the man himself. There could be no denying of this brave prophet of truth and justice. Rapidly and surely he found his way as a dominant, transforming influence into the lives of the people; a distinguished citizen of Lowville, a Judge of the District Court, testifies that Mr. Evans led the church and town through an intellectual reconstruction into a new and modern world. In the community at large, Mr. Evans was always the strongest force; his most notable achievement was the organization of a series of community meetings, in which he was able to mobilize the whole community, Catholics and Protestants alike, in a great work of civic fellowship and social progress. It is not surprising that when he went away he left behind him, to quote Dr. Earnshaw again, "A deep realization of privation and loss, a sense of disruption and severance, a feeling of sincere gratification that he was to labor in a larger field."

Mr. Evans left Lowville in 1916 to accept a call to the Unitarian Church of Dayton, Ohio. He came to this church at the suggestion and on the recommendation of Rev. Harvey D. Brown, associate minister with Rev. John Haynes Holmes of the Community Church of New York, who had known him in connection with his social activities. Mr. Evans took up his work in Dayton with great vigor, stressing from the first three lines of activity. At the start he emphasized the preaching of thorough-going spiritual radicalism, and was rewarded by having his audience increase more than 20 per cent above any previous average. Secondly, he organized a series of church "At Homes," which stamped the church at once as a center of democratic life. Thirdly, he undertook to hitch up his church with the social work of the city by placing each and every member at some specific task of service. The result was a complete revitalization of the church in every department. It is pleasant to note that in spite of his Unitarian affiliation, Mr. Evans has returned each summer, during the past three years, to his old Baptist Church in Lowville, where crowded congregations always greet him.

Mr. Evans is the author of a book entitled "The Conflict in Christian Beliefs," published in 1908. This volume was an outgrowth of the "New Theology" movement in England. The distinguished Dr. John Clifford of London describes it as a book calculated "to render worthy service to many," and Prof. Ornley commends it as "a masterly epitome of the best modern scholarship."

Mr. Evans goes to All Souls Church in the prime of physical and mental vigor, endowed with rich experience, consecrated to the service of the best ideals of modern, liberal religion. His whole career is one attuned to the note which his predecessor, Mr. Jones, sounded so nobly for so many years in Chicago. By birth, training, character, genius, he would seem to be a clergyman uniquely selected for the high and honorable succession at Abraham Lincoln Centre. Happy was the day which saw the conjunction of this man and this institution!

Unity, August 14, 1919.

JOHN HAYNES HOLMES.

PRESS REPORTS

REV. JOHN MORRIS EVANS was born at Aberdare, Glamorganshire, Wales, July 12, 1877. His parents came to the United States when he was three years of age and settled in Scranton, Pa. He got his early education in the night schools, the Scranton Business College, and Bucknell University, Lewisburg, Pa. He studied at Oxford University, England, and in Paris, and was ordained in 1903 as the minister of the Memorial English Baptist Church at Builth Wells, Breconshire, Wales.

For five years he was the minister of the King Street English Baptist Church, Abertillery, Monmouthshire. While there he was closely associated with the British Labor Party and with leading social reformers, most of whom spoke at his church. The institutional work which grew up in this church remains as an important factor in the life of the town. One of the young men who helped in this work is a member of the British Commission on Industry. The classes in economics, psychology, civics, trade unionism, ethics, literature, world religions and social technology gave the church a peculiar standing and assisted young men in their preparation for the Labor Colleges at Oxford and London. The Sunday work in this church included a preaching service at ten o'clock; Sunday school at two o'clock with a men's class of over two hundred; preaching service at six o'clock; lecture and social at eight o'clock. The church was open every night of the week and the classes ranged in numbers from a hundred to two hundred and seventy-five.

After five years of work in the King Street Church, Mr. Evans was obliged to rest for a year, most of which he spent in travel in Europe. After his European experience he returned to America. He did some research work under Prof. Rauschenbusch at Rochester, N. Y., for about four months, and accepted an invitation to the Baptist Church, Lowville, N. Y., where he spent four years. While there he enlisted the co-operation of the Catholic priest and together they brought about a complete rejuvenation of the community, which persists and is referred to as "a fine working model of community engineering."

Mr. Evans's name was suggested to the Dayton Unitarian Church by the Rev. Harvey Dee Brown, New York City, with whom he had

done much work for the prevention of tuberculosis. He has been in Dayton nearly three years, but returns to Lowville every summer to preach in his old pulpit at the Baptist Church where a crowded house always greets him.

It is evident that Mr. Evans is remarkably well prepared to take up the direction of the unique work of All Souls Church (Independent) of Chicago and the management of Abraham Lincoln Centre, to which he has been called. He looks forward to the work in Chicago with enthusiasm and high hope, though not unmindful of the problems and difficulties involved. The people, too, "have a mind to work," and the future looks bright at All Souls.—*The Christian Register*.

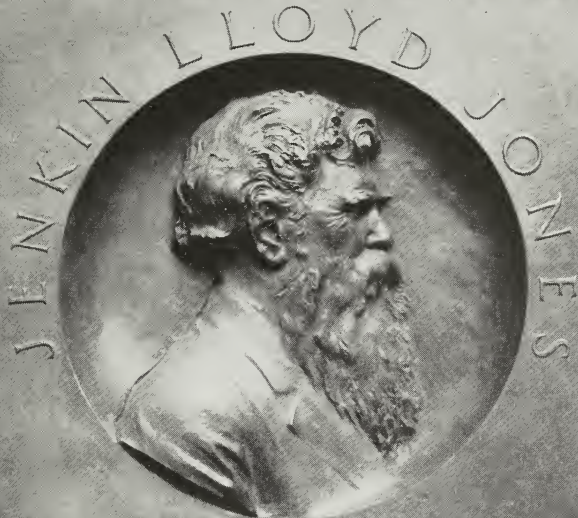
The *Scranton Times* gives a brief biographical sketch of Mr. Evans's career, who was born in Aberdare, Glamorganshire, Wales, July 12, 1877. His parents settled in Scranton in 1880. When ten years of age young Evans went to work in the Leggett Creek coal breaker as a slatepicker at 48 cents a day. He attended night school at No. 25 and later the evening sessions of the Scranton Business College. He then went to Bucknell Academy, where he worked his way through by carpenter work and other odd jobs. Attorney Reese Harris was a friend and classmate.

Mr. Evans was a member of the West Market Street Baptist Church. During his student days he preached in many of the Baptist churches of the state. He has always been a liberal in religious matters, and while a student at Bucknell he was tried for heresy by a committee from the Memorial Baptist Church, then meeting on Wayne Avenue. As a result of the committee's report the Baptist Board of Education stopped all assistance. Principal Edwards of Bucknell urged and encouraged him to go on, with the result that he took the Prof. Martin prize in oratory at his graduation. He then went to England, where he pursued his studies and made personal acquaintance of some of the world's leading scholars.

In 1908 he published his first book, which has passed through four editions and carries the commendation of men like Sir Oliver Lodge, Prof. Ornley and Dr. Clifford. Prof. Ornley describes it as "a masterly epitome of the results of the best modern scholarship, revealing wide reading and a careful analysis of profound problems."

His father, Thomas S. Evans; his brother, David M. Evans, and his sister, Sarah Hannah Evans, still live at the old home on Parker Street. His mother died just before he returned to America. Mr. Evans's wife is from Carbondale, a Miss Lettie Louise Lewis. The wedding took place in Wales, where Miss Lewis was visiting at the time. Her father is Owen W. Lewis, who still resides in Carbondale.

BUILDERS
THROUGH THEIR FORETHOUGHT, WISE DIRECTION
AND SELF-SACRIFICING DEVOTION THIS CENTRE
WAS FOUNDED AND THESE WALLS WERE REARED



JAMES P. GARDNER · WARREN · MORTIMER · JESSIE ASHE · EUGENOVAN
ALBERT E. HANSON · EDWARD · MORRIS · RUTH · GARDNER
NATHAN S. HIGGIE · IRA · N. · MORRIS · ELLEN · T. · KENT
HARRY S. HYMAN · NELSON · MORRIS · ELLEN · T. · LEONARD
WILLIAM · KENT · GEORGE · P. · SHEARS · FRANCES · M. · MALLORY
S. WARREN · EMMON · LEWIS · N. · SMITH · HELEN · SWITTE · NELSON
LORENZO · J. · LAWSON · SUMNER · SOLLETT · NANCY · HILL · JACKSON
DANIEL · M. · LLOYD · AMBROSE · THOMAS · MARION · E. · PERKINS
AND THEN ANOTHER FROM LANCHESTER · EACH HERE TO MAKE THE VISION REAL
GROUND WAS BROKEN FOR THIS BUILDING IN 1903
THE BUILDING WAS DEDICATED MAY 28-JUNE 1 1905

ALBIN POLASEK

UNVEILING OF BRONZE RELIEF

OF

JENKIN LLOYD JONES

JESSIE SHEARS CARNOVALE

IN speaking one night in our home of Mr. Jones as an American as well as a man, we said we believed that such a personality as his, one who has so honored and served his country, should in turn be honored by his country as a rare example of civic and private virtue. And we said that a monument should be erected to him in the city of Chicago where for nearly half a century he had so generously, incessantly and untiringly given of the treasures of his brain and heart for the betterment of the people, and that such recognition should come during his life.

We were not unmindful of the fact that a beautiful picture of Mr. Jones was presented to Lincoln Centre by his friends a few years ago. But we wished for something more enduring than this. We should have liked a monument in a public square, but for reasons which the members of this organization can readily understand, we believed that a public monument would not be possible; not because of any fault of Mr. Jones, but because of the abnormal conditions of the times created by the great war.

Thus we concluded that a public monument not being possible, at least a bas relief placed at the entrance of Lincoln Centre would be sufficient for the present.

Filled with this idea I went immediately to present the plan to Mr. Jones. Naturally, Mr. Jones's modesty, which was equal to his greatness, prompted him to "throw cold water" on my enthusiasm. He said: "There are other things to think of now; the time to discuss such matters is after a man is gone."

Fortunately for us tonight, my enthusiasm was not so easily quenched because it was founded upon good reasoning, and I therefore persevered, fearing that if this were not done, and quickly, something would intervene to prevent it.

This premonition of impending obstacles amounted almost to a frenzy on my part. Finally I gained his reluctant consent to the plan, but with the condition on his part that the names of the other founders should accompany him on the tablet, and he wrote the list of names which you will see there.

It was now late in June, and it was impossible to call a Trustee meeting, but I presented the matter to one of the best friends of this institution, and of Mr. Jones—Mrs. Francis Neilson—who with calm judgment listened to the plan and said she believed it should be done, but admonished me to find one of the best artists for this particular sort of work that the city could produce. And I, encouraged by my own desires, encouraged by the consent of Mr. Jones and the approval of Mrs. Neilson, and feeling sure of the approbation of all the members of this institution, found the sculptor—Mr. Albin Polasek.

Mr. Jones was to leave for Tower Hill in a week. Mr. Polasek was to go East in less than two weeks; therefore, there was no time to lose.

Mr. Jones posed four times before the sculptor. Some finishing touches were to be added in the autumn, on their return.

It was fortunate for us that he had even those four sittings, because to our sorrow Mr. Jones did not return to Chicago in the autumn.

This is briefly the story of how the tablet came to be—the tablet which will be a reminder to all who look upon it of the man who almost more than any other in this community represented vision, fearlessness, and absolute intellectual honesty.

I shall ask Mr. Sumner Sollitt, one of Mr. Jones's first Sunday School scholars, to remove the veil.

MR. FRANCIS NEILSON

After the speech of Mrs. Carnovale I really do not know what I can say to you. It seems to me that she has said everything that is essential. Her tribute to Mr. Jones, to UNITY, and her description of how the making of this tablet came about, I cannot add to, not in any particular. It seems to me, though, that I might say a word in support of a suggestion that was thrown out by her in connection with the position of UNITY. I am very glad that in this regard she laid emphasis on the fact that Mr. Jones regarded UNITY as of extraordinary value. I heartily agree in that, and I believe that UNITY can be made one of the most important papers not only of this country but of the world. Its circulation is very small, 1,500 or 2,000. The whole of the staff is a voluntary staff, and, as a rule, those who know anything about journalism and the publication of magazines and reviews, say a voluntary staff never makes a successful periodical. But then you see this is something entirely different. UNITY is just the kind of a periodical which must have a voluntary staff, because it is only the people who understand the paper and its mission who can write for it. It must not only be understood what Mr. Jones meant the mission of UNITY to be; it should be understood that there are in the world today tens of thousands of people who would be heartily glad to read that little sheet once a week.

Now what are we going to do? How are we, who have known Jenkin Lloyd Jones, and who have been interested in the publication of UNITY from year to year, going to help in increasing the circulation of the paper? Each one of us can do something. To be very frank about it, I say to you that my experience on periodicals and as a journalist is this, that those who get a periodical for nothing, or next to nothing, very seldom read it. Literature that is given away is, as a rule, wasted. I want to know who is so poor in this country that he cannot afford four cents a week for UNITY, for that is what it amounts to.

Now I do not speak in this way of UNITY because I write for it. I would have said just exactly the same thing eighteen months ago, before I contributed at all. We cannot pay a greater tribute to the man who instituted it than to help in every way to carry out his ideal.

I know there has been a great deal of criticism of the writings of the editors and of certain material contributed. But no one pretends to say that UNITY is a perfect thing. It does not exist because it is perfect, it exists because it is imperfect and must develop according to the law of growth. But we are all striving to make it better. In the process I have been severely criticized. I know that Mr. Holmes has had similar criticism. Mr. Evans has made some contributions. Probably he has received letters of a critical nature; I do not know. He will be an exceedingly fortunate gentleman if he escapes. But then the point is this, so long as we try to deal with truth; so long as we try to give essential information, and so long as UNITY can do so while it breathes out a spiritual atmosphere; so long as it carries out the great ideals of human brotherhood; so long as it really tries to interpret its title, UNITY—unity in the sense of religion, the union with God the All-father, and seeks to bring all his children into one circle, to root out the deadly poison of jingo nationalism; so long as it can bring mankind together, showing that they are all inspired by the same motive, that they are all reaching for a higher plane of culture and refinement, then the editors have done their work.

For myself, I could not begin to tell you how much the assistance I have received from Mrs. Jones has meant to me. If it had not been for Mrs. Jones I do not think I could have promised to take the editorship. Mrs. Jones, by her encouragement, got me to be one of the editors, and to write for it regularly. Miss Johnson and Mrs. Quackenbush, and everybody, indeed, who has been associated with the paper, no matter in what way, have encouraged me, and Mr. Holmes would say that they have encouraged him. Let us do everything we can to stimulate interest in UNITY, and see that it gets as large a circulation as possible.

We are all looking at this Tablet, the very brilliant work of a great artist, but if you want to raise even a greater memorial to Mr. Jones, the best way to do it is to make UNITY a world-known paper.

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